DESCRIPTIVE CATALOGUE OF MANUSCRIPTS

IN THE

GOVERNMENT MANUSCRIPTS LIBRARY

PREPARED UNDER THE SUPERVISION OF
THE MANUSCRIPTS DEPARTMENT OF
THE BHANDARKAR ORIENTAL
RESEARCH INSTITUTE,
POONA



Bhandarkar Oriental Research Institute

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1938

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Descriptive Catalogue of the Government Collections of Manuscripts

deposited at the

Bhandarkar Oriental Research Institute

COMPILED BY

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Volume II

GRAMMAR : PART I (VEDIC & PĀNINĪYA)

Bhandarkar Oriental Research Institute

POONA

1938

CONTENTS

Grammar Mss.—A, Vedic Grammar

		Page
PREFACE	... ...	vii–viii
RULES FOR THE GOVERNMENT MSS. LIBRARY		ix–xi
LIST OF CATALOGUES & REPORTS	...	xii–xv
SYSTEM OF TRANSLITERATION	...	xvi
No.		
1– 2	Ṛiktantravyākaraṇa ...	3–4
3	Samatantravyākaraṇa ...	4
4	Svaravivṛiti ...	5–6

Grammar Mss.—B, Pāṇinīya School

5–20	Ashṭadhyayī ...	7–13
21	Abhiyadhikarasūtras from do. ...	14
22–23	Varttikapāṭha ...	14–16
24	Vṛittitrayavārttikāni ...	16–17
25–38	Vyākaraṇa-mahabhashya ...	17–26
39–45	Do. Pradīpasahita ...	28–33
46–47	Vyākaraṇamahābhashya-Pradīpa ...	33–34
48–52	Vyākaraṇamahābhāshya, Pradīpoddyota-sahita ...	34–39
53–54	Vyākaraṇamahābhāshya-Pradīpoddyota ...	39–41
55–58	Vyākaraṇamahābhāshyapradīpa-Vivaraṇa ...	41–45
59	Vyākaraṇamahābhāshya-gūḍhārtha-dīpinī ...	45–46
60–67	Kāśikavṛitti ...	46–53
68–73	Kāśikāvivaraṇapañjikā ...	53–60
74–76	Kāśikāvyākhyā: Padamañjarī ...	60–62
77–84	Śabdakaustubha ...	62–68
85	Śabdakaustubhavyākhyā ...	68–69
86	Śabdakaustubhaṭīkā (Prabhā) ...	69–70
87	Bhāshāvṛitti-(ṭīkā) ...	70–71
88	Rūpamālā ...	71–72

No.			PAGE
89	Rūpāvatāra	...	73
90–91	Rūpāvatāraṭīkā	...	74–76
92–101	Prakriyākaumudī	...	76–83
102–108	Prakriyākaumudīprasāda	...	83–93
109–118	Prakriyākaumudi-vyākhyā or —ṭika (by Kṛishṇapaṇḍita)	...	93–105
119	Prakriyākaumudī-ṭikā (by Kāśināṭha)	...	105–106
120–127	Vaiyākaraṇasiddhāntakaumudi	...	106–111
128–135	Prauḍhamanoramā	...	111–117
136	Prauḍhamanoramā, saṭikā : Laghu-śabdaratna	...	117–118
137–145	Prauḍhamanoramāṭikā : Laghu-śabdaratna	...	118–123
146–148	Bhāvaprakāśikā (com. on do.)	...	123–125
149–150	Prauḍhamanoramā-khaṇḍana alias Paramatakhaṇḍana	...	125–127
151–155	Bṛihachchhabdenduśekhara	...	127–130
156–164	Laghuśabdenduśekhara	...	130–136
165–168	Laghuśabdenduśekharaṭīkā : Chidasthimālā	...	136–138
169	(Laghu)śabdenduśekhara-jyautsnī	...	138–139
170–173	(Vaiyākaraṇa-)siddhāntaratnākara	...	139–142
174–179	Tattvabodhinī	...	142–146
180	Vaidikīprakriyā, Subodhinīsahitā	...	146–148
181–185	Subodhinī (only)	...	148–150
186	Vaidikīprakriyā, saṭikā	...	150–151
187–200	Madhyasiddhāntakaumudī	...	151–158
201	Madhyasiddhāntakaumudī-vyākhyā	...	158–159
202	Madhyasiddhāntakaumudi-vilasa	...	159–160
203–205	Laghusiddhāntakaumudi	...	160–162
206–207	Sārasiddhāntakaumudī	...	162–163
208–217	Dhātupāṭha	...	163–168
218–219	Dhātupāṭhaviśesāḥ	...	169–170
220–222	Dhātumañjarī	...	170–172
223	Dhāturatnamañjarī	...	172–173
224	Dhātukalpalatikā	...	173–174
225	Dhātupāṭha (from Kshīrataraṅgiṇī)	...	174–176
226–227	Kshīrataraṅgiṇī	...	176–178
228	Kshīrataraṅgiṇī-saṁketa	...	179

No.		PAGE
229–231	Mādhavīyā Dhātuvṛitti	... 180–183
232	Ākhyātaprakriyā	... 183
233	Yaṅlugantaśiromaṇi	... 184
234	Yaṅlugantaprakaraṇa	... 185
235	Daśa-lakārāḥ	... 185
236	Lakāravāda	... 186
237	Aniṭkārikā	... 186–187
238	Aniṭkārikā-vivaraṇa	... 187
239	Aniṭkārikā, ṭippaṇīsahita	... 188
240	Aniṭkārikā, sāvachūri	... 188–189
241	Aniṭkārikā, saṭīka	... 189
242	Do., savyākhyāna	... 190
243	Aniṭkārikāvachūri	... 190–191
244	Daśabalakārikā	... 191–192
245	Padavyavasthāsūtrakārikā, saṭika	... 192–193
246–247	Dhāturūpāvali	... 194
248	Dhaturūpāṇi	... 195
249	Bhūdhāto rūpāṇi	... 195–196
250	Vyākaraṇa-grantha (Dhāturūpāṇi ?)	... 196
251–255	Pāṇinīya-gaṇapāṭha	... 197–198
256	Gaṇapāṭhaśloka	... 199
257	Gaṇaratnamahodadhi (Mūla)	... 200–201
258–260	Do., vṛittisahita	... 201–203
261	Do., sāvachūri	... 203–204
262	Uṇādisūtra (Daśapādī)	... 205–206
263–265	Uṇādivṛitti (Daśapādī)	... 205–207
266	Uṇādivṛitti	... 208
267–273	Uṇādisūtravṛitti	... 208–213
274	Liṅgānuśāsana (Pāṇinīya)	... 213–214
275–276	Liṅgānuśāsanavṛitti	... 215–216
277	Liṅgānuśāsana, vṛittisahita	... 216
278–279	Liṅga(anuśāsana)vṛitti	... 217–218
280	Liṅgānuśāsana, saṭika	... 218–219
281	Liṅganuśāsanaṭīkā	... 220–221
282–283	Phiṭsūtrāṇi, with vṛitti	... 221–222
284	Phiṭsūtrāṇi, saṭika	... 222–223
285	Vyākaraṇaparibhāshā (Vyāḍīyā)	... 223–224
286–291	Vyākaraṇaparibhāshā (Pāṇinīyā)	... 224–227
292–293	Jñāpakasamuchchaya	... 228

No.		PAGE
294	Paribhāshāvṛitti (Purushottama) ...	229
294	Do., (anonymous ?) ...	230-231
297–299	Paribhāshāpradīpārchiḥ ...	231–233
300	Paribhāshāprakāśa ...	233–234
301–303	Paribhāshābhāskara ...	234–236
304	Laghuparibhāshāvṛitti ...	237
305–307	Paribhāshāvṛitti (Śīradeva) ...	237–240
308	Paribhāshāvṛittiṭippaṇī : Vijayā ...	240–241
309–312	Paribhāshenduśekhara ...	241–243
313	Paribhāshenduśekharakāśikā (Gadā) ...	244
314	Paribhāshenduśekharavivṛiti ...	245
315–317	Paribhāshārthamañjarī ...	245–247
318	Paribhāshenduśekharaṭīkā : Sarvamaṅgalā	247–248
319	Paribhāshenduśekharavyākhyā : Bhairavī ...	248
320	Vākyapadīya (Bhartṛihari) ...	249
321–322	Do. saṭīka (Puṇyarāja) ...	249–251
323	Vākyapadīyaprakīrṇaprakāśa ...	251–252
324–326	Vākyapadīya (Gaṅgādāsa), saṭīka ...	252–253
327–329	Vaiyākaraṇabhūshaṇa ...	254–257
330–335	Vaiyākarṇabhūshaṇasāra ...	257–261
336	Vaiyākaraṇabhūshaṇasāraṭīkā : Darpaṇa ...	261
337	Do. : Laghubhūshaṇakānti ...	262
338–342	Vaiyākaraṇasiddhāntamañjūshā ...	263–265
343	Laghumañjūshā ...	266
344–347	Padavākyaratnākara ...	266–269
348	Saṁvādachintāmaṇi ...	269–270
349	Sphoṭachandrikā ...	270–271
350	Vṛittidīpikā ...	271
351	Śābdabodhaprakriyā ...	272
352	Śabdavivaraṇa ...	272–273
353	Samanvayapradīpasaṁketa ...	274
354	Laghumañjarī ...	275
355	Vyākaraṇagrantha (?) ...	275–276
356–359	Shaṭkārakavivechana ...	276–278
360–362	Shaṭkārakavivaraṇa ...	278–280
363–364	Shaṭkārakanirūpaṇa ...	280–281
365–367	Shaṭkārakalakshaṇa or —vivaraṇa ...	281–283
368–369	Kārakavilāsa ...	283–284
370–375	Kārakakhaṇḍanamaṇḍana ...	284–287

No.			PAGE
376–377	Kārakaviveka	...	287–289
378–381	Kārakavāda or —vyākhyā	...	289–292
382–383	Kārakaṭippaṇī	...	291
384	Kārakatattva	...	292
385	Kārakaparīkshā	...	292–293
386	Uktiratnākara	...	293–294
387	Shoḍaśakārikā, saṭīka	...	294–295
388	Shoḍaśakārikā	...	295
389	Shaṭkārakavichāra	...	296
390	Kārakavivaraṇa	...	296–297
391–392	Shaṭkārakabālabodhinī	...	297–298
393	Uktipadāni	...	299
394	Vibhaktyarthaprakāśa	...	299–300
395–402	Prayogavivekasaṁgraha or Prayogamukhamaṇḍana	...	300–305
403–405	Chakrakāraka or Kārakachakra or Śabdachakra, saṭīka	...	305–307
406–407	Karakaparikshāvṛitti	...	307–308
408	Prayogapallava	...	309
409	Samāsavāda	...	310
410	Samāsamañjarī	...	310–311
411	Prayogavidhi and Samāsasaṁgraha	...	311–312
412	Rūpāvali and Samāsachakra	...	312–313
413	Samasapaṭala	...	313
414	Śabdarūpāvali and Samāsapaṭala	...	314
415–416	Śabdasamchaya	...	314–315
417	Saṁskṛitamañjarī and Uktiratnākara	...	315–316
418–419	Vaiyākaraṇaśabda(ratna)mālā	...	317–318
420	Śabdarūpāvali	...	318–319
421	Nandikeśvarakārikā, saṭīka	...	319–320
422	Rapratyāhārakhaṇḍana	...	321
423	Rapratyāhāramaṇḍana	...	321–322
424	Upasargavivaraṇa	...	322
425	Apaśabdakhaṇḍana	...	323
426	Apaśabdanirākaraṇa	...	324
427	Nipātāvyayopasargavṛitti	...	325
428	Avyayārtha	...	325–326
429–430	Avyayārthaprakāśa	...	326–327
431	Avyayavṛitti	...	327–328

No.			PAGE
432	Avyayaśabdavṛitti	...	328–329
433	Chaṅgavṛitti	...	329–330
434	Kṛidvṛitti	...	330
435	Vyākaraṇagrantha	...	331
APPENDIX I—Index of Authors		...	333–336
APPENDIX II—Index of Works		...	337–342
APPENDIX III—Correspondence Table of Mss.		...	343–348

PREFACE

The compiler of the present, the second, Volume of the Descriptive Catalogue of Government Collections of Mss., now entrusted for custody to the Bhandarkar Oriental Research Institute, had the privilege of issuing the First Volume of the same Catalogue in 1916, when the Mss. were deposited at the Deccan College under his official charge. In the Foreword to that volume a detailed history of the search for Sanskrit Mss. in the Bombay Presidency was given, together with the origin and progress of the scheme of compilation of the present catalogue. That scheme there laid down has been followed in Volume XII, Volume XIV and Volume XVII, Parts I and II, since issued, and is likewise followed in the present Volume.

The Second Volume is to contain, according to the scheme, all Grammar Mss. in the Collections, Pāṇinīya as well as non-Pāṇinīya. In order to keep the size of the Volume within manageable limits the Mss. referring to the non-Pāṇinīya Systems of Grammar will be issued as Part II of Volume II. That Part is already in the hands of the printers.

The descriptive notes of a large number of Grammar Mss. assigned to Volume II were written by me more than 20 years ago. Where necessary they have been modified and brought up-to-date. This unfortunately was not always possible in the case of the " Referances " at the end of the descriptive notes, as I had to carry on the work from Benares, where references to Mss. Catalogues and printed editions of ancient and erudite works — and particularly to European publications bearing on the same — were not easily accessible. In the interest of speedy publication of the Volume it was not thought advisable to rectify all such minor deficiencies, for which the kind indulgence of scholars is solicited.

The Bhandarkar Oriental Research Institute has made additions to the Original Government Collections of Mss., by making purchases on its own account. This added material, as far as works on Grammar were concerned, has been incorporated in the present publication.

Some twenty-five years ago while engaged on the study of these Grammar Mss. I was led to publish my small essay on the

Systems of Sanskrit Grammar, which was my first serious publication bearing on Oriental Research. I wrote in the Preface to that brochure as follows :—

> "As the title indicates it is an essay — a mere tentative attempt — and not a profound treatise; and I have thought it worth while printing it merely because, as far as I know, no work of the kind, covering exactly the field of the essay, has so far appeared. In the 'Grundriss der Indo-arischen Philologie' there was to appear a work which would have made the writing of this essay superfluous, but apparently nothing has come out of it so far."

Written in the hope that it would soon be superseded by better works from abler hands, that booklet of 1915 has still remained the only independent work of its kind covering the specific field covered by it; nor has the *Grundriss* as yet published its promised volume on the subject. Contributions to elucidate various aspects of the history and evolution of Sanskrit grammatical systems have, however, been made by more than a dozen workers both in India and outside India; and above all there have been discoveries of large masses of Ms. material which would make many statements in my immature publication of a quarter of a century ago not only inadequate, but even inaccurate. A few of these I have found out for myself, while others have been pointed out by my obliging friends and inquiring readers, who have been all these years persistently urging me to undertake a second edition of the book now out of the market for some time. But I have so many unfinished undertakings on hand already, that I dare not promise that I shall undertake the revision after seeing the second part of this Volume through the Press.

I have to offer thanks to the Manager of the Aryabhushan Press, Poona, for his kind and patient co-operation while the work was in Press, and to Mr. G. N. Shrigondekar of the Bhandarkar Oriental Research Institute for looking up for me original Mss. and other works of reference to clear up small points of doubt while correcting the proofs at a distance from the Press.

Benares Hindu University,
Benares: April, 1938.

S. K. BELVALKAR

RULES FOR THE
Government Mss. Library

Regulations of the Manuscripts Department
(Bhandarkar Or. R. Institute)

1. "The Government Manuscripts Library" formed and maintained by the Government of Bombay, and formerly deposited at the Deccan College, Poona, is now, subject to the general control of the Department of Education, Bombay, placed under the direct charge of the Bhandarkar Oriental Research Institute, Poona.

2. The Department is administered by a Superintendent appointed by the Executive Board of the B. O. R. Institute subject to the approval of Government.

3. The Manuscripts are available at the Institute, during working hours, for purposes of *bona fide* study.

4. The Manuscripts in the Library, if in good condition, and subject to the requirements of the Department, are lent out to *bona fide* scholars on their applying for them in writing to the Superintendent of the Department or to the Secretary of the Institute. Such scholars shall, however, execute a bond for the value of the manuscripts required, this value being fixed by the officers in charge of the Library.

5. In the case of scholars from outside India, all requisitions for loans of manuscripts shall be made to the Secretary of State for India in Council, through whom also the transactions in manuscripts shall take place. Such scholars shall execute the necessary bond with the Secretary of State for India in Council, at his discretion.

6. In the case of scholars in India the execution of the bond shall be necessary before the manuscripts are lent out. When the applicant is not sufficiently known to the Superintendent of the Department, this latter officer shall have the power to call upon the applicant to produce a certificate as to his interest in the study of Sanskrit Literature, and of his being a fit person to be entrusted with Government manuscripts. Such a certificate shall have to be signed by Orientalists of recognised position, or by Government officers of the Provincial or other higher service, not below the

rank of a Deputy Collector or Extra Assistant Commissioner. The certificate should contain a reference to works or essays published by the applicant.

N. B.—In the case of scholars residing within the jurisdiction of an Indian State, the certificate may be signed either by the Chief Sahib or the Divan or the Administrator of the State.

7. All applications for manuscripts shall state the reasons for which the manuscripts are required and the period for which the loan is sought.

8. If any manuscripts belonging to this Library have been used in the publication of an edition, or in any other learned disquisition, the authors should present to the Manuscripts Library a copy of the work or works so published.

9. The number of manuscripts to be lent out at a time to a scholar, and the period of loan, is determined by the officer in charge of the Library. Usually, however, in the case of Indian scholars, not more than five manuscripts are allowed to remain with them at a time, and the period of loan shall not normally exceed six months.

10. Immediately on receipt of manuscripts, the scholars are requested to examine them carefully before signing and returning the receipt-form accompanying the manuscripts, as no complaints will be entertained thereafter.

11. When the manuscripts are returned to the Library they are duly examined, and if found in their original condition, the receipt formerly signed for them is returned and the bond cancelled. The liability of the borrowers ceases only after the return of this receipt.

12. If scholars find that, owing to the work on the manuscripts not being completed within the stipulated period, they cannot return the manuscripts when due, they shall, sufficiently in advance, apply in writing to that effect to the Superintendent of the Department, or to the Secretary of State for India in Council, as the case may be. The period of loan will be extended at discretion. In no case, however, shall any manuscripts be allowed to remain with a scholar longer than two years in India, and five years outside India.

13. The Manuscripts Department reserves to itself the right of refusing to lend out any manuscript to any scholar at any time, and in the case of manuscripts lent out, of demanding their return before the expiry of the stipulated period, if the manuscripts be required for library or other purposes.

14. All postal charges shall be borne by the applicant.

15. The Department undertakes to procure on loan, for the members of the Institute, manuscripts from other lending Libraries.

LIST OF PRINTED CATALOGUES AND REPORTS ABOUT MANUSCRIPTS

The following is the list of works (Catalogues, Reports, etc.) already published embodying the results of the search and preservation of Sanskrit manuscripts in the Bombay Circle from 1866 to 1924. All lists published up to 1884 have been incorporated in our consolidated catalogue prepared by Mr. S. R. Bhandarkar, M.A., in 1888. The lists for the subsequent years are to be found embodied in the various Reports published thereafter. These Reports are of considerable value, inasmuch as they give in many cases the history of individual manuscripts, personal details of authors, their chronology, and such other items. All these works are therefore here put together in one place for ready reference.

Papers relating to the Collection and Preservation of the Reports of Ancient Sanskrit Literature, edited by order of Government of India, Calcutta, 1878, by Mr. E. A. Gough. This is a useful work for the general history of the Search during the earlier period upto 1878, and contains, among other things, lists of manuscripts bought for Government during the years 1868–69, 1869–70, 1870–71, 1871–72, 1872–73 and 1874–75. All these lists, originally published at different times, were also included in our consolidated catalogue (to be mentioned below) published in 1888.

Report on the results of the Search for Sanskrit Manuscripts in Gujarat during 1871–72, by G. Bühler, Surat, 1872, 11 pages in folio.

Report on Sanskrit Manuscripts 1872–73, by G. Bühler, seven and seventeen pages. Bombay, 1874.

Report on Sanskrit Manuscripts 1874–75, by G. Bühler, 21 pages. Girgaum, 1875.

Detailed Report of a Tour in Search of Sanskrit Manuscripts made (in 1875–76), in Kashmir, Rajputana and Central India by G. Bühler. Extra No. XXXIVA, Vol. XII of the Journal of the Bombay Branch of the Royal Asiatic Society, 1877, Bombay.

Lists of the Sanskrit Manuscripts purchased for Government during the years 1877–78, and 1869–78, and a List of the Manuscripts purchased from May to November 1881, by F. Kielhorn, Poona, 1881.

A Report on 122 Manuscripts, by R. G. Bhandarkar, Bombay, 1880, 37 pages in folio.

Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1880–81, by F. Kielhorn, Bombay, 1881.

A Catalogue of Sanskrit Manuscripts in the Library of the Deccan College (being lists of the two Viśrāmabāg collections). Part I prepared under the superintendence of F. Kielhorn ; Part II and Index prepared under the superintendence of R. G. Bhandarkar, 1884 ; 61 pages in folio.

A Report on the Search of Sanskrit Manuscripts during 1881–82, by R. G. Bhandarkar, Bombay, 1882.

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1882–83, by R. G. Bhandarkar, Bombay, 1884.

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1883–84 by R. G. Bhandarkar, Bombay, 1887.

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1884–87, by R. G. Bhandarkar, Bombay, 1894.

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1887–91, by R. G. Bhandarkar, Bombay, 1897.

A Consolidated Catalogue of the Collections of Manuscripts deposited in the Deccan College (from 1868–1884) with an Index by S. R. Bhandarkar, 1888.

Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1891–1895, by A. V. Kathawate, Bombay, 1901.

Detailed Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, August 1882 to March 1883, by P. Peterson. Extra No. XLI, Vol. XVI of the Journal of the Bombay Branch of the Royal Asiatic Society, 1883, Bombay.

A Second Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1883 to March 1884, by P. Peterson. Extra No. XLIV, Vol. XVII of the Journal of the Bombay Branch of the Royal Asiatic Society, 1884, Bombay.

A Third Report of Operation in Search of Sanskrit Manuscripts in the Bombay Circle, April 1884 to March 1886, by P. Peterson. Extra No. LXV of Vol. XVII of the Journal of the Bombay Branch of the Royal Asiatic Society, 1887, Bombay.

A Fourth Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1886 to March 1892, by P. Peterson. Extra No. XLIXA of Vol. XVIII of the Journal of the Bombay Branch of the Royal Asiatic Society, 1894, Bombay.

A Fifth Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1892 to March 1895, by P. Peterson, Bombay, 1896.

A Sixth Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1895 to March 1898, by P. Peterson, Bombay, 1899. This contains also a list of manuscripts purchased by Professor Peterson from 1898–99.

Lists of Manuscripts Collected for the Government Manuscripts Library by the Professors of Sanskrit at the Deccan and Elphinstone Colleges, containing the following Collections :—

(i) 1895–1902, A. B. Kathawate's Collection;
(ii) 1899–1915, S. R. Bhandarkar's Collection;
(iii) 1902–1907, K. B. Pathak's Collection;
(iv) 1907–1915, V. S. Ghate's Collection;
(v) 1916–1918, S. K. Belvalkar's Collection;
(vi) 1919–1924, B. O. R. Institute's acquisitions;
(vii) 1866–68, Bühler's Collection.

So far the following Volumes of the Descriptive Catalogue of Mss. have been published :—

Vol. I, Part I—*Vedic Literature, Saṁhitās and Brāhmaṇas*, pages xlviii+420; 1916, Compiled by the Professors of Sanskrit, Deccan College, Poona; giving in a Foreword the History of the search for Sanskrit Mss. in the Bombay Presideney by Dr. S. K. Belvalkar—Price Rs. 4.

Vol. XII—*Alaṁkāra, Saṁhitā and Nāṭya Mss.*, pp. (xx + 486), 1936. Compiled by P. K. Gode, M. A., Curator, B. O. R. Institute, Poona.—Price Rs. 5.

Vol. XIV—*Nāṭaka Mss.*, pp. (xvi + 302). Compiled by P. K. Gode, M. A., Curator, B. O. R. Institute, Poona— Price Rs. 4.

Vol. XVII Part I—*Jaina Literature and Philosophy* (*Āgamika Literature*), pp. (xxiv + 390). Compiled by Prof. H. R. Kapadia, M. A., Price Rs. 4.

„ „ **Part II**—(*Āgamika Literature* contd.), pp. (xxvi + 363 + 24); 1936. Compiled by Prof. H. R. Kapadia, M. A., Price Rs. 4.

System of Transliteration

अ a, आ a, इ i, ई ī, उ u, ऊ ū,
ऋ ṛi, ॠ ṛī, ऌ li, ए e, ऐ ai, ओ o, औ au,
अं aṁ or aṃ, अः ḥ.

क् k, ख् kh, ग् g, घ् gh, ङ् ṅ,
च् ch, छ् chh, ज् j, झ् jh, ञ् ñ,
ट् ṭ, ठ् ṭh, ड् ḍ, ढ् ḍh, ण् ṇ,
त् t, थ् th, द् d, ध् dh, न् n,
प् p, फ् ph, ब् b, भ् bh, म् m,
य् y, र् r, ल् l, ळ् ḷ, व् v,
श् ç or ś, ष् sh, स् s, and ह् h.

GRAMMAR MANUSCRIPTS

GRAMMAR

A. VEDIC GRAMMAR

ऋक्तन्त्रव्याकरण — Ṛiktantravyākaraṇa

No. 1

92
1879-80

Size — 7¼ in. by 4⅛ in.

Extent — 7 leaves; 9 lines to a page; about 20 letters to a line.

Description — Country paper, Devanāgarī characters; bold legible and fairly correct handwriting; red chalk used, and corrections made in yellow pigment. Complete in five prapāṭhakas. The first prapāṭhaka is, however, in this Ms. counted twice over, so that the last Prapāṭhaka is called the 4th.

Age — Saṁvat 1723.

Author — Not given. Attributed to Śākaṭāyana, who is quoted as an authority.

Subject — A short treatise on Vedic grammar and accents of the Prātiśākhya type, called after the Ṛigveda, but probably relating to the Sāmaveda. The first Prapāṭhaka has four sub-sections, the second six, the third eight, the fourth seven and the fifth also seven.

Begins — ॐ सामवेदाय नमः । अथ वाचोवृत्तिं व्याख्यास्यामा वायु प्रकृतिमाचार्या वायुर्मूर्छेच्छ्वासी भवति । श्वासो नाद इति शाकटायनो वायुरयमस्मिन् काये मूर्छत्यटतीत्येषोऽर्थः । स खलु खविशेषं प्रतिपन्नः कण्ठं प्रतिपन्नः श्वसितिर्भवति । स श्वसितिः

शिरः प्रतिपद्य आकाशमद्वारकं नदतिर्भवति । तस्येदानीं नदतेर्जिह्वाग्रेणेर्यमाणस्य व्यक्तयः प्रादुर्भवन्ति वर्णानामोष्ठ्याः कण्ठ्यास्तालव्या मूर्द्धन्या दन्त्या नासिक्या जिह्वामूलीया इति ।

Ends — दन्त्ये स्पर्शे । द्विवतिपरे । षाद्दन्त्यः । स्वरोऽनन्त्य इति ॥ ७ ॥ ७ ॥ इति चतुर्थः (sic.) प्रपाठकः ॥ सू० ७३ ॥ इति ऋक्तन्त्रनामाख्यं व्याकरणं समाप्तं ॥ सं० १७२३ वर्षे श्रावणशुदि १ शुक्ले लि० माधवजी । सर्वसूत्र २८७ ॥

Reference — For another Ms. of the work see Aufrecht's Bodleian Library Catalogue, p. 378 *a*.

ऋक्तन्त्रव्याकरण Ṛiktantravyākaraṇa

No. 2 10
1869–70

Size — $6\frac{5}{8}$ in by $4\frac{1}{16}$ in.

Extent — 14 leaves; 6 lines to a page; about 16 letters to a line.

Description — Blue foolscap paper, Devanāgarī characters; bold and legible handwriting, often incorrect. Complete in five Prapāṭhakas.

Age — Modern copy.

सामतन्त्रव्याकरण Sāmatantravyākaraṇa

No. 3 101
1879–80

Size — $7\frac{1}{4}$ in. by 4 in.

Extent — 12 leaves; 9 lines to a page; about 22 letters to a line.

Description — Country paper, Devanāgarī characters; clear, legible and fairly correct handwriting; red chalk used; borders irregularly ruled. Complete in 13 Prapāṭhakas.

Age — Saṁvat 1719.

Author — Not given.

Subject — Grammar and orthography of the Sāmaveda.

Begins — ॥ ॐ नमः सामवेदाय ॥ ॥ स्वरोनंत्यः । नीचांतानां । उपांत्यंः उपांत्ये । त्रिषु । आदिः । उपांत्यं च । द्वितीयं । अंतश्च ॥ उपांत्ये ॥ १ ॥

Ends — द्यौराविजिन् । इष्टापरे पोरान्तिलोपश्च । यो विभ्याँ हवयो त्सिर्बहवोः । ग्रामइहइविपरीतं विश्वो रोहतु ॥ ११ ॥ अनृगाद्यक्षरं ॥ १२ ॥ सू० ११७ ॥ इति सामतंत्रव्याकरणे त्रयोदशमः प्रपाठकः समाप्तः ॥ ॥ संवत् । १७१९ वर्षे माघमासे शुक्लपक्षे पौर्णमासी भौमवारे त्र । सूराजिसुत् । माधवजी लिखितं ॥ सर्वसूत्र ॥ १३११ ॥

Reference — For an analogous work belonging to the Ṛigveda see No. 92 of 1879–90.

स्वरविवृतिः Svara-vivṛitiḥ

No. 4 261 / 1895–98

Size — 9½ in. by 4 in.

Extent — 2 leaves; 8 lines to a page; about 40 letters to a line.

Description — Country paper, Devanāgarī characters; clear and legible writing, fairly correct and complete. There are occasional marginal notes written in a very small hand.

Age — Saṁvat 1910.

Author — Indradattopādhyāya

Subject — A short treatise on the Vedic accents, probably based on the Sūtras of Pāṇini.

Begins — आद्ये इति निपाताः । आद्युदात्ताः । अनेनाकार उदात्तः । यच्छब्दाकारस्तु उदात्तः । फिषोंतोदात्तः । प्रातिपदिकस्यांत उदात्तः स्यादित्यनेन जसः स्यादेशस्तस्य चानुदात्तता &c.

Ends — एतावता ईकारस्येकारस्वारितस्य उदात्तश्रुतिः उदाहृता ॥ इति श्रीमदिंद्रदत्तोपाध्यायकृता स्वरविवृत्तिः समाप्ता । इति श्रेयः सं० १९१०.....लिपीकृता श्रीमज्जयपुरे ॥

Reference — This Indradatta may perhaps be the same as the Indradatta who, according to Aufrecht, is the author of a Com. called गूढफक्किकाप्रकाश on सिद्धांतकौमुदी ।

B. PĀNINĪYA SCHOOL.

अष्टाध्यायी — Aṣhṭādhyāyī

No. 5 — 57 / 1887–91

Size — $8\frac{5}{4}$ in. by $4\frac{1}{8}$ in.

Extent — 82 leaves; 10 lines to a page; and about 24 letters to a line.

Description — Country paper, Devanāgarī characters with occasional मुक्तमात्राs; clear, legible and fairly correct; borders ruled irregularly; complete, last leaf redundant.

Age — Saṁvat 1784.

Author — Pāṇini.

Subject — The Aphorisms of Grammar, divided into eight chapters or Adhyāyas, whence the name Aṣhṭādhyāyī, instead of which Pāṇinīya Sūtrapāṭha or Pāṇinīya Śabdānuśāsana are also current.

Begins — श्रीगणेशाय नमः ॥ श्रीभवानीशंकराभ्यां नमः ॥ ॐ येनाक्षर-समाम्नायमधिगम्य महेश्वरात् ॥ कृत्स्नं व्याकरणं प्रोक्तं तस्मै पाणिनये नमः ॥ १ ॥ येन धौता गिरः पुंसां विमलैः शब्दवारिभिः-(भिः)॥ तमश्चाज्ञानजं भिन्नं तस्मै पाणिनये नमः ॥ २ ॥ अथ-शब्दानुशासनं । अइउण् । ऋलृक् । एओङ् ।

Ends — अ अ इति । इत्यष्टमस्य चतुर्थः पादः । अष्टमोध्यायः समाप्तः ॥ स्वति संवत् १७८४ वर्षे चैत्रमासे कृष्णपक्षे चतुर्दश्यां गुरुवासरे अद्येह सेनापुरवास्तव्यं आभ्यन्तरवृद्धनागरज्ञातीयद्विवेदिकृष्णा-सुत् सोमनाथसुत् देवनाथेन लिखितमिदं । रेवातीरे कण्वालग्राम-मध्ये लिखितम् । श्री ॥ श्रीकल्याणमस्तु ॥ शुभं भवतु ॥ छ् ॥

Reference — The text has been printed in India many times. The first edition of the Aṣhṭādhyāyī (with a commentary) seems to have been the Calcutta edition of 1809, while the first European edition is that of Böhtlingk, dated 1839–40.

अष्टाध्यायी Ashṭādhyāyi

No. 6 318/1895-1902

Size — 11¼ in. by 5 in.

Extent — 40 leaves; 13 lines to a page; about 31 letters to a line.

Description — Country paper, Devanāgarī characters, margins ruled in black; red chalk used; occasional marginal emendations; bold, legible and fairly correct. Wants folios 12 and 16; otherwise complete.

Age — Saṁvat 1768.

Ends — अष्टमाध्यायस्य चतुर्थः पादः । समाप्तोयमष्टाध्यायी । पुस्तकलिखनपरिश्रमवेत्ता विद्वज्जनो नान्यः । सागरलङ्घनखेदं हनुमानेकः परं वेद ॥ संवत् १७६८ पप्लवनामाब्दे अधिकमासे भाद्रपदे सामिकृष्णे पक्षे तिथौ सप्तम्यां भृगुवासरे अष्टाध्यायीपुस्तक समाप्तिमगमत् । श्रीरामकृष्णाभ्यां नमः ॥

अष्टाध्यायी Ashṭādhyāyi

No. 7 216/1892-95

Size — 10 in. by 4¼ in.

Extent — 56 leaves; 11 lines in a page; and about 26 letters in a line.

Description — Country paper, Devanāgarī characters. Written with a bold and fair hand. Red chalk and yellow powder much used, correct and complete; but the last page containing 2 or 3 lines of the Colophon is absent.

Age — Saṁvat 1809.

अष्टाध्यायी Ashṭādhyāyi

No. 8 14/Viśrāma

Size — 8$_{\text{T}}$⅛ in. by 3⅞ in.

Extent — 63 leaves; 9 lines to a page; about 30 letters to a line.

Description — Foreign paper with water marks, Devanāgarī characters; clear, legible and correct; borders ruled in double red lines, complete; leaf No. 20 unmarked.

Age — Śaka 1694.

Ends — अ अ इति। रषाभ्यामुभौष्टुनाष्टु स्तोर्ल्लिनव। इति द्वात्रिंशः पादः॥ इत्यष्टमोध्यायः॥ शके १६९४ नंदननाम संवत्सरे भाद्रपदमासे कृष्णपक्षे षष्ठ्यां भृगुवासरे तद्दिने समाप्तं॥

अष्टाध्यायी — Aṣhṭādhyāyī

No. 9 — 13 / A. 1879-80

Size — 11⅝ in. by 3⅞ in.

Extent — 39 leaves; 8 lines to a page; about 48 letters to a line.

Description — Country paper, Devanāgarī characters, careful, legible and correct handwriting; borders ruled in red ink; complete.

Age — Śaka 1705.

Ends — अ अ इति॥ ४॥ रषाभ्यामुभौष्टुनोदस्थाष्टौ॥ इति सूत्रपाठे अष्टमाध्यायस्य चतुर्थः पादः अष्टमाध्यायः समाप्तः॥ त्रीणि सूत्रसहस्राणि तथा नवशतानि च॥ षण्णवतिसूत्राणि पाणिनिः कृतवान्स्वयं॥ शके १७०५ शोभननामसंवत्सरे उत्तरायणे ग्रीष्मऋतौ आषाढशुद्धषष्ठी मन्दवारे तद्दिनी इदं पुस्तकं आंबर्डेकर इत्युपनामकव्यंकटेशेन लिखितं समाप्तं। अर्जितं भूरिकष्टेन पुस्तकं लिखितं मया। हर्तुमिच्छति यः पापी तस्य वंशक्षयो भवेत्॥ श्रीगणेशाय नमः। श्रीसरस्वत्यै नमः। श्रीमहालक्ष्मीपल्लिनाथप्रसन्नमस्तु। श्रीगजानन्। श्री॥

अष्टाध्यायी — Aṣhṭādhyāyī

No. 10 — 66 / 1884-87

Size — 8¼ in. by 3 in.

Extent — 95 leaves; 6 lines to a page; about 36 letters to a line.

Description — Foreign paper with water-marks, Devanāgarī characters, clear, legible and fairly correct handwriting; borders ruled in red ink here and there; leaf No. 13 wanting and leaves 88 and 89, double; complete.

Age — Śaka 1716.

Ends — अ अ इति॥॥ रषाभ्यामुभौष्टुनोदस्थाष्टौ ॥ ॥ इत्यष्टमाध्यायस्य चतुर्थपादः॥ समाप्तोष्टमः सूत्रपाठश्च॥ श्रीपांडुरंगार्पणमस्तु॥ शके १७१६ आनंदवत्सरे माधवशुक्लषष्ठ्यामिंदुवासरे तृतीयप्रहरे पंढरीक्षेत्रे समाप्तो ग्रंथः॥

अष्टाध्यायी Ashṭādhyāyī

No. 11 228
1895–98

Size — 10 in. by 5 in.

Extent — 60 leaves; 9 lines to a page; about 32 letters to a line.

Description — Foreign paper, Devanāgarī characters; bold and beautiful hand; correct and complete.

Age — Śaka 1735.

Ends — इति सूत्रपाठः समाप्तः। त्रीणि सूत्रसहस्राणि तथा नव शतानि च षण्णवतिसूत्राणि पाणिनि (:) कृतवान् स्वयम् ॥ ३०९९६॥ अदृश्यभावान्मतिविभ्रमाद्वा यत्किंचिदूनं लिखितं मयात्र। तत्सर्वमार्यैः परिशोधनीयं कोपं न कुर्यात् खलु लेखकस्य ॥ शके १७३५ श्रीमुखनामसंवत्सरे फाल्गुन शुद्ध १२ गुरौ तद्दिनी मयूरेश्वरभट्टपाठकेन लिखितं। स्वार्थे परोपकारार्थे। लेखकपाठकयोः शुभं जयो मंगलं। श्रीकृष्णार्पणमस्तु॥

अष्टाध्यायी Ashṭādhyāyī

No. 12 479
1886–92

Size — 10½ in. by 4¾ in.

Extent — 66 leaves; 8 lines in a page; about 32 letters in a line.

Description — Foreign paper, Devanāgarī characters with पृष्ठमात्रा, Bold and legible writing, fairly correct; complete, leaf 14 counted twice.

Age —Saṁvat 1743.

End — इत्यष्टमोऽध्यायः समाप्तः। समस्तसूत्रसंख्या ३९९९। इति पाणिनीयव्याकरणं समाप्तं। स्वति संवत् १७४३ वर्षे वैशाषशुदि १० भौमे भानुदेव स्वयं लिखितं॥ श्रीरस्तु। शिवमस्तु। पोंनां ९९ तेनां श्लोक हजार॥

अष्टाध्यायी Ashṭādhyāyī

No. 13 53
A 1881-82

Size — 10 in. by 4⅝ in.

Extent — 78 leaves; 8 lines to a page; about 28 letters to a line.

Description — Country paper, Devanāgarī characters, bold, legible, and correct handwriting; corrections made here and there with yellow pigment; red chalk used; complete.

Age — Seems to be an old copy.

अष्टाध्यायी Ashṭādhyāyī

No. 14 58
1887-91

Size — 8⅝ in. by 4 in.

Extent — 99 leaves; 7 lines to a page; about 24 letters to a line.

Description — Country paper, Devanāgarī characters; bold, legible and fairly correct; complete; leaf No. 65 is also numbered as 66.

Age — Seems to be an old copy.

अष्टाध्यायी Ashṭādhyāyī

No. 15 4
A 1882-83

Size — 10 in. by 4½ in.

Extent — 24 leaves; 15 lines in a page; about 48 letters in a line

Description — Country paper, Devanāgarī characters of an old type, with पृष्ठमात्राs. Fine and bold and legible handwriting. Correct; borders marked with a treble line in red. Complete.

Age — Old in appearance.

अष्टाध्यायी Ashṭādhyāyī

No. 16 56

1887–91

Size — $10\frac{3}{8}$ in. by $4\frac{3}{8}$ in.

Extent — 30 leaves; 13 lines to a page; about 40 letters to a line.

Description — Country paper, Devanāgarī characters with पृष्ठमात्राs; clear, regular and correct handwriting; borders ruled regularly in double black lines. Complete. Total No. of Sūtras stated to be 3950.

Age — Appears to be an old copy.

अष्टाध्यायी Ashṭādhyāyī

No. 17 16

Viśrāma

Size — $11\frac{3}{8}$ in. by $5\frac{1}{8}$ in.

Extent — 55 leaves; 9 lines to a page; about 32 letters to a line.

Description — Country paper, thick and tough; Devanāgarī characters; bold, clear, legible, but not very correct; borders ruled in double red lines; complete.

Age — A recent copy.

अष्टाध्यायी Ashṭādhyāyī

No. 18 480

1886–92

Size — $10\frac{3}{4}$ in. by 5 in.

Extent — 64 leaves; 10 lines in a page; about 30 letters in a line.

Description — Modern Country paper. Devanāgarī characters; bold and legible writing; fairly correct. Complete.

Age — Comparatively modern in appearance.

अष्टाध्यायी Aṣhṭādhyāyī

No. 19 227/1895–98

Size — 12 in. by 5½ in.

Extent — 41 leaves; 12 lines to a page; about 32 letters to a line.

Description — Country paper; Devanāgarī characters; bold and legible writing; fairly correct and complete.

Age — Seems to be comparatively modern.

अष्टाध्यायी Aṣhṭādhyāyī

No. 20. 55/1891–95

Size — 8⅛ in. by 3⅞ in.

Extent — 21 leaves; 13 lines to a page; about 29 letters to a line.

Description — Foreign paper with watermarks; Devanāgarī characters; clear, legible and correct; incomplete: extends to the middle of the 2nd Pāda of Adhyāya V.

Age — Appears to be a recent copy.

Ends — Fol. 21 b. last line —

रसादिभ्यश्च । प्राणिस्थादातोलजन्यतरस्यां । सिध्मादिभ्यश्च । वत्सासाभ्यां कामबले ।

Here ends the Ms.

अष्टाध्याय्याम्
आभीयाधिकारसूत्राणि

Abhīyādhikara Sūtras from Aṣhṭadhyāyī

No. 21 — 4 / 1869–70

Size — 9 in. by 4 in.

Extent — 4 leaves; 7 lines in a page; about 32 letters in a line.

Description — Country paper; Devanāgarī characters; bold and legible writing.

Age — Saṁvat 1851; Śaka 1716

Subject — A group of Sūtras forming a part of the fourth pāda of the sixth adhyāya of Pāṇini's Aṣhṭādhyāyī, so called because they terminate with Sūtras relating to भ.

Begins — **अथ आभीयसंज्ञकसूत्राणि लिख्यन्ते ॥ ॥ असिद्धवदत्राभात् ॥ भान्तलोपः ॥**

Ends — **ऋतव्यवास्च्य(?)माध्विहिरण्मयानि छंदसि ॥ अंगस्य राल्लोपो विड्नोर्वाक्रोशेणोडुडलभ्यस्थलि च मंत्रे रक्षतः पंचदश ॥ १५ ॥**

Col — **इति षष्ठाध्यायस्य चतुर्थपादः समाप्तोभूत् ॥ सूत्र १८० ॥ संवत् १८५१ शाके १७१६ श्रावण शुक्ल १० बुधे पुस्तक पंड्या देवकीनंदनात्मज गोपीनाथस्य भट्टमूलजीने भणवा कृष्णार्पण आपी प्रथम भाद्रवा सुदी १२ गुरौ ॥ संवत् १८५२ शाके १७१७ मध्ये । शुभकल्याणं चास्तु । भव्यं चास्तु । श्रीरस्तु । श्रीकृष्णभक्तिरस्तु ।**

वार्त्तिकपाठ

Vārttikapāṭha

No. 22 — 315 / 1875–76

Size — 13¾ in. by 6 in.

Extent — 33 leaves; 12 lines to a page; 48 letters to a line.

Description — Tough country paper, Devanāgarī characters of the Kāśmīrian type; bold and careful handwriting, fairly correct. The last leaf is wrongly numbered as the 34th. Complete in 8 adhyāyas of four pādas each. The Ms. comes from Kāśmīra.

Age — Comparatively modern looking.

Author — Kātyāyana.

Subject — The Ms. purports to give in a collected form the various Vārttikas which Kātyāyana wrote in emendation of Pāṇini's aphorisms. The Vārttikas are not the same as those given in Dr. Kielhorn's edition of the Mahābhāshya, many passages printed as Vārttikas in the edition being absent in the Ms., while portions which clearly belong to the text of Patañjali are presented as the dicta of Kātyāyana. In many cases however what is introduced in the Mahābhāshya by अपर आह &c. is also given here as a Vārttika of Kātyāyana himself, as also what appear to be direct emendations of Patañjali himself to the Sūtras of Pāṇini.

Begins — शंभवे नमः । गणपतये नमः । सिद्धे शब्दार्थसंबंधे लोकतोर्थ-प्रयुक्ते शब्दप्रयोगे शास्त्रेण धर्मनियमः ॥ समानायामर्थावगतौ शब्देन चापशब्देन च शब्देनैवार्थोभिधेय इति नियमः । तत्र ज्ञान-पूर्वके प्रयोगे धर्मः ॥ न चेदानीमाचार्याः सूत्राणि कृत्वा निवर्त्त-यंति । वृत्तिसमवायार्थोनुबंधकरणार्थश्च वर्णानामुपदेशः शास्त्र-प्रवृत्तिफलको वर्णानां क्रमेण निवेशो वृत्तिसमवायः ॥ अइउण् ॥ आकृतिग्रहणात्सिद्धं रूपसामान्याद्वा ॥

Ends — शच्छोटि ॥ अमीति वाच्यं ॥ अभ्यासे चर्च ॥ प्रकृतिचरां प्रकृति-चरः प्रकृतिजशां प्रकृतिजश इति वक्तव्यं ॥ अ अ ॥ एकदेश-निर्देशाद्भगवतः पाणिनेः सिद्धं ॥ इति कात्यायनकृतौ सूत्रवार्त्तिके अष्टमाध्यायस्य चतुर्थः पादः ४ ॥ अष्टमोध्यायस्समाप्तः ८ ॥ समाप्तं । शुभम् अस्तु सर्व जगताम् ॥

वार्त्तिकपाठ Vārttikapāṭha

No. 23 187
1882–83

Size — 6 in. by 3¾ in.

Extent — 37 leaves; 12 lines to a page; 16 letters to a line.

Description — Country paper, Devanāgarī characters; rather hurried but generally legible and correct writing. Complete.

Age — Samvat 1826.

Author and Subject — Same as above. The order and number of Vārttikas is however not the same.

Begins — श्रीवक्रतुण्डाय नमः ॥ अंतरंबहिर्योगोपसंख्यानयोः ॥ अपुरीति वक्तव्यं ॥ वाप्रकरणेतीयस्याङित्सूपसंख्यानं ॥

Ends — उदः पूर्वत्वे स्कंदेः छंदस्युपसंख्यानं ॥ रोगे चेति वक्तव्यं ॥ शश्छोटि ॥ छत्वममीति वक्तव्यं ॥ इत्यष्टमोध्यायः ॥ ८ ॥ इति वार्त्तिकपाठस्समाप्तः ॥ संवत् १८२६ माघशुदि चतुर्थ्यां सोमे लिखितामिदं पुस्तकं भट्टशिवशंकरेण ॥ श्रीरस्तु ॥

वृत्तित्रयवार्तिकानि — Vṛittitraya-vārttikāni

No. 24 — 104 / 1902–1907

Size — 12 in. by 5 in.

Extent — 5 leaves; 20 lines to a page; 55 letters to a line.

Description — Country paper, Devanāgarī characters with पृष्ठमात्रास; legible and fairly correct writing. The lower edge of the leaves torn and worn out. Red chalk used. Square blanks in the centre. Complete.

Age — Appears to be fairly old.

Author — Anonymous.

Subject — The Vārttikas to Pāṇini's grammar seem to have been topically arranged and thrown into some 272 stanzas.

Begins — ॐ नमः श्रीस्कन्दाय ॥

उक्तानुक्तदुरुक्तानां चिन्ता यत्र प्रवर्तते ।
तच्छास्त्रं वार्त्तिकं प्राहुर्वार्त्तिकज्ञा विपश्चितः ॥ १ ॥
यबन्तः पूर्वकालार्थं न ब्रवीति सनीडताम् ।
अतः सांनिध्यबोधाय आदिशब्दं प्रचक्षते ॥ २ ॥
यदाख्यानाय सूत्रस्य सूत्रमारभ्यते च यैः ।
विनासूत्रं यदुत्पत्तिर्विशब्देन तदुच्यते ॥ ३ ॥
संज्ञा च परिभाषा च विधिर्नियम एव च ।

प्रतिषेधोऽधिकारश्च षड्विधं सूत्रलक्षणम् ॥ ४ ॥
अतिदेशोनुवादश्च विभाषा च निपातनम् ।
एतच्चतुष्टयं ज्ञात्वा दशधा सूत्रमुच्यते ॥ ५ ॥

Ends — निपाताश्चोपसर्गाश्च धातवश्चेति ते त्रयः ।
अनेकार्थाः स्मृताः सर्वे पाठस्तेषां निदर्शनम् ॥ ७१ ॥
विचारार्थाद्विभाषैव ज्ञानार्थान्नित्यमिट्मतः ।
भोगादन्यत्र लाभार्थात्सत्तार्थाच्च विदुः सदा ॥ ७२ ॥
इति वृत्तित्रयवार्तिकानि समाप्तानि । शुभं भवतु लेखकपाठकयोः ॥

व्याकरणमहाभाष्य Vyākaraṇa-mahābhāshya

No. 25 $\frac{95}{1881\text{–}82}$

Size — 21 in. by 5¾.

Extent — 209 leaves; 17 lines to a page; about 112 letters to a line.

Description — Old country paper, Devanāgarī characters with पृष्ठमात्रास. Small, clear, very careful and beautiful hand-writing, generally correct; occasional inaccuracies are corrected by two or three different later hands. Square blanks in the middle with red *tilakas* in the centre, as also in the side margins. Carefully ruled in red; red and yellow powders used in places. Slightly worm-eaten, the first and the last pages being more damaged than the rest. Complete.

Adhyâya I—fol. 1 b—58 a.
Adhyâya II—fol. 59 b—80 a.
Adhyâya III—fol. 81 b—107 b.
Adhyâya IV—fol. 108 b—128 a.
Adhyâya V—fol. 128 a—142 a.
Adhyâya VI—fol. 143 b—176 b.
Adhyâya VII—fol. 177 b—194 b.
Adhyâya VIII—fol. 195 b—209 b.

Age — Saṁvat 1546.

Author — Patañjali.

Subject — The well-known Bhâshya in eight Adhyāyas of 4 pādas each on Pāṇini's Ashṭādhyāyī.

Begins — ॐ नमो गणपतये ॥ श्रीगुरुभ्यो नमः ॥ अथ शब्दानुशासनं ॥ अथेत्ययं शब्दोऽधिकारार्थः प्रयुज्यते ॥ शब्दानुशासनं शास्त्रमधिकृतं वेदितव्यं ॥ केषां शब्दानां ॥ लौकिकानां वैदिकानां च ॥

Ends — Adhyāya I —इतिभ(ग)वत्पतंजलिकृते महाभाष्ये प्रथमस्याध्यायस्य चतुर्थे पादे चतुर्थमाह्निकं ॥ अध्यायः समाप्तः ॥ शुभं भवतु ॥ स्वस्ति संवत् १५४५ वर्षे भाद्रपदमासे कृष्णपक्षे ३ तृतीयायां तिथौ रविदिने श्रीमदानंदट्टंगे (?) यतिः श्री ७ अनंतसरस्वती एतेषामध्ययनाय श्रीमच्चरणदासानुदासेन रा. जोगेश्वरेण लिखितं प्रमाणं ॥

Adhyāya VIII — एकशेषनिर्देशोयं। अ अ अ इति॥ इति श्रीभगवत्पतंजालिविरचिते श्रीमहाभाष्ये अष्टमस्याध्यायस्य चतुर्थपादे प्रथममाह्निकं ॥ अध्यायश्चाष्टमः समाप्तः ॥ शुभं भवतु ॥ स्वस्ति संवत् १५४६ वर्षे मार्गशीर्षमासे कृष्णपक्षे ८ अष्टम्यां भोमदिने अद्येह श्रीवृद्धनगरे परमकारुणिकयतिः श्री श्री श्री श्री श्री श्री अनंतसरस्वती एतेषां पठनार्थं श्रीचरणचरणदासानुदासेन जोगेश्वरेण लिखितं ॥ मंगलमस्तु ॥

Reference — The standard edition of the Mahābhāshya is Dr. Kielhorn's, published in three Volumes in the Bombay Sanskrit Series, besides the Photozinco edition (1872) of Gold stücker with प्रदीप and उद्द्योत.

व्याकरणमहाभाष्य Vyākaraṇa-mahābhāshya

No. 26 522 / 1886-92

Size — 10 in. by 4½ in.

Extent — 270 leaves; 24 lines in a page; about 52 letters in a line.

Description—Country paper. Devanāgarī characters with पृष्ठमात्रास. Very small though neat and legible writing; the borders of many leaves worm-eaten, and in some, even the closing line is lost. The first leaf in the original writing is lost and is substituted by another in modern hand. Fairly correct. Complete.

Age—Saṁvat 1729.

Ends—भगवतः पाणिनेः सिद्धम् । एकशेषनिर्देशोयं अ अ अ इति ॥ इति श्रीभगवत्पतंजलिविरचितायां (!) श्रीव्याकरणमहाभाष्ये अष्टमस्याध्यायस्य चतुर्थपादे प्रथममाह्निकं पादश्च समाप्तः । अष्टमोध्यायः समाप्तः ॥ श्रीतपागच्छे पंडित श्रीप्रीतिविजयगणिविनेयिगणिविद्याविजयेन श्रीजालोरनगरे संवत् १७२९.

व्याकरणमहाभाष्य Vyākaraṇa–Mahābhāshya

No. 27 $\frac{84}{1871\text{–}72}$

Size—11 in. by 5 in.

Extent—

Adhyāya I—l. 1–215 with 25 to 67 missing ;

Adhyāya II—l. 1–40 and 2–56 with 1 fol. missing ;

Adhyāya III—l. 1–48 and 1–50 ;

Adhyāya IV—l. 1–74 ;

Adhyāya VI—l. 46–123 with first 45 leaves missing ;

Adhyāya VII—l. 1–55 ;

Adhyāya VIII—l. 1–40.

Thus in all 612 leaves, 12 lines to a page, and about 40 letters to a line.

Description—Country paper, Devanāgarī characters with पृष्ठमात्रा; fairly correct. Very old appearance. The borders of some leaves worn out. Bold and legible writing. Incomplete.

Age—Saṁvat 1697, as found at the end of the 2nd Adhyāya.

End of Adhyāya II—इति श्रीभगवत्पतंजलिविरचिते व्याकरणमहाभाष्ये द्वितीयस्याध्यायस्य चतुर्थे पादे द्वितीयमाह्निकं समाप्तोयं पादोऽध्यायश्च ॥ छ ॥ संवत् १६९७ वर्षे शाके १५६३ प्रवर्त्तमाने उत्तरायणगते श्रीसूर्ये हेमंतऋतौ माघमासे शुक्लपक्षे १५ रविवासरे अद्येह श्रीसूर्यपुरवास्तव्यं ॥

व्याकरणमहाभाष्य Vyākaraṇa-Mahābhāshya

No. 28 97 / 1881-82

Size—11½ in. by 5¼ in.

Extent—366 leaves, 15 lines to a page, about 45 letters to a line

Description—Old country paper; Devanāgarī characters with occasional पृष्ठमात्राs. Clear and legible writing generally correct; numerous marginal notes and emendations. Sides very much worn out; leaves worm-eaten, especially towards the close of the 5th Adhyāya. Contains Adhyāyas III—VIII complete. The last three Adhyāyas have a separate paging :—

Adhyāya III fol. 153 *b*—232 *b*;

Adhyāya IV fol. 233 *b*—290 *a* (fol. 255 and 256, as also fol. 277 and 278 numbered together; fol. 262 numbered four times);

Adhyāya V fol. 290 *a*—332 *b*; (fol. 306 written on one side only);

Adhyāya VI fol. 1 *b*—97 *a*;

Adhyāya VII fol. 97 *a*—145 *b* (fol. 142 numbered twice);

Adhyāya VIII fol. 146 *a*—183 *a* (fol. 186 numbered twice).

Age—Samvat 1514.

Ends, Adhyāya III—**इति श्रीमहाभाष्ये तृतीयस्याध्यायस्य चतुर्थे पादे प्रथममाह्निकं ॥ समाप्तश्च पादः ॥ तृतीयोध्यायः समाप्तः ॥ स्वस्ति संवत् १५१३ वर्षे पौषमासी सिते पक्षे नवम्यां तिथौ सौम्ये इलदुर्गे निवसतां तत्र भवतां श्री श्रीपतिमिश्राणां चरणपरिचयपरायणेन नारायणेनात्मपठनार्थं भातृणां च विद्वद्वृंदोपकृतये चालेखि ॥**

The Colophon at the end of Adhyāya V is **इति शेषभट्टारकविरचिते** &c.; Adhyāya VIII **संवत् १५१४... गते सवितरि हेमंतऋतौ मार्गशीर्षमासि बहुले पक्षे चतुर्थ्यां रवौ अद्येह इलदुर्गे म...नारायणदासविजयराज्ये औदीच्यज्ञातीयज्योति श्रीलाषा-**

सुतस्य ज्योति श्री ... रिश्रमस्य... नारायणेनात्मपठनाय भार्तृणां पठनाय च विद्वद्वृंदोपकृतये लिखितमिदं महाभाष्यपुस्तकं ॥ शुभं भवतु ॥ श्रीरस्तु ॥ लेखकपाठकयोरिति ॥

व्याकरणमहाभाष्य Vyākaraṇa–Mahābhāshya

No. 29 303 / 1875–76

Size—8 in. by 12½ in.

Extent—119 leaves, 20–23 lines to a page, 24 letters to a line.

Description—Thin country paper much soiled and worm-eaten; especially foll. 1–3, 20, 61, 100, 101; Śāradā characters. Bold and legible writing, fairly accurate. Written like a book. The margins much worn-out. The number of the Sūtras indicated in pencil in the margins by the late Dr. Kielhorn, who used this Ms. and Nos: 304 and 305 for his edition. Wants the first leaf. The last pāda ends on fol. 117 *b*; the last three leaves contain the beginning of the next pāda. Incomplete.

Age—Much old in appearance. The Ms. comes from Kāśmīra.

व्याकरणमहाभाष्य Vyākaraṇa–Mahābhāshya

No. 30 304 / 1875–76

Size—7¼ in. 14½ in.

Extent—(18 + 61 =) 79 leaves, 13 lines to a page, 62 letters to a line.

Description—Country paper, much worn out all round, Śāradā characters; bold, clear and correct writing. Begins with part of the Bhāshya on Sūtra I. 1. 62 (fol. 70) and continues down to Sūtra I. 2. 43 (fol. 86), after which there is a big

gap of 15 leaves. Fol. 103 begins with the concluding portion of the Bhāshya on I. 3. 1, and ends with the early part of that on I. 3. 3. The rest of the first Adhyāya is absent altogether. The rest of the Ms. has an independent paging. The first leaf is absent and the next, which is much damaged, contains portions from the early part of II. 1. 3. From this point the text is continuous upto Sūtra 45, Āhnika 4, of III. 1 (fol. 62). The right-hand margin of most of the leaves is worm-eaten.

Age—Considerably old from appearance. The Ms. comes from Kāśmīra.

व्याकरणमहाभाष्य Vyākaraṇa–Mahābhāshya

No. 31 305
1875–76

Size—7½ in. by 11½ in.

Extent—274 leaves, 28 lines to a page, 28 letters to a line.

Description—Smooth country paper, Śāradā characters; bold, legible, and correct handwriting; foll. 236 b, 237 a, 246 b, 247 a, 362 b, 363, and 364 a left blank. It begins with the Bhāshya on Sūtra I. 2. 10 (fol. 121). The fifth Adhyāya ends on fol. 392, and the last two leaves contain the early part of the next Adhyāya. References to Ashṭādhyāyī and Dr. Kielhorn's edition of Mahābhāshya given in the margin. Incomplete.

Age—Old in appearance. The Ms. comes from Kāśmīra. The above three Mss. may be regarded as one Mahābhāshya, Adhyāyas I–V; but for the sake of convenience the old numbers are retained.

व्याकरणमहाभाष्य Vyākaraṇa–Mahābhāshya

No. 32 339
1895–1902

Size—10 in. by 4 in.

Extent—410 leaves, 11 lines to a page, about 44 letters to a line.

Description—Country paper, Devanāgarī characters; bold, legible and fairly correct handwriting; red chalk used and margins ruled in black; contains Adhyāyas 1–3, but lacks the first 23 leaves from Adhyāya I, pāda 2, as also leaf 24 from Adh. I, pāda 4. Portions of the text are separately paged as follows :—

fol. 1– 25 giving Ch. I. āhnikas 1–2;
fol. 1–101 „ Ch. I. āhnikas 3–9;
fol. 24– 66 „ Ch. I. pādas 2–3;
fol. 1– 40 „ Ch. I. pāda 4;
fol. 1– 89 going up to the end of Ch. II;
fol. 1–113 „ to the end of Ch. III.

Age—Old in appearance.

व्याकरणमहाभाष्य Vyākaraṇa-Mahābhāshya

No. 33 98
1881–82

Size—11½ in. by 3½ in.

Extent—455 leaves, 8 lines to a page, 58 letters to a line

Description—Old country paper, rather brittle, owing to long exposure; Devanāgarī characters; bold and legible writing, written by two scribes; fairly accurate. A few leaves worm-eaten at the corner. Red and yellow powders often used. Extends from the beginning upto the end of the first Pāda of Adhyāya III.

Adhyāya I. 1. 1 and 2–fol. 1 *b*–to 31 *b* (foll. 3–9 missing;)

Adhyāya I. 1. 3–9–fol. 1 *b*–145 *a*;

Adhyāya I. 2 to the end–fol. 1 *b*–127 *a*;

Adhyāya II–fol. 1 *b*–100 *b*;

Adhyāya III. 1.–fol. 1 *b*–59 *a*.

Age—The Ms. appears considerably old.

व्याकरणमहाभाष्य Vyākaraṇa-Mahābhāshya

No. 34 $\frac{99}{1881-82}$

Size—13 in. by 4 in.

Extent—120 leaves, 10 lines to a page, 58 letters to a line.

Description—The older portion of the Ms. is written on thick country papers in Devanāgarī characters with partial पृष्ठमात्राs. It is written in clear, legible and fairly accurate hand, with square blanks left in the centre. The newer addition amounting to over 30 leaves is in a less careful Devanāgarī without पृष्ठमात्राs or square blanks. The Ms. contains Adhyāyas III and V; foll. 68 and 69 are numbered together in Adhyāya III, which thus contains 80 leaves. The fifth extends to 43 leaves of which foll. 39, 40 and 42 are missing. The two Adhyāyas are otherwise complete.

Age—The general appearance of the Ms. is old.

व्याकरणमहाभाष्य Vyākaraṇa-Mahābhāshya

No. 35 $\frac{100}{1881-82}$

Size — 11½ in. by 5 in.

Extent — 29 leaves, 13 lines to a page, 38 letters to a line.

Description — Country paper, Devanāgarī characters with occasional पृष्ठमात्राs; clear and legible writing with many marginal notes. Contains foll. 88–116. Begins early in the beginning of the 1st Āhnika of the 1st Pāda of the 2nd Adhyāya, and ends in the middle of the 1st Āhnika of the second pāda of the same Adhyāya. Slightly worm-eaten.

Age — Old in appearance.

व्याकरणमहाभाष्य Vyākaraṇa-Mahābhāshya

No. 36 96, *a*
1881–82

Size — 11¼ in. by 4¾ in.

Extent — (15 – 1 =) 14 leaves, 12 lines to a page, 50 letters to a line.

Description — Old country paper, Devanāgarī characters ; bold and legible writing, fairly accurate. Margins ruled in black ; red and yellow powders used. The sides all round much worn out by use and eaten by worms. Leaf 2 missing. Comes down from the beginning to about the middle of the 2nd Āhnika of Pāda I, Adhyāya I. It is thus partially complementary to 96 *b*.

Age — The Ms. has an old appearance.

व्याकरणमहाभाष्य Vyākaraṇa-Mahābhāshya

No. 37 96, *b*
1881–82

Size — 12½ in. by 4 in.

Extent — 152 leaves, 10 lines to a page, 40–60 letters to a line.

Description — Old country paper much soiled by wear and tear, some leaves being older than others ; Devanāgarī characters. Written by 2 scribes, the more ancient portion is carefully and legibly written, with blank spaces in the centre. The rest written in a hasty and careless style without the square blanks. The *a* and *b* sides of leaves are written on separate pieces of paper and afterwards glued together. Begins with the third Āhnika of Adhyāya I, Pāda I and goes down to the end of the Adhyāya. The first 19 leaves containing the first two Āhnikas as also foll. 20, 63, 64, 89, 135, 164, 168 and 177 missing, while foll. 125 and 126 are numbered together. Incomplete.

Age — The general appearance is old.

व्याकरणमहाभाष्य Vyākaraṇa-Mahābhāshya

No. 38 523
1886–92

Size — 10 in. by 4½ in.

Extent — 70 leaves, 18 lines to a page, about 54 letters in a line.

Description—Country paper, Devanāgarī characters; small, though legible writing, fairly correct; incomplete. The Ms. begins in the 6th Āhnika of the 1st Pāda of the 3rd Adhyāya and ends with the close of the 4th Adhyāya.

Age — Saṁvat 1745.

Ends—**इति श्रीमद्भगवत्पतंजालिभट्टारकविरचिते श्रीव्याकरणमहाभाष्ये चतुर्थाध्यायस्य चतुर्थे पादे प्रथममाह्निकम् । पादश्चतुर्थः समाप्तः । इति श्रीमच्छेषभट्टारके विरचिते महाभाष्ये चतुर्थोऽध्यायः समाप्तः ॥ संवत् १७४५ वर्षे श्री मिगसरमासे सितपक्षे पूर्णमातिथौ मंगलवासरे श्रीलूणकर्णसरनगरे भट्टारक श्री जिनधर्मसूरिशिष्य-पंडितसौख्यवर्धनलिपीकृता प्रतिरियं ॥**

व्याकरणमहाभाष्यं प्रदीपसहितं Vyākaraṇa-Mahābhāshya with Pradīpa

No. 39 331
Vishrām (i)

Size — 15¾ in. by 7 in.

Extent — 526 leaves, 12–16 lines to a page; 52–60 letters to a line.

Description — Country paper, Devanāgarī characters; bold and clear writing, fairly accurate. Margins ruled in double red lines, but pierced by worms. Slips of paper patched here and there. Red chalk used. The Bhāshya written in the centre and the commentary on both sides of it as usual. The Ms. has four separate pagings :—

Foll. 1– 36, containing the first 2 Āhnikas of first Adhyāya. Foll. 14 and 15 numbered together; the first 22 leaves are newly substituted.

Foll. 1–254, completing the rest of the first Adhyāya ; foll. 145 and 149 numbered twice, foll. 191–193 newly written.

Foll. 1–106, containing the second Adhyāya, complete. Fol. 14 twice numbered, fol. 41 newly substituted.

Foll. 1–128, containing the 3rd Adhyāya, complete. Leaves 1–27 are new.

Age — The Ms. is not very old in appearance.

Author — of the Bhāshya—Patañjali; of the commentary—Kaiyaṭa son of Jaiyaṭa.

Subject — The well-known commentary called Pradīpa on the Bhāshya of Patañjali.

Begins, Pradīpa—श्रीगणेशाय नमः ॥

सर्वाकारं निराकारं विश्वाध्यक्षमतींद्रियं ।
सदसद्रूपता(ती)तमद्र(द्व)ैयं मायया वृतं ॥ १ ॥
ज्ञानलोचनसंलक्ष्यं नारायणमजं विभुं ।
प्रणम्य परमात्मानं सर्वविद्याविधायिनं ॥ २ ॥
पुरुषाः प्रतिपद्यंते देवत्वं यदनुग्रहात् ।
सरस्वती(तीं) च तां नत्वा सर्वविद्याधिदेवतां ॥ ३ ॥
पदवाक्यप्रमाणानां पार(रं) यातस्य धीमतः ।
गुणै(रो)र्महेश्वरस्यापि कृत्वा चरणवंदनं ॥ ४ ॥
महाभाष्यार्णवावारपारीणं विवृतिस्त(प्र)वं ।
यथागमं विधास्येहं कैय्यहोतो(टो) जय्यटात्मजः ॥ ५ ॥
भाष्याब्धिः क्रातिगंभि(भी)रः का(क्का)हं म(मं)दमतिस्ततः ।
छात्राणामुपह(हा)स्यत्वं यास्यामि पिशुनात्मनां ॥ ६ ॥
तथापि हरिबद्धेन सारेण ग्रंथसेतुना ।
क्रममाणः शनैः पारं तस्य प्राप्तास्मि पंगुवत् ॥ ७ ॥
भाष्यकारो विवरणकारत्वात् व्याकरणस्य साक्षात्प्रयोजनमाह ॥
अथ शब्दानुशासनमिति ॥

Ends—धातोरित्येवं धातुशब्दमुच्चार्य ये विहिता इत्यर्थः ॥ इति कैय्यटे तृतीयस्याध्यायस्य चतुर्थे पादे प्रथममाह्निकं ॥

Colophon—इत्युपाध्यायजय्यटपुत्रकैय्यटकृते भाष्यप्रदीपे प्रथमस्याध्यायस्य प्रथमे पादे द्वितीयमाह्निकं ॥

Reference — The Bhāshya, Pradīpa and Uddyota in their complete form were photolithographed for the Indian Govt. by Goldstücker in 1872. In pothī form the Pradīpa was published at Benares in 1870, and elsewhere; but no critical edition of the whole work has been undertaken in spite of the numerous manuscript material available for collation.

व्याकरणमहाभाष्यं प्रदीपसहितं

Vyākaraṇa-Mahābhāshya with Pradīpa

No. 40

332
Viśrām (i)

Size — 16 in. by 7 in.

Extent — (549 + 13 =) 562 leaves, 15 lines to a page, 58 letters to a line.

Description — This Ms. is a continuation of the last No., the description of which applies to this also. It contains Adhyāyas IV—VIII, thrown into six independent pagings :—

Foll. 44–102—Given to the 1st pāda of Adhyāya IV. The first leaf of the Adhyāya is numbered 44th.

Foll. 1—43—Contain the remaining three pādas of the same Adhyāya. Foll. 1, 2, and 23 newly substituted. Many pages patched over.

Foll. 1–106—Contain Adhyāya V complete; foll. 74 and 75 are numbered together.

Foll. 1–171—Comprise Adhyāya VI complete. Fol. 124 numbered twice. Foll. 83, and 121–132 newly substituted. To this are now added nine extra leaves (foll. 149–157) from 620 A of Viśrām (i).

Foll. 1—98—With Fol. 96 missing, give Adhyāya VII complete. Foll. 93 and following torn at right hand upper corner.

Foll. 1—73—With fol. 20 newly added, finish the eighth Adhyāya. Foll. numbered 14, 20, 41 and 42, belonging to 620 A of Viśrām (i) are now placed here as extra leaves.

व्याकरणमहाभाष्यं प्रदीपसहितं कानिचित्पत्राणि — Vyākaraṇa-Mahābhāshya with Pradīpa—Stray leaves

No. 41 — 620 A / Viśrām (i)

Size — 16 in. by 7 in.

Extent — 13 leaves, 15 lines to a page, 58 letters to a line.

Description — This Ms. is made up of the extra leaves of the last two Mss. Thus it contains leaves 149–157 of Chapter VI, and four other leaves numbered 14, 20, 41, and 42 belonging to Chapter VIII. Each leaf is an exact copy of corresponding leaf of 332 of Viśrām (i). This is therefore cancelled and its leaves placed together with No. 332 of Viśrām (i).

व्याकरणमहाभाष्यं प्रदीपसहितं — Vyākaraṇa-Mahābhāshya with Pradīpa

No. 42 — 185 / 1882-83

Size — 13½ in. by 6½ in.

Extent — 826 leaves, 18 lines to a page, 64 letters to a line.

Description—Country paper, Devanāgarī characters; legible writing, incorrect in places; red chalk used. The Ms. appears to be written by different scribes. The Mahābhāshya is written in the centre and the Pradīpa above and below, as usual. Adhyāya I, pāda 1, is wanting altogether. The rest is thrown into 11 paginations :—

Foll. 1– 26—Adhyāya I. 2, incomplete towards the end ;

Foll. 1—35—Adhyāya I. 3, leaves 24 to 33 numbered twice ;

Foll. 1—52—Adhyāya I. 4, leaves 24, 25, 26 missing ;

Foll. 1–106—Adhyāya II, complete ; foll. 45, 69–71 missing;

Foll. 1–126—Adhyāya III, complete, foll. 66–81 missing ;

Foll. 1—77—Adhyāya IV, pādas 1 and 2; 39th leaf missing ; 12th numbered twice ;

Foll. 1—23—Adhyāya IV, pādas 3 and 4 ;

Foll. 1–106—Adhyāya V, complete ; leaf 42 missing, 74 and 75, 67 and 68 numbered together ;

Foll. 1–137—Adhyāya VI complete ;

Foll. 1–102—Adhyāya VII complete ; foll. 51–59 and 36–48 missing ;

Foll. 1—70—Adhyāya VIII complete.

Age — Saṁvat 1827 and 1829.

Ends, Adhyāya VI Pradīpa— इत्युपाध्यायजय्यटपुत्रकय्यटकृते भाष्यप्रदीपे षष्ठस्याध्यायस्य चतुर्थे पादे चतुर्थमाह्निकं पादश्च चतुर्थः षष्ठोऽध्यायश्च समाप्तः । संवत् १८२७ वर्षे फाल्गुन वदि सप्तम्यां गुरुवासरे ... name obliterated (शं)कराभिधेन श्रीवक्रतुण्डप्रसादलिखितोऽयं पातञ्जलमहाभाष्ये षष्ठोऽध्यायः । श्रीशेषोपनामकगुरुश्रीशिवरामपंडिताय नमः श्रीविश्वेश्वराय नमः । शुभमस्तु श्रीरस्तु ॥

and Adhyāya VIII of Bhāshya—समाप्तं च महाभाष्यम् । श्रीपाणिनिकात्यायनपतञ्जलिभ्यो नमः । श्रीगुरुशिवरावशेषगुरुचरणकमलेभ्यो नमः । शुभं भवतु ।

Pradīpa—इत्युपाध्यायजय्यटपुत्रकय्यटकृते महाभाष्यप्रदीपेऽष्टमस्याध्यायस्य चतुर्थे पादे प्रथममाह्निकम् । इति चतुर्थः पादोऽष्टमोऽध्यायश्च समाप्तः । समाप्तोऽयं कय्यटकृतो महाभाष्यप्रदीपाख्यो ग्रन्थः । शुभमस्तु सर्वजगतः । संवत् १८२९ वर्षे कार्त्तिकमासे शुक्लपक्षे षष्ठ्यां मन्दवासरे the name obliterated लिखितमिदं सकैयटीयं महाभाष्यं विदुषामुपकाराय भूयात् लेखकपाठकयोः शुभं भूयात् । श्रीरस्तु ॥

व्याकरणमहाभाष्य प्रदीपसहितं

Vyākaraṇa-Mahābhāshya with Pradīpa

No. 43

85 (*a*) & (*b*)
1871–72

Size — 10½ in. 4½ in.

Extent — 722 leaves (*a*) *plus* 316 leaves (*b*), with about 10 lines to a page, and about 40 letters to a line.

Description — The Ms. consists of at least two parts designated for convenience (*a*) and (*b*). Part (*a*) gives the Bhāshya only as under—

Adhyāya I—foll. 1–263 (foll. 103–156 missing) ;
Adhyāya II—foll. 1–95, complete ;
Adhyāya III—foll. 1–45 *plus* 1–67, complete ;
Adhyāya IV—foll. 1–71, complete ;
Adhyāya V—foll. 1–72, complete ;
Adhyāya VI—foll. 1–159, complete ;
Adhyāya VII—foll. 1–58, complete ;
Adhyāya VIII—foll. 1–46, complete.

Total 722

Part (*b*) gives the Pradīpa only as under—

Adhyāya III—foll. 1–53 (wants com. on first 93 sūtras);
Adhyāya IV—foll. 1–99, complete ;
Adhyāya V—foll. 1–84, complete ;
Adhyāya VIII—foll. 1–80, complete.

Total 316

Country paper, Devanāgarī characters ; bold and legible writing by more than one hand. The Pradīpa on Adhyāya VIII seems to be the oldest portion. Margins ruled. Red chalk used and occasional emendations made. Incomplete.

Age — Old in appearance.

व्याकरणमहाभाष्यं
प्रदीपसहितं

Vyākaraṇa-Mahābhāshya
with Pradīpa

No. 44

227
1892–95

Size — 12½ in. by. 6½ in.

Extent — leaves 481 ; lines 12 to a page ; about 64 letters to a line.

Description — The Ms. seems to be put together by taking fragments from two separate Mss. written by two different hands on different sorts of paper. Both are written on country paper but the paper of the first part is thin and yellowish and the corners of many leaves are worm-eaten. This seems to be an older Ms. The other paper is thick and the handwriting more beautiful and legible than that of the former. The characters are Devanāgarī. The Ms. is correct on the whole ; but incomplete.

Foll. 1—86—To the end of प्रथमाध्यायस्य प्रथमपादे पंचममाह्निकं with fol. 39 missing. Then follows an independent paging :—

Foll. 44–108—These take up the Ms. where it was left and carry it on the end of प्रथमपाद. The second pāda is missing altogether. A new paging and a hand similar to the first take up the Ms. from 3rd pāda Adhyāya I—

Foll. 1—82—and carry it on upto the end of first Adhyāya. Fol. 77 is double ; with a remark by a different hand that it is शोधपत्र to fol. 77.

Foll. 1–136—Another series of folio in the same hand brings the Ms. to the end of 2nd Adhyāya. Between fol. 62 and fol. 63 there is one unnumbered page with the remark by the same hand as above that it is शोधपत्र. The second writer having commenced the Ms. with the beginning of the 7th Adhyāya has carried it on with fresh paging, foll.

1–112, to the end of the 7th Adhyāya. Fol. 10 and foll. 54–61 are missing. Thus the Ms. is an incomplete patchwork.

Age — Not mentioned. A part of the Ms. appears considerably old.

व्याकरणमहाभाष्यं प्रदीपसहितं — Vyākaraṇa-Mahābhāshya with Pradīpa

No. 45 — 524 / 1886–92

Size — 12½ in. by 5½ in.

Extent — 162 leaves, 13 lines in a page, about 35 letters in a line.

Description — Country paper, Devanāgarī characters; very bold and legible writing. Bhāshya written in the middle with the Pradīpa above and below. Complete from the beginning to the end of the 8th Āhnika of the 1st pāda of the 1st Adhyāya.

Age — Not very old in appearance.

व्याकरणमहाभाष्यप्रदीप — Vyākaraṇamahābhāshya-Pradīpa

No. 46 — 306 / 1875–76

Size — 6½ in. by 9½ in.

Extent — 101 leaves; 20 lines to a page, 24 letters to a line.

Description — Old country paper, very much worn out and worm-eaten all round; especially damaged are foll. 19, 20, 97, 98, 99. Śāradā characters; bold and legible writing; generally correct. Contains the Pradīpa only, red powder being used to mark the Pratīkas. Incomplete: begins with a part of the

com. on दुष्टः शब्दः स्वरतो वर्णतो वा, I. 1. 1. and breaks off towards the end of the 9th Āhnika. I. 1. 8 being concluded on fol. 91, *a*.

Age — The Ms. has a considerably old appearance.

व्याकरणमहाभाष्यप्रदीप Vyākaraṇamahābhāshya-Pradīpa

No. 47 101 / 1881-82

Size — 11¾ in. by 4½ in.

Extent — 53 leaves, 11 lines to a page, 40 letters to a line.

Description — Old country paper much enbrowned and made brittle by age and exposure; Devanāgarī characters; clear, legible and generally correct. Gives the Pradīpa only, the Pratīkas being marked by red chalk. Sides of most leaves broken off all round. Contains the 1st pāda only of Adhyāya second.

Age — Much old in appearance.

व्याकरणमहाभाष्य प्रदीपोद्द्योतसहित Vyākaraṇa-Mahābhāshya with Pradīpa and Uddyota

No. 48 330 / A. 1881-82

Size — 13 in. by 6½ in.

Extent — 889 leaves, 10 to 15 lines to a page, 52 to 68 letters to a line.

Description — Tough country paper, Devanāgarī characters; bold and beautiful handwriting, fairly accurate. The Ms. seems to have been the work of two or three scribes who commenced their work simultaneously and at different points.

Consequently there has resulted much confusion in the numbering of pages, though the work is without any lacuna. Adhyāya first complete, comprising the following parts :—

I. 1. 1—foll. 1–41	I. 1. 6–8—foll. 213–399 with fol. 362 twice
I. 1. 2—foll. 1–63	I. 1. 9—foll. 387–481
I. 1. 3—foll. 105–147	I. 2—foll. 1–120 with fol. 98 twice
I. I. 4—foll. 107–145 + foll. 2–14	I. 3. 1 to I. 4. 2—foll. 1–128 with fol. 1 twice
I. 1. 5—foll. 15–76 with fol. 51 numbered twice. This आह्निक is also numbered from fol. 1 to 63.	I. 4. 3 to the end of Adhyāya I. Foll. 1–93, with foll. 47 and 74 twice, and foll. 19 and 20 numbered together.

Some of the leaves in the middle are worm-eaten and consequently cut off round the corner. The Bhāshya is given in the middle, the Pradīpa on both sides of the Bhāshya, the Uddyota being on the outermost sides, as is usual in such cases.

Age — Not very old in appearance.

Author — Of the Bhāshya—Patañjali ;

of the Pradīpa—Kaiyyaṭa ;

of the Uddyota—Nāgojībhaṭṭa.

Subject — Nāgojī's gloss on the well-known Pradīpa on the Vyākaraṇa-Mahābhāshya of Patañjali.

Begins — For beginnings and endings of Bhāshya and Pradīpa see the respective Mss. The Uddyota begins—

श्रीगणेशाय नमः । श्रीविजयादुर्गाभ्यां नमः ॥
नत्वा सांबं शिवं देवीं वागधिष्ठानिकां गुरून् ।
पाणिन्यादिमुनीन् वंद्यान् पितरौ च सतीशिवौ ॥ १ ॥
नागेशभट्टो नागेशभाषितार्थविचक्षणः ।
हरिदीक्षितपादाब्जसेवनावाप्तसन्मतिः ॥ २ ॥
याचकानां कल्पतरोररिकक्षहुताशनात् ।
श्रृंगवेरपुराधीशरामतो लब्धजीविकः ॥ ३ ॥

नाविस्तीर्णं न विस्तीर्णं मध्यानामपि बोधकृत् ।
भाष्यप्रदीपव्याख्यानं कुर्वेहं तु यथामति ॥ ४ ॥

भाष्यं व्याचिकीर्षुः शिष्टाचारप्राप्तं मंगलं शिष्यशिक्षायै निबध्नाति ॥ सर्वेति ॥

Ends—Uddyota—ननु लौकिके सहितशब्दः पदनैरंतर्ये इत्यत आह । यथेति । एकपद्ये इति । एकपदे इत्यर्थः । भावसाधन इति । अत्र पक्षे खसानयोरित्यत्र बौद्धपौर्वापर्यमाश्रयणीयमिति शिवम् ॥

Colophon—इति श्रीकालोपनामक-शिवभट्टसुतसतीगर्भज-नागोजीभट्टकृते भाष्ये प्रदीपोद्द्योते प्रथमस्य चतुर्थमाह्निकं प(?)दोध्यायश्च समाप्तः ॥

Reference — India Office Catalogue Nos. 580–87. Cat. of the Govt. Or. Mss. Library, Madras, Nos. 1309 and following. The only *printed* edition of the three works together is that undertaken by the Nirnayasāgara Press, Bombay, of which only two parts, have thus far appeared. The Bibliotheca Indica edition of the Uddyota has not yet been completed.

व्याकरणमहाभाष्य प्रदीपोद्द्योतसहित

Vyākaraṇa-Mahābhāshya with Pradīpa and Uddyota

No. 49

331
A. 1881–82

Size — 13 in. by 6½ in.

Extent — 740 leaves, 10 to 15 lines to a page, 52 to 68 letters to a line.

Description — Tough country paper, Devanāgarī characters; bold and beautiful handwriting fairly accurate. Apparently a continuation of No. 330 by the same scribes. Hence the same confused pagination. Contains Adhyāyas from II to IV complete, comprised of—

II. 1. 1 to end of II. 3. 3 = foll. 1–141 + foll. 134–172;

II. 4. 1 to end of Adh. II = foll. 1–27;

III. 1. 1 to end of III. 1. 4 = foll. 1–66;

III. 1. 5 = foll. 169–188 + a lacuna of one or two leaves + foll. 1–16;

III. 1. 6 = foll. 17–39 with fol. 29 omitted ;

III. 2. 1 to end of Adh. III = foll. 1–147 with fol. 93 omitted ;

IV = foll. 1–163.

For all other particulars see No. 330 of A. 1881–82.

व्याकरणमहाभाष्य प्रदीपोद्द्योतसहित

Vyākaraṇa-Mahābhāshya with Pradīpa and Uddyota

No. 50

332
A 1881–82

Size — 13 in. by 6½ in.

Extent — 761 leaves, 10 to 15 lines to a page, 52 to 68 letters to a line.

Description — Tough country paper, Devanāgarī characters; bold uniform and beautiful handwriting. Apparently a further continuation of No. 330, and in all probability by the same scribes. Contains Adhyāyas V to VIII complete, paged separately as under :—

Adhyāya V = foll. 1–135 ;

VI. 1 = foll. 1–154 ;

VI. 2 and 3 = foll. 1–63 ;

VI. 4 = foll. 1–112 ;

VII = foll. 1–164 with fol. 118 twice;

VIII = foll. 1–132.

For all other particulars see No. 330 of the same collection.

Ends — At the end of the Ms. after the colophon we have merely—

अष्ट. अध्या. विवरणसंख्या २०७५ बोध्या०। सर्व विवरणसंख्या ३४७४६ बोध्या०।

व्याकरणमहाभाष्य प्रदीपोद्द्योतसहित — Vyākaraṇa-Mahābhāshya with Pradīpa and Uddyota

No. 51 — 653 / 1891-95

Size — 14¼ in. by 7 in.

Extent — 34 leaves, 16 lines to a page, 46 letters to a line.

Description — Country paper, Devanāgarī characters; the last 9 leaves written by a different and a rather less elegant scribe; foll. 26 twice repeated; bold and legible writing, correct in the main; margins ruled in double red lines. Bhāshya in the centre and the Pradīpa and the Uddyota together on both sides as usual. Contains the first or Paspaśa Āhnika only of the first Pāda of the first Adhyāya.

Age — The Ms. is old in appearance.

व्याकरणमहाभाष्य प्रदीपोद्द्योतसहित — Vyākaraṇa-Mahābhāshya with Pradīpa and Uddyota

No. 52 — 30 / 1916-18

Size — 14 in. by 8½ in.

Extent — 423 leaves, 11 lines to a page and about 48 letters to a line.

Description — Modern European paper with water-marks, Devanāgarī characters; elegant and careful handwriting, fairly accurate. The Bhāshya is written in the centre on indented lines, the Pradīpa above and below the Bhāshya on lines less indented than the Bhāshya, while the Uddyota is written at the extreme lower and upper margins of the page in full-measure lines. Contains the 2nd adhyāya only, the four pādas of which are separately paged and extend over 179 + 95 + 90 + 59 leaves.

Age — Modern copy dated Śaka 1786.

Begins—Uddyota–श्रीगणेशाय नमः । समर्थः पदविधिः । विधिरिति कोयमिति भाष्यस्य न स्वरूपप्रश्ने तात्पर्यम् ।

Ends—Uddyota–इति श्रीउपाध्यायोपनामकशिवभट्टसुतसतीगर्भजनागेशभट्टविरचिते भाष्यप्रदीपोद्द्योते द्वितीयाध्यायः समाप्तः ।..... वैशाखकृष्ण ९ शके १७८६ तद्दि० स० । श्रीलक्ष्मीनारायणार्पणमस्तु । शुभं भवतु । श्रीलक्ष्मीनारायणाय नमो कमलापतये नमः ॥

व्याकरणमहाभाष्य-प्रदीपोद्द्योत

Vyākaraṇamahābhāshya-Pradipoddyota

No. 53

279
1899–1915

Size — 12½ in. by 4¾ in.

Extent — 863 leaves, 10 lines to a page, about 42 letters to a line.

Description — Country paper, Devanāgarī characters; bold and legible handwriting, fairly correct. Red and yellow pigments used, and occasional emendations made in the margins. Contains Adhyāyas 1 to 4 of the Uddyota only, each Adhyāya being separately paged and dated. Adhyāya I contains 453 leaves (fol. 31 omitted in counting and foll. 383, 390, 416 and 433 counted twice), while the other three Adhyāyas contain respectively foll. 170, 135 and 105.

Age — Śaka 1709–1710.

Ends—Adhyāya I—भावसाधन इति अत्र पक्षे खरवसानयोरित्यत्र बौद्धं पौर्वापर्यमाश्रयणीयमिति शिवम् । इति श्रीकालोपनामकशिवभट्टसुतसतीगर्भजनागोजीभट्टकृते भाष्यप्रदीपोद्द्योते प्रथमस्य चतुर्थमाह्निकं पादोऽध्यायश्च समाप्तः ।

हरिदीक्षितपादाब्जसेवनावाप्तबुद्धिना ।
भट्टनागेशविदुषा कृतोयं संग्रहो मुदा ॥

अत्राध्याये आह्निकानि १८ । एतदध्यायग्रंथसंख्या १२५०० । शके १७१० कीलकनामसंवत्सरे वैशाख शुद्ध ७ सोमवारे इदं पुस्तकं रंगनाथेन लिखितं ॥

Adhyāya II—इति श्रीउपाध्यायोपनामक.....द्वितीयाध्यायः समाप्तः। आह्निकं १० ग्रंथसंख्या ४२०० । शके १७०९ प्लवंगनामसंवत्सरे माघ शुद्ध १३ भौमवासरे इदं पुस्तकं रंगनाथेन लिखितं॥

Adhyāya III — इति.....तृतीयाध्यायस्य चतुर्थे पादे प्रथममाह्निकं पादश्चाध्यायश्च समाप्तः। आह्निक द्वादश १२ । ग्रंथसंख्या ३४०० । शके १७०९ प्लवंगनामसंवत्सरे फाल्गुण वद्धे (sic.) १४ मंदवासरे इदं पुस्तकं रंगनाथेन लिखितं ॥

Adhyāya IV — इति.....चतुर्थस्य चतुर्थे प्रथममाह्निकं पादोऽध्यायश्च। आह्निकानि नव ग्रंथसंख्या २४०० । शके १७१० कीलकनामसंवत्सरे चैत्र वद्ध (sic.) ५ गुरुवासरे इदं पुस्तकं रंगनाथेन लिखितं ॥

Reference — For all the other particulars see Ms. No. 331 of A. 1881–82.

व्याकरणमहाभाष्य-प्रदीपोद्द्योत

Vyākaraṇamahābhāshya-Pradīpoddyota

No. 54

563
1887–91

Size — 12¾ in. by 4¾ in.

Extent — 75 leaves; 11 lines to a page; about 55 letters to a line.

Description — Country paper—a few leaves coloured yellow. Devanāgarī characters, bold and legible handwriting generally correct. The leaves are numbered consecutively upto 42, leaf 26 occurring twice. Leaf 42 is also marked leaf 1 and then follows consecutive paging upto 28 again, with an extra unnumbered leaf between the second and the third. At the end follow 5 leaves numbered 21–25. These last and the first 42 are written by a scribe different from that of the 28 leaves in the middle. On leaf 32 *a* we find the colophon — इति श्रीशिवभट्टसुतसर्तागर्भजनागौजीभट्टकृते भाष्यप्रदीपोद्द्योते षष्ठस्य प्रथमे चतुर्थमाह्निकम् ।

L. 43 *b*, (i. e. of the second numbering) marks the close of the 5th आह्निक of the same. On l. 20 *b*, we find the end of 1st आह्निक of the 2nd पाद् of 6th Adhyāya; and on l. 25 *a*, that of the 2nd आह्निक and the 2nd पाद् also. It is not easy to determine whether the last 5 leaves follow up the text. The Ms. is extremely fragmentary, giving portions of Adhyāya VI.

Age — Does not look very old.

Begins—श्रीगणेशाय नमः । एकाचो द्विर्निर्देशस्य समानत्वादिती अनेन संदेही बीजं साधारणधर्मदर्शनमुक्तम् । ननु मयोरप्याश्रयणमस्त्वत आह ॥

Ends— प्रयोगोच्चारणक्रमेण पूर्वस्थितत्वरूपात् । Thus abruptly ends the Ms.

व्याकरणमहाभाष्य-प्रदीपविवरण

Vyākaraṇamahābhāshya-Pradīpavivaraṇa

No. 55

84
A. 1879–80

Size — 11¼ in. by 5 in.; but there are many smaller leaves inserted in places.

Extent — 570 leaves, about 12 lines to a page, 42 letters to a line.

Description — Old country paper, Devanāgarī characters. The main and perhaps the older part of the Ms. is written in a bold and legible hand, while a different and careless hand has supplied many intervening portions, as also occasional marginal notes in the other part itself. Even so patched up, the Ms. is not complete. It comprises the following parts :—

Adhyāyas 1 and 2 entirely absent ;

Adh. III. 1 to III. 2. 1 = foll. 1–77, followed by a short lacuna and then the next portion from III. 2. 2 to the end of the Adh. = foll. 1–33

Adh. IV. first 2 Pādas complete, the third incomplete= foll. 1–56 ;

Adh. V=first twelve leaves only ;

Adh. VI complete, made up of foll. 1–70+ fresh numbering from 1–101, with fol. 71 twice ;

Adh. VII. pāda 1=foll. 1–141 ;

The rest of Adh. VII=foll. 1–83 ;

Adh. VIII. pāda 1=foll. 1–35 ;

The rest of Adh. VIII=foll. 1–59, with foll. 36 and 37 twice.

Age — Saṁvat 1654.

Author — Nārāyaṇa.

Subject — A commentary on Kaiyyaṭa's Pradīpa on the Vyākaraṇa-Mahābhāshya, to be distinguished from the similarly named Com. by ईश्वरानन्द.

Begins, Adh. III—श्रीगणेशाय नमः । प्रत्ययः ॥ नान्वियं संज्ञा प्रकृत्यादीनामपि प्राप्नोतीति वक्तव्येधिकारेणेत्यादिरनुवादः किमर्थं इत्याशंक्य प्रकारान्तरेण संज्ञाया विधानेऽतिप्रसंगाभावप्रदर्शनायेत्याह—यदित्विति ॥

Ends — अतएव प(पं)क्तिपावनं पावनत्वं व्याकरणाध्यायिनामुच्यते यश्च व्याकुरूते वाचमित्यादिना । भाष्यकृताप्यादावथशब्दप्रयोगादन्ते अअ इतिसूत्रानुवादाच्च इति सर्वं शिवम् ॥ इति नारायणीये श्रीमन्महाभाष्ये प्रदीपविवरणे अष्टमस्याध्यायस्य चतुर्थे पादे प्रथममाह्निकम् । पादश्चाध्यायश्च समाप्तः ॥ शुभमस्तु ॥ संवत् १६५४ ॥ समये श्रावनवादि ४ चतुर्थी वार बुधवासरे ॥ लिखितं माधवब्राह्मण विद्यार्थी काशिवासी ॥ श्रीविश्वनाथ ॥

At the end of Adh. III we have the same date repeated, but now it is संवत् १६५४ समये माघवादि ५ ; and the handwriting is not uniform with the rest of the Ms., though it seems to be the same in which the marginal notes are written.

Reference — Cal. Sk. Coll. Library, Vol. VIII. No. 74 ; R. G. B. Report on 122 Mss, No. 27.

व्याकरणमहाभाष्य-प्रदीपविवरण

Vyākaraṇamahābhāshya-Pradīpavivaraṇa

No. 56

487
1884–87

Size — 13 in. by 5 in.

Extent — 80 leaves; 9 lines to a page; about 44 letters to a line.

Description — Country paper with the edges much worn out and worm eaten; Devanāgarī characters; bold and legible writing, generally correct; incomplete, having neither beginning nor end. The Ms. is made up of the following portions :—

leaves	12–15
leaves	18-93
Total	80

The Ms. begins somewhere in the 1st Āhnika of the 1st पाद् of 7th Adhyāya and is carried down to the end of 2nd Āhnika of the 2nd पाद् of the same Adhyāya. The Ms. breaks abruptly in the early part of the next Āhnika.

Age — Fairly old in appearance.

Author — Nārāyaṇa.

Colophon (fol. 44 *a*) — इति नारायणीये श्रीमहाभाष्ये प्रदीपविवरणे सप्तमस्याध्यायस्य प्रथमे पादे द्वितीयमाह्निकं पादश्च समाप्तः ।

व्याकरणमहाभाष्य-प्रदीपविवरण

Vyākaraṇamahābhāshya-Pradīpavivaraṇa

No. 57

37
1872–73

Size — 11 in. by 5 in.

Extent — 79 leaves, 10 lines in a page, about 42 letters in a line.

Description — Country paper, Devanāgarī characters; bold and legible writing, fairly correct. Incomplete. The leaf which might to have been numbered 50, is numbered 51 by mistake, so that the last leaf bears the figure 80, instead of 79.

Age—Not very old.

Author — Īśvarānanda, pupil of Satyānanda.

Subject — A commentary on Kaiyaṭa's Bhāshya-Pradīpa, to be distinguished from Nārāyaṇa's similarly named Com. on the same work.

Begins—भाष्यं व्याचिकीर्षुश्चिकीर्षितस्य ग्रंथस्याविघ्नेन समाप्तये शिष्टाचारपरिप्राप्तमङ्गलाचरणं कृतं शिष्यप्रशिष्यशिक्षार्थं ग्रन्थे निबध्नाति सर्वाकारमिति ॥

The colophon at the end of the 1st Āhnika is :—

इति श्रीमत्परमहंसपरिव्राजकाचार्यवर्यसत्यानंदशिष्येश्वरानंदविरचिते भाष्यप्रदीपविवरणे प्रथमस्याध्यायस्य प्रथमे पादे प्रथममाह्निकम् ।

The Ms. ends in the middle of the 5th Āhnika, of the 1st pāda of the 1st adhyāya.

Reference — India Office Catalogue, Part II, Grammar, No. 589.

व्याकरणमहाभाष्य-प्रदीपविवरण

Vyākaraṇamahābhāshya-Pradīpavivaraṇa

No. 58

184
1882–83

Size — 10 in. by 4¾ in.

Extent — 28 leaves, 14 lines to a page, 32 letters to a line.

Description — Country paper, Devanāgarī characters; clear but careless writing, generally correct; incomplete: breaks down about the middle of the third आह्निक of the first पाद् of Adhyāya first.

Age — Not very old in appearance.

Author — Īśvarānanda, pupil of Satyānanda.

Ends— शिवादिभ्योऽणिति शिवादिगणे पठ्यते । भाष्यस्य चायमर्थः । षष्ठीनिर्दिष्टस्य स्थान्यर्थस्य वाचका आदे—

here abruptly ends the Ms.

व्याकरणमहाभाष्य-गूढार्थदीपिनी

Vyākaraṇamahābhāshya-Gūḍhārthadīpinī

No. 59

104
1883–84

Size — 10½ in. by 4 in.

Extent — 25 leaves, 8 lines to a page, 54 letters to a line.

Description — Rough country paper, Devanāgarī characters; clear legible and fairly correct handwriting. Contains the last 25 leaves giving the concluding part of ādhyāya II, the whole of the first adhyāya and the earlier part of the second being absent. Margins ruled, and red chalk and ink sparingly used in places.

Age — Śaka 1589—but the appearance of the Ms. is not so old. This date therefore probably refers to the composition of the work.

Author — Sadāśiva son of Nīlakaṇṭha and pupil of Kamalākara Dīkshita.

Subject — A very brief commentary on the Vyākaraṇa-Mahābhāshya, confining itself to mere hints in passages especially obscure, and such wherein the author meant to controvert some of the interpretations of Kaiyyaṭa, who is frequently quoted.

Begins—शां परिच्छेदको मासादिः । स तेन जातादिना समस्यते इत्यर्थः । यद्वा कालविशेषः कालः । स परिमाणं परिच्छेदको यस्य कालसामान्यस्य तत्कालपरिमाणः । कालपरिमाणं तद्यस्य जातादेः संबंधितेन जातादिना स कालविशेषः समस्यते इति ॥ नञ् ॥ (Pāṇ. २।२।६).

Ends—नादि ॥ (P. VIII. 4. 48) ॥ चयोद्वितीं इति ॥ चय् इति प्रत्याहारः । चटतवू कपयू वर्ग्यप्रथमानां यथायथं वर्ग्यद्वितीया इत्यर्थः ॥ अन्ये तु खप इति पठंति तस्मिन्नपि पाठे या प्राथमा नाम्ने स्थानित्वं पर्यवस्य(स्य)ति ॥ इति श्रीमद्भगवद्गणे(श)प्रसादप्राप्त-सत्प्रज्ञाभासुरविदुरशिरोमणि-दत्तात्रेयपूज्यपादशिष्य - व्याकर्णार्णवकर्णधार-गोलिगोणि (?) नामक-कमलाकरदीक्षितच[रण-] समाराधनसमधिगतमहाभाष्याशयगुढतत्त्वस्य श्रीमत्सकल विद्यानिपुणांतर्वाणि(सि ?)शिरोमणिमहागुरुनैलकंठिभट्टारक-पादपरिचर्याध्वस्तसमस्ताज्ञानस्य भट्टसदाशिवस्य कृतौ गूढार्थ-दीपिन्यामष्टमोध्यायः स[मा]प्तिमगात् ॥

पितुरभ्यर्णमभ्यस्य भाष्यं भाष्यविदां मणिम् ।
कमलाकरमासाद्य व्यधत्तेदं सदाशिवः ॥
अंकाष्टौतिथियुक्(१५८९)शाके प्लवंगे कार्त्तिके सिते ।
चतुर्दशामिने (?) दस्रे (?) लिखितं भाष्यटिप्पणम् ॥

Colophon — Elsewhere we simply find :—

इति श्रीकमलाकरदीक्षितांतेवासि-शिवपंडितविरचिते भाष्य-व्याख्याने द्वितीयोऽध्यायः समाप्तः ॥

Reference — Dr. Bhandarkar's Report for 1883-84 p. 57. No other Ms. of this work has so far come to light. Is the नीलकंठ the same that is mentioned as the author of a Com. on the प्रदीप in पतंजलिचरित्र, Kāvyamālā ed. p. 21 (preface) ?

काशिकावृत्ति — Kāśikāvṛitti

No. 60 — 283 / 1875-76

Size — 12½ in. by 10½ in.

Extent — 425 leaves, 20 lines to a page, 32 letters to a line.

Description — The Ms. is written on old looking birch barks very carefully preserved. All the leaves, except the first 60 and the last 3 or 4 are quite entire ; and even in the case of the damaged leaves it is the margins that have been broken off, the writing for the most part being left untouched. The

edges of the Ms. have been secured by pasting long patches of tough country paper, and the whole Ms. is well bound up in leather. The character is Śāradā, and the writing is bold and quite legible. Dr. Bühler describes this Ms. as being "the most correct and the best written brich-bark Ms. in the whole collection and almost without a lacuna." Complete.

Age — Samvat 1707.

Author — The colophons of the first four adhyāyas mention Jayāditya as the author, while those of the last four, Vāmana.

Subject — A running commentary on the Sūtras of Pāṇini.

Begins —स्वस्त्यस्तु ॥ श्रीगणेशायनमः ॥ ॐनमो गुरवे ॥ स्वयंम्वे ॥ ॐ नमः सरस्वत्यै ॥ ॐ नमः परमात्मने ॥ ॐ नमो ब्रह्मणे नमोनमः॥

ॐ येनाक्षरसमाम्नायमधिगम्य महेश्वरात् ।
कृत्स्नं व्याकरणं प्रोक्तं तस्मै पाणिनये नमः ॥
येन शब्दमहाम्बोधेः कृतो व्याकरणप्लवः ।
...र्थिनां लोके तस्मै पाणिनये नमः ॥
अज्ञा...रांधस्य ज्ञानांजनशलाकया ॥
चक्षुरुन्मीलितं येन तस्मै पाणिनये नमः ॥
वृत्तौ भाष्ये तथा धातुनामपारायणादिषु ।
विप्रकीर्णस्य तंत्रस्य क्रियते सारसंग्रहः ॥

अथ शब्दानुशासनं ॥—

Ends —तेन सर्वगुणः प्रत्यापद्यते ॥

इष्ट्युपसंख्यानवती शुद्धगुणा विवृतगूढसूत्रार्था ।
व्युत्पन्नरूपसिद्धिर्वृत्तिरियं काशिका नाम ॥
व्याकरणस्य शरीरं परिनिष्ठितकार्यमेतावत् ।
शिष्टः परिकरबंधः क्रियतेस्य ग्रंथकारेण ॥

पांडितो (?) यं श्लोकः ॥ इति काशिकायां वृत्तावष्टमस्याध्यायस्य चतुर्थः पादः ॥ समाप्तेयं काशिकावृत्तिः ॥ कृतिर्जयादित्यवामनयोः॥ शुभमस्तु ॥ श्रीवृषविक्रमादित्यराज्ञस्य गतोब्दः १७०७ श्रीसप्तर्षिमते संवत् ३९ पौषति ३ रवौ पु (?) ष्य नक्षत्रे संप्रल (?) समाप्तेति शुभमस्तु लेखकपाठकयोः ॥

After this follow a few lines of grammatical matter not relevant to the text. It seems to be the scribe's free exercise because he did not like to leave the least bit of the page blank.

Reference — The work has been printed by Pandit Bāla Śāstri Benares 1890. For the question of its authorship see Bühler's Report for 1875–76 pp. 72–73 and Dr. Bhandarkar's Report for 1883–84 p. 58. Consult also Liebich who has translated two chapters of the Vṛitti, Breslau 1892. A critical edition of the work is still a desideratum, in spite of good Ms. material available in the libraries of India and Europe.

काशिकावृत्ति Kāśikāvṛitti

No. 61 $\frac{7}{1868\text{–}69}$

Size — 11 in. by $4\frac{1}{4}$ in.

Extent — leaves 600 + 59; 10 lines in a page; about 32 letters in a line.

Description — Thick country paper, Devanāgarī characters with पृष्ठमात्राs; bold and legible handwriting, fairly correct. The corners of leaves 4, 5 and 6 spoiled so as to lose about 3 lines. Leaves 51, 424 and 425, each numbered twice; leaf 55 wanting; leaf 114 very much torn. Adhyāya I ends on leaf 77; while adh. II begins on leaf 80. The leaves are numbered continuously as well as separately for each adhyāya. The 8th adhyāya belongs to a different Ms. from the rest and has thus its own paging.

Age — Saṁvat 1543, of the first 7 Adhyāyas; and Saṁvat 1535, of the 8th Adhyāya.

Author — Vāmana. In this Ms. we nowhere find the mention of Jayāditya in the several colophons. The colophon generally at the end of each pāda is 'इति काशिकायां वृत्तौ प्रथमस्याध्यायस्य प्रथमः पादः' and so on. At the end of Adh. I, it is 'इति वामनकाशिकायां वृत्तौ etc.' (l. 77).

Ends — At the end of Adh. II. the usual colophon is followed by

'इष्टचुपसंख्यानवती शुद्धगुणा विवृतगूढसूत्रार्था।
व्युत्पन्नरूपसिद्धिर्वृत्तिरियं काशिका नाम॥

संवत् १५४३ वर्षे श्रीमदानंदपुरे...., the following words are obliterated with yellow powder.

At the end of Adh. VI —'इति आचार्य-श्रीवामनकृतायां काशिकायां वृत्तौ षष्ठस्याध्यायस्य चतुर्थः पादः। परमोपाध्याय-श्रीवामनकृतायां वृत्तौ सप्तमध्यायमनुक्रमिष्यामः। संवत् १५४३ वर्षे लिखितं।

Ends, Adhyāya VIII — संवृतेन च सर्वगुणमात्रिकस्येव ग्रहणमिष्यते तेन सर्वगुणः प्रत्यापद्यत इति। This is followed by the two verses quoted above, इष्टुप० and व्याकरणस्य०। after which the usual colophon इति श्रीवामनविरचितायां etc, संवत् १५३५ वर्षे वैशाख वदि १ प्रतिपत्तिथौ अस्मिन् श्रीमदानंदपुरे म्लेच्छराज्ये भट्टश्रीप्पाचियाकस्य तनूजेन गंगदासाख्येन लिखिता चेयं काशिकावृत्तिः। भट्टश्रीरामचंद्राध्ययनार्थं स्वपठनाय च।

काशिकावृत्ति Kāśikāvṛitt.

No. 62 34
A. 1882–83

Size — 10¼ in. by 4¼ in.

Extent — 308 leaves, 15 lines to a page, 63 letters to a line.

Description — Country paper, Devanāgarī characters of the Jain type but generally without पृष्ठमात्रास. Bold, clear and legible handwriting, fairly accurate; margins ruled in red; square blanks in the centre; red chalk much used. Some of the leaves slightly damaged, especially the last leaf. Complete in 8 Adhyāyas paged separately and also continuously :—

Adh. I=foll. 130;
Adh. II=foll. 1–22 with fol. 13 twice;
Adh. III=foll. 1–42;
Adh. IV=foll. 4–43;
Adh. V=foll. 1–39;
Adh. VI=foll. 1–61;
Adh. VII=foll. 1–36 with fol. 25 twice;
Adh. VIII—foll. 1–33.

Age — The Ms. looks much old.

Author—Jayāditya and Vāmana. It is only at the conclusion of Adhyāya VII that this Ms. mentions the name of any author at all, and that name there is वामनाचार्य.

Begins —श्रीगौडी (?) पार्श्वनाथाय नमः ॥

वृत्तौ भाष्ये तथा नामधातुपारायणादिषु ।
विप्रकीर्णस्य ग्रंथस्य क्रियते सारसंग्रहः ॥

अथशब्दानुशासनं ॥ केषां शब्दानां वैदिकानां लौकिकानां च । कथमनुशासनम् । प्रकृत्यादिविभागकल्पनया सामान्यविशेषवता लक्षणेन । अथ किमर्थो वर्णानामुपदेशः । प्रत्याहारार्थः । प्रत्याहारो लाघवेन शास्त्रप्रतीत्यर्थः ॥ १ अइउण् ॥

End of Adh. I—

इष्टयुपसंख्यानवती शुद्धगणा विवृतगूढसूत्रार्था ।
व्युत्पन्नरूपसिद्धिर्वृत्तिरियं काशिका नाम ॥
इति काशिकायां वृत्तौ प्रथमाध्यायस्य चतुर्थः पादः ॥

न लोपो वर्णानां न खलु परतः प्रत्ययविधि-
र्निपातो नास्त्येव क्षणमपि न भग्नाः प्रकृतयः ।
गुणो वा वृद्धिर्वा सततमुपकाराय जगतां
मुनेर्दाक्षीपुत्रादपि तव समर्थः पदविधिः ॥

End of Adh. VIII—

इष्टयुपसंख्यान०— ॥ १ ॥

व्याकरणस्य शरीरं परिनिष्ठितशास्त्रकार्यमेतावत् ।
शिष्टैः परिकरबंधः क्रियतेस्य ग्रंथकारेण ॥ २ ॥

इति काशिकायामष्टमस्याध्यायस्य चतुर्थः पादः.....समाप्तः ।
तत्समाप्तौ समाप्ता चेयं काशिका ॥

काशिकावृत्ति Kāśikāvṛitti

No. 63 234 / 1895–98

Size — 10 in. by 4½ in.

Extent — 392 leaves; 15 lines to a page; about 48 letters to a line.

Description — Country paper, Devanāgarī characters; bold and careful writing. Red chalk is used only upto p. 130. Margins are carefully ruled in red; correct and complete. The last leaf is slightly injured.

Age — Not mentioned. The Ms. does not seem to be very old.

Author — On the evidence of the various coll. of this Ms. जयादित्य was the author of the first four Adhyāyas. The 8th is definitely assigned to Vāmana, while the coll. of other Adhyāyas only say काशिकायां वृत्तौ.

काशिकावृत्ति

Kāśikā vritti

No. 64

61
1866–68

Size — 12½ in. by 7¾ in.

Extent — 342 leaves, 16 lines to a page, 50 letters to a line.

Description — Modern country paper, Devanāgarī characters; elegant and careful writing. Red chalk profusely used; bound in a volume. Complete in eight adhyāyas, each adhyāya being paged separately, as under—

Adhyāya I — 1–34	Adhyāya V — 1–37
Adhyāya II — 1–27	Adhyāya VI — 1–67
Adhyāya III — 1–48	Adhyāya VII — 1–40
Adhyāya IV — 1–52	Adhyāya VIII — 1–37.

Age — Śaka 1790.

Author — The colophons of the first four adhyāyas give Jayāditya and the last four Vāmana as the author.

Ends— इति वामनकाशिकावृत्तावष्टमाध्यायस्य तुरीयः पादः। समाप्ताश्चायमध्यायो ग्रन्थश्च ॥ श्रीकृष्णार्पणमस्तु। शुभं भवतु। श्रीः ॥ शके १७९० विभवनामसंवत्सरे माघमासे शुक्लपक्षे २ गुरुवासरे। तद्दिने इदं ग्रंथ (?) कोलापुरे नृसिंहात्मजबालकृष्णेन लिखितम् एवं समग्रग्रन्थसंख्या १७५० ॥

काशिकावृत्ति Kāśikāvṛitti

No. 65 532
1887–91

Size—10½ in. by 4½ in.

Extent — (330 + 1 =) 331 leaves ; 17 lines to a page ; about 52 letters to a line.

Description — Country paper, Devanāgarī characters with partial पृष्ठमात्राs ; clear, careful and legible writing. Blank squares in the centre. Frequent use of red and yellow powders ; occasional marginal notes by a different scribe. Fol. 315 numbered twice. Fairly accurate and complete.

Age — The Ms. is old in appearance. The last line or two of the end being concealed underneath a sheet of paper glued to the last leaf. The exact age, should it have been given there, cannot thus be ascertained.

काशिकावृत्ति Kāśikāvṛitti

No. 66 533
1887–91

Size — 11 in by 4 in.

Extent — (135—1 =) 134 leaves ; 13 lines to a page ; about 45 letters to a line.

Description — Old country paper very much soiled and fragile, Devanāgarī characters ; Bold and legible writing. The sides much damaged as also leaves, 1, 3, 79, 81 and 123. Fol. 2nd is missing. The ink in many places has gone off. Generally correct. Incomplete, coming down only to the end of 3rd Adhyāya.

Age — The Ms. seems to be considerably old.

काशिकावृत्ति — Kāśikāvṛitti

No. 67 — 99 / 1883-84

Size—11 in. by 4 in.

Extent — 315 leaves, 13 lines to a page, 50 letters to a line.

Description — Old country paper, Devanāgarī characters; clear and legible writing fairly accurate. The Ms. is composed of two parts: the older one, of which about 50 pages survive, is on a darker looking and extremely fragile paper. The margins of this portion have been for the most part broken off. The bulk of the Ms. is a comparatively fresh addition. The work contains Adhyāyas IV to VIII complete, separately paged as under—

Adhyāya IV = foll. 1—64 fol. 18 twice;	Adhyāya VI=foll. 1—84;
Adhyāya V=foll. 1—60;	Adhyāyas VII and VIII together = foll. 1—107 with fol. 69 missing.

Age — Considerably old in appearance. At the end of Adhyāya VI we have the date:—मंथरवदी १ प(पा?)डवा आदित्थावार, लिषतं हरनारायणाशिष्य-मिश्रछजेका ॥ श्री ॥— last portion not clear (this must be the new scribe).

Colophons — The Colophon everywhere is simply इति काशिकायां वृत्तौ• except VI. 1, VI. 2, VI. 3, VII. 4, and VIII. 4 where it is इति वामनकृताया काशिकायां or simply वामनकाशिकायां. The Col. of VIII. 1 ought to have been on fol. 69 which is missing. It is generally the older portion which mentions the name वामन.

काशिकाविवरणपञ्जिका — Kāśikāvivaraṇapañjikā

No. 68 — 34 / 1881-82

Size—10¼ in. by 4 in.

Extent — (95 + 112 =) 207 leaves, 22 lines to a page, 54 letters to a line.

Description — Country paper, Devanāgarī characters with partial पृष्ठमात्राs; small, but clear and generally correct writing, with corrections made and omissions supplied in a very minute hand in the margins; slightly worm-eaten, and the first two leaves of Adhyāya I torn and damaged. The Ms. contains Adhyāya I, complete, in four pādas (foll. 1—95); Adhyāya IV, complete, in four pādas (foll. 199—260); and Adhyāya V, also complete in four pādas (foll. 261—310).

Age — Saṁvat 1612.

Begins — ॐ ॥ नमो गोस्वामिने ॥

जयंति ते सदा संतः सार्थोपायैरुपार्जितं।
गुणानां सुमहद्बृंदं दोषाणां च वि..... ॥ १ ॥

.....मादाय कृतैषा काशिका यथा।
वृत्तिस्तस्या यथाशक्ति क्रियते पंजिका तथा ॥ २ ॥

वृत्तावित्यादि ॥ अथ किमर्थः काशिकारंभेऽपि श्लोकस्योपन्यासः। तस्यामगौरवपरिहारार्थो। गौरवप्रतिपादनार्थश्च ॥ अत्र ह्यसति प्रागन्यासु वृत्तिषु पश्चादियं रचितेति पुनरुक्तादोषं संभावयतां तस्यामगौरवं स्यात्। न तु गौरवं ॥ अस्मिन् सुसति न भवत्येष दोषः। यस्मादनेन न सविशेषस्तस्या आख्यायते ॥ सम्यगशेषशब्दव्युत्पत्तिहेतुः। यस्मिन् सति पुनरुक्तादोषसंभावना अगौरवहेतुर्न भवति। गौरवं चोत्पद्यते ॥ स पुनर्विशेषो वृत्यादिषु विप्रकीर्णस्य तंत्रस्य यः सारसंग्रहस्तदुक्तता। न चासौ प्राच्यासु वृत्तिषु संभवतीति कुतः पुनरुक्तादोषसंभावना। तस्यां चासत्यां नागौरवं भवति। किं तर्हि पूर्वोक्ताद्विशेषाद्गौरवमेव ॥ तत्र वृत्तिः पाणिनिप्रणीतानां सूत्राणां विवरणं। चुल्लि-भट्टि-नल्लूरादिविरचिताम्। भाष्यं कात्यायनप्रणीतानां वाक्यानां पतंजलिप्रणीतम् ॥ तथेति ॥ समुच्चये। धातुनामपारायणादिषु चेत्यर्थः ॥ अथवा सादृश्ये। यथा वृत्त्यादौ विप्रकीर्णस्य ग्रंथस्य सारसंग्रहः क्रियते। तथा धातुनामपारायणादिषु इति यावत् ॥

Author — Jinendrabuddhi, styled Sthavira and Bodhisattvadeśīyāchārya.

Subject — A very ancient and diffuse commentary on the well-known Kāśikāvṛitti on Pāṇini's Ashṭādhyāyī, familiarly known as the Kāśikā-Nyāsa.

Ends — Adhyāya I—

अत्र वावसान इत्यवसानग्रहणमनुवर्तते ॥ इति श्रीबोधिसत्त्वदेशीयाचार्यजिनेंद्रबुद्धिपादविरचितायां काशिकाविवरणपंजिकायां प्रथमाध्यायस्य चतुर्थः पादः समाप्तः इति प्रथमोध्यायः समाप्तः ॥ श्रीकान्हासरोग्रामे ॥ श्रीखरतरगच्छाधिप-युगप्रधान-श्रीमज्जिनचंद्रसूरिशिष्य-श्रीपुण्यप्रधानोपाध्यायैरलेखि ॥ शिष्य प. सुमतिसागरगणि-शिष्यपंडित साधुरंग पं. ज्ञानचंद्रमुन्योः पठनाय ॥ श्रीरस्तु लेखकपाठकयोः ॥ संवत् १६८२ वर्षे ॥ वैशाखशुक्लाष्टम्यां ॥

End of Adhyāya V—

इति श्रीबोधिसत्त्वदेशीय०··· ॥ श्रीरस्तु ॥ सवाईयुगप्रान-श्रीमज्जिणचंद्रसूरिवराणां शिष्यमुख्यदक्ष-श्रीपुण्यप्रधानोपाध्या(या)नामुपदेशेन। स्वशिष्य पं० सुमतिसागरगणिभिर्लिलिखे। शिष्य पं. साधुरंग पं. ज्ञानचंद्रमुन्योः पठनार्थम् ॥ श्रीस्तंभतीर्थे ॥ श्रीस्तंभनकपार्श्वप्रसादाच्चिरं नंदतादयं ग्रंथः ॥ श्री ॥

Reference — A complete Ms. of this work is yet a desideratum, although the Jaina maṭha at Srāvaṇa Belgola is said to contain a complete Ms. of the same written in ancient Kannaḍa characters on palm leaves, and another incomplete Ms. also on palm leaves but in Nāgara characters. (Cf. Catalogue of Sk. Mss. in Mysore and Coorg by Rice, p. 307.) The six Mss., we have, give us a complete text for Adhyāyas 1, 2, 4 and 5, and a nearly complete one for Adhyāya 7. The remaining Adhyāyas are wanting. The I. O. Ms. No. 603 gives a few sūtras of Adhyāya VIII, pāda 4. The Gov. Or. Mss. Library Madras (No. 1323, of the Descriptive Catalogue, Vol. III) contains the 4th pāda of Adhyāya VI. R. Mitra in his Notices, Vol. VI, No. 2075, reports of the existence of another which extends continuously from Adhyāya II to VII. 2 complete; while No. 2076 is a commentary called तन्त्रप्रदीप by महामहोपाध्यायमैत्रेयरक्षित, extending

from I. 2 to the end of the 8th Adhyāya. Thus there is sufficient Ms. material for a complete edition of this work. *Postscript*: A complete edition of the Nyāsa has been brought out (1913—1925) by Srish Chandra Chakravarti by collating 26 Mss., including some of those mentioned above.

काशिकाविवरणपञ्जिका Kāśikāvivaraṇapañjikā

No. 69 $\frac{32}{1881\text{-}82}$

Size —12 in. by 5¾ in.

Extent — 87 leaves, 10 lines to a page, 36 letters to a line.

Description — Tough country paper, Devanāgarī characters; bold and beautiful writing, often incorrect. Copied apparently from a Jain original, as traces of पृष्ठमात्रास yet exist. Gives the last two Pādas of Adhyāya I, which are complete but for a short lacuna at the and of fol. 35 *b*.

Age — Saṁvat 1925.

Begins—श्रीगणेशाय नमः ॥ भूवादयोचात्तयः ॥ भू आदिर्येषां ते भूवादयः ।

Fnds—अत्र वावसान इत्यनो इव सानग्रहणमनुवर्त्तन्ते ॥ ईति बोधिसत्त्वदेशीयाचार्य-जिनेंद्रबुद्धिपादविरचितायां काशिकाविवरणपञ्जिकायां प्रथमस्याध्यायस्य चतुर्थपादः ॥ छ ॥ समाप्तप्रथमाध्यायत ॥ श्री ॥ ॥ लेखक ॥ पूरोहित मगनलाल माहासंकर ज्ञातिउदिच्च्य टोळकिया ठे० लुणसीवाडे नवातलीयानी पोल। संवत् १९२५ भाद्रपदकृष्णपक्षे नवमीयायां (sic.) सौम्यवासरे समाप्तोयं ॥ श्री ॥

Colophon — On fol. 28 *a*, where Pāda 3rd ends, we have simply इत्याचार्यजिनेंद्रबुद्धिविरचितायां काशिकाविवरणपञ्जिकायां०

काशिकाविवरणपञ्जिका Kāśikāvivaraṇapañjikā

No. 70 284
1875–76

Size — 12¼ in. by 6⅞ in.

Extent — 48 leaves, 14 to 16 lines to a page; 52 letters to a line.

Description — Old country paper, Śāradā characters; bold and legible writing usually correct. Margins of some leaves worm-eaten and torn. The Ms. is fragmentary, being made up of the following portions :—

Foll. 51 to 58—beginning a little before I. 1. 72 and reaching down a little beyond I. 2. 17;

Foll. 137 to 144—from the beginning of Adh. II to a little beyond II. 1. 30;

Foll. 146 to 161—from II. 1. 37 to the end of II. 2 and a few lines of II. 3;

Foll. 181 to 185—from a little before II. 4. 28 to a little beyond II. 4. 56;

Foll. 190 to 200—from a little before II. 4. 81 to IV. 1. 9. The 3rd Adhyāya however is almost entirely wanting, and we find a note of the scribe to the effect that the original from which our Ms. was copied entirely lacked the 3rd Adhyāya.

Age — Much old in appearance.

Colophons — Only four colophons occur in this Ms. The first is on fol. 43*a* and runs thus :—

इति श्री स्थविरजिनेंद्रविरचितायां न्यासपंजिकायां प्रथमस्याध्यायस्य प्रथमः पादः समाप्तः ॥ श्लोकाः २९०० ॥

The Second is on fol. 153*b*: **स्थविरजिनेंद्रबुद्धिविरचितायां न्यासपंजिकायां द्वितीयस्याध्यायस्य प्रथमः पादः ॥**

The next one comes on fol. 161*b* which runs in the same manner. The last occurs on fol. 191, at the conclusion of Adhyāya II, and it is—

इति स्थविरजिनेंद्रबुध्युपरचितायां न्यासपंजिकायां द्वितीयोध्यायः समाप्तः ॥ followed by two lines of Ad. III ॐ नमो गणेशाय ॥ प्रत्ययः ॥ &c., at the end of which we have the scribe's remark :— तृतीयाध्यायः प्रतिस्था(?)पकमादत्ता(?)भावान्न लिखितम् ॥

काशिकाविवरणपञ्जिका Kāśikavivaraṇapañjika

No. 71 33
1881–82

Size — 13 in. by 8 in.

Extent — 90 leaves, 12 lines to a page, 44 letters to a line.

Description — Modern bluish paper with the watermark Williams Kent and the year 1863. Devanāgarī characters; bold beautiful and legible writing not without many inaccuracies. Contains the 2nd Adhyāya only, complete in four pādas.

Age — Śaka 1788 = A. D. 1867.

Begins— श्रीगणेशाय नमः ॥ ॐ स्वस्ति श्रीविबुधेंद्रभारतीचरणेभ्यो नमः ॥ समर्थः पदविधिः ॥ परिभाषेयमिति ॥ परितो व्याप्ता परिभाषा ॥ तथा चोक्तं ॥ परिभाषा पुनरेकदेशस्छा सकलं शास्त्रमभिज्वलयतीति ॥

Ends — Pāda 1, on fol. 27*a*; pāda 2, on fol. 40 *a*; pāda 3, on fol. 62*b*. The Ms. ends with—

इति बोधिसत्वदेशीयाचार्य द्विजेंद्र(corrected into जिनेंद्र)-बुद्धिपादविरचितायां काशिकाविवरणपंचिकायां द्वितीयस्याध्यायस्य चतुर्थः पादः ॥ द्वितीयोध्यायः समाप्तः ॥ श्री सर्वेश्वरजगंनिवासार्पणमस्तु ॥ शके १७८८ फाल्गुन वा ९ तारीख २९ माहे मार्च सन १८६७.

काशिकाविवरणपञ्जिका Kāśikāvivaraṇapañjikā

No. 72 285
1875-7

Size — 13½ in. by 6 in.

Extent — 58 leaves, 13 lines to a page, 46 letters to a line.

Description — Tough country paper, Devānagarī characters of the Kāśmīrian type; bold and clear writing; generally correct. Many lacunæ and occasional marginal emendations. Gives only a part of IV. 1, from the beginning down to IV. 1. 89. Incomplete.

Age — Not very old in appearance.

Begins—श्रीगणेशाय नमः॥ ॐ ज्यापूप्रातिपदिकात्॥ आ पंचमाध्यायपरिसमाप्तेरिति। अधिकारस्यावधिं दर्शयति॥

Ends — Breaks down in the midst of the explanation on गोत्रे लुगचि॥ Pāṇini, IV. 1. 89.

काशिकाविवरणपञ्जिका Kāśikāvivaraṇapañjikā

No. 73 286
1875-76

Size — 13¾ in. by 6 in.

Extent — 94 leaves, 13 lines to a page, 50 letters to a line.

Description — Tough country paper, Devanāgarī characters of the Kāśmīrian type; very bold and legible writing usually accurate; marginal corrections in places. Fragmentary: consisting of portions from the 7th Adhyāya, as follows—

Pāda 1—foll. 1 to 42, with a lacuna of a few Sūtras at the end of fol. 17*b*, and shorter lacunæ elsewhere.

Pāda 2—foll. 42 to 66, with lacunæ at the end of fol. 43*b* and 48*b*, and shorter lacunæ of a line or two elsewhere; but also a very large lacuna comprising the last 50 Sūtras of the 2nd pāda and the 70 of the 3rd.

Pāda 3 —foll. 67 to 80, with occasional short lacunæ.

Pāda 4—foll. 80–94, carrying down the text to VII. 4. 50. The Ms. appears to have been, like No. 285, copied from a Śāradā original.

Age — Not very old in appearance.

Begins— ॐ युवोरनाकौ ॥ शास्त्रे लाघवार्थं युवु प्रत्ययेषूपदिष्टौ ॥ &c

Colophon—fol. 42*b* : इति स्थविरजिनेंद्रबुध्युपरचितायां न्यासपंजिकायां सप्तमाध्यायस्य प्रथमः पादः ॥ The Col. on fol. 80*a*, at the end of Pāda 2nd, is exactly similar.

काशिकाव्याख्या पदमञ्जरी

Commentary on Kaśikā : Padamañjarī

No. 74

534
1887–91

Size — $10\frac{1}{2}$ in by $4\frac{3}{4}$ in.

Extent — 32 leaves; 12 lines to a page; about 32 letters to a line.

Description — Country paper, much worn out; Devanāgarī characters with occasional पृष्ठमात्राs; bold and legible writing, generally correct. Wanting fol. 1. The last two leaves more damaged than the rest. Quite fragmentary. The text is carried to a very little beyond the very first Sūtra of Pāṇini's Ashṭādhyāyī.

Age — The Ms. is considerably old in appearance.

Author — Haradatta Miśra.

Subject — A commentary on the Kāśikā Vṛitti.

Begins — (वृत्तौ भाष्य) इति वस्तुनि निर्दिष्टे सति तेनार्थेनार्थिनः प्रवर्तन्त। इतरे नेत्युपयुक्तो ग्रंथादौ वस्तुनिर्देशः ।

Reference — India Office Catalogue Nos. 597–600. For important extracts and remarks see p. 13 and 171 of M. Seshagiri Shastri's report on a search for Sanskrit and Tamil Mss. for the year 1893–94, Madras, No. 2. The text is published in two volumes at Benares.

काशिकाव्याख्या पदमञ्जरी — Commentary on Kāśikā : Padamañjarī

No. 75 — 631 / 1891–95

Size — 12½ in. by 5½ in.

Extent — (109 + 96 =) 205 leaves, 11 lines to a page, about 48 letters to a line.

Description — Old country paper browned by age, with the margins seriously injured by wear and tear; Devanāgarī characters with पृष्ठमात्रा; clear and legible writing, correct on the whole. Margins ruled in irregular black lines. The Ms. contains two Adhyāyas only: The fifth extends to 115 leaves of which foll. 1–5, 38th and 40th are missing, while foll. 76 is numbered twice; The Adhyāya is complete. in addition there are 97 leaves from Adhyāya VIII. The numbering from 7 to 97 is continuous except that leaves 93 and 94 are numbered on the same page. Besides there are 6 loose leaves in the beginning, the margins of which are worn out. The 4th and the 5th alone can be identified Incomplete.

Age — The Ms. is very old in appearance. The fifth Adhyāya ends on p. 115 *b*.

Ends — इति श्रीहरदत्तमिश्रविरचितायां पदमञ्जर्यां पंचमस्याध्यायस्य चतुर्थश्चरणः ॥

काशिकाव्याख्या पदमञ्जरी — Commentary on Kāśikā : Padamañjarī

No. 76 — 66 / 1866–68

Size — 12½ in. by 5¼ in.

Extent — 569 leaves, 11 lines to a page, and about 54 letters to a line.

Description — Modern foolscap paper with water-marks, Devanāgarī characters; bold, careful and elegant handwriting, fairly correct. Gives Adhyāyas II, III, IV, V, and VIII only, separately paged as under—

Adh. II=foll. 1- 82;
Adh- III=foll. 1-146;
Adh. IV=foll. 1-120;
Adh. V=foll. 1-132;
Adh. VIII=foll. 1- 73, after which comes a lacuna, followed by last sixteen leaves without pagination.

Bound in leather like a modern book.

Age — Modern copy.

शब्दकौस्तुभ Śabdakaustubha

No. 77 223
1892-95

Size and Extent — The work is made up of three different fragments, of varying sizes:

(i) 10¼ in. by 4½ in.; leaves 244, 10 lines, 30 letters;
(ii) 10½ in. by 5 in.; leaves 31, 15 lines, 48 letters;
(iii) 9½ in. by 5 in.; leaves 41, 12 lines, 30 letters.
Thus the total No. of leaves is 316.

Description — Country paper partly old and thick, partly new and thin; Devanāgarī characters. Three different hands all bold and legible; generally correct, and complete to the end of Adhyāya I, pāda 1. The 1st fragment carries it on to the end of the 7th आह्निक of the first पाद् of first अध्याय and a few lines more of the next आह्निक. Of these again the 1st आह्निक has a paging separate from that of the following six. The remaining 2 आह्निकs are given, one each, by the two other fragments.

Age — Cannot be ascertained. Part of the two books considerably old.

Author — भट्टोजी दीक्षित, the well-known author of Siddhāntakaumudī.

Subject — A running commentary on Pānini's Sūtras, being mainly a collection of the critical expositions of Pāṇini's aphorisms contained in Patañjali's Mahābhāshya. The author is supposed to have carried this work only upto the end of the 1st पाद of 1st Adhyāya. However the Madras Catalogue, Vol. III, No. 1328, contains Āhnikas 1 to 4 of Adhyāya III and a part of the 5th, and No. 1331 contains the 1st pāda of Adhyāya III, whence there is reason to assume that the work may have existed in a complete state. If it was left incomplete, it certainly went upto the 3rd Adhyāya.

Begins — श्रीगणेशाय नमः ।

विश्वेशं सच्चिदानंदं वंदेऽहं योऽखिलं जगत् ।
चरीकर्त्ति वुरीभर्ति जरीजरीसंहर्ति (संजरीहर्ति?) लीलया ॥१॥
नमस्कुर्वे जगद्वंद्यं पाणिन्यादिमुनित्रयम् ।
श्रीभर्तृहरिमुख्यांश्च सिद्धांतस्थापकान् बुधान् ॥ २ ॥
नत्वा लक्ष्मीधरं तातं सुमनोवृंदवंदितम् ।
पणि(फणि?)भाषितभाष्याब्धेः शब्दकौस्तुभमुद्धरे ॥ ३ ॥
परिभाव्य बहून् ग्रंथान् योर्थः क्लेशेन लभ्यते ।
तमशेषमनायासादितो गृह्णीत सज्जनाः ॥ ४ ॥
समर्प्य लक्ष्मीरमणे भक्त्या श्रीशब्दकौस्तुभं ।
भट्टोजिभट्टो जनुषः साफल्यं लब्धुमीहते ॥ ५ ॥

प्रेक्षा(व)त्प्रवृत्तये व्याकरणस्य विषयं भगवान् भाष्यकारः प्रादर्शयत् ।

Ends — एतश्च विवेचनं वाहीकग्रामेभ्यश्चेत्यादावुपयोक्ष्यत इति सर्वं सुस्थम् ॥

Colophon :— इति श्रीविद्वद्मकुटरत्नस्य लक्ष्मीधरसूरेः सूनुना भट्टोजिभट्टेन कृते शब्दकौस्तुभे प्रथमाध्यायस्य प्रथमे पादे नवमाह्निकं । पादश्चायं समाप्तः ॥

Reference — P. 127 of Rajendralala Mitra's Catalogue of Sk. Mss. in the Library of the Asiatic Society of Bengal. India office Catalogue No. 607. Also Burnell's Tanjore Catalogue part I, p. 39 and Madras Oriental Mss. Library Catalogue, Nos. 1324–1331. Calcutta Sanskrit College Catalogue, No. 84.

शब्दकौस्तुभ Śabdakaustubha

No. 78 525
1886–92

Size — 10 in. by 4½ in.

Extent — 362 leaves, 9 lines in a page, about 34 letters in a line.

Description — Country paper; Devanāgarī characters. Bold and legible writing. New appearance. Fairly correct. Complete as far as it goes. Comes from Benares.

Age — Saṁvat 1886.

Ends:- इति श्रीविद्वन्मुकटरत्नस्य लक्ष्मीधरसूरेः सूनुना भट्टोजिभट्टेन कृते शब्दकौस्तुभे प्रथमस्याध्यायस्य प्रथमे पादे नवममाह्निकम् । पादश्चायं समाप्तः । संवत् १८८६ ॥

शब्दकौस्तुभ Śabdakaustubha

No. 79 333
A. 1881–82

Size—12¼ in. by 4½ in. and 12½ in. by 4¼ in.

Extent — 213 leaves, 10 lines to a page, 44 to 56 letters to a line.

Description—Smooth and rough country paper, Devanāgarī characters. The Ms. is composed of two or perhaps 3 sections written by different scribes on different quality of paper. The larger section covers the first 8 Āhnikas of Adh. I, pāda 1 (foll. 1–85), and is in bold handwriting, with numerous marginal notes and frequent use of red and yellow powders. Āhnikas 4 to 8 are written on rough paper in very small but quite clear and fairly correct handwriting. They are paged separately—

Āhnika IV=foll. 1–19;	Āhnika VI=foll. 1–19;
Āhnika V=foll. 1–18;	Āhnika VII=foll. 1–10.

The next two Āhnikas, also paged separately, (VIII=foll. 1–26 with a supplementary bit at fol. 4*a*; and IX=foll·

1-39) are written in a bolder hand, and perhaps by the same scribe that wrote the first three. The Ms. thus contains only the first pāda of Adh. I.

Age — Comparatively modern looking.

End — At the end of Āhnika V, after the colophon, we read the following—

लक्ष्मीधरोयं जनयांबभूव भट्टोजिभट्टं विदिषां मुदूनां ।
आश्वादयं तं युमणिं यतोभून्नागोजीभट्टः सकलः शशीव ॥ १ ॥
भाष्योदधेस्तेन समुध्दतस्य निधित्सया माधवकं धरायां ।
भक्ताह्निकं पंचममंचमानं समाप्तमासीदिति कौस्तुभस्य ॥ २ ॥

शब्दकौस्तुभ Śabdakaustubha

No. 80 79
1866-68

Size—10½ in. by 4½ in.

Extent — 255 leaves, 11 lines to a page, about 37 letters to a line.

Description — Country paper white and yellow, Devanāgarī characters. The Ms. consists of several portions written by different scribes on different kinds of paper and bound together like a modern book. It contains the 9 Āhnikas of the first Chapter put together as under—

Āh. 1 = foll. 1-21;	Āh. 5 = 7 foll. 1-67;
Āh. 2 = foll. 1-30;	Āh. 8 = foll. 48 in different paginations and hand-writing;
Āh. 3 = foll. 1-23, yellow;	Āh. 9 = foll. 1-40.
Āh. 4 = foll. 1-26, foll. 1-22 yellow;	Total foll. 255

Age — Some parts of the Ms. are more ancient looking and worm-eaten; others fairly recent in appearance.

शब्दकौस्तुभ — Śabdakaustubha

No. 81 — 566 / 1887–88

Size—8 in. by 4¾ in.

Extent — The Ms. contains the first pāda of 1st Adhyāya, which is divided into 9 Āhnikas each with a separate paging, as under—

Āhnika I=(27–2=) 25 foll ;	Āhnika VI=leaves 29 ;
Āhnika II=leaves 31 ;	Āhnika VII= „ 14 ;
Āhnika III= „ 25 ;	Āhnika VIII= „ 45 ;
Āhnika IV= „ 28 ;	Āhnika IX= „ 35 .
Āhnika V= „ 31 ;	Total leaves 263

263 leaves ; 12 lines to a page ; 37 letters to a line.

Description—Foreign paper with watermarks ; Devanāgarī characters ; clear and legible writing ; generally correct. Leaves 3 and 4 of Āhnika first missing. Between leaves 1 and 2 of Āhnika 3rd a blank side of a leaf occurs without any lacuna in the text. Pada I complete.

Age — Is not very old in appearance.

शब्दकौस्तुभ — Śabdakaustubha

No. 82 — 247 / 1895–98

Size — 10 in. by 4½ in.

Extent — (173+1=) 174 leaves ; 18 lines to a page ; about 40 letters to a line.

Description — Country paper ; Devanāgarī characters, bold and legible hand. The first 20 leaves forming the 1st Āhnika of Adhyāya first are numbered separately from the rest of the work. The handwriting is not uniform. The margins are mostly covered over with annotations in a very minute

hand. Leaf 106 is numbered twice. Leaves 113 and 114 are partly soiled by black ink. Otherwise the Ms. is complete to the end of Chapter I, pāda 1, and generally accurate.

Age — Saṁvat 1877.

Ends — इति श्रीविद्वन्मुकुटरत्नस्य लक्ष्मीधरसूरेः सूनुना भट्टोजिभट्टेन कृते शब्दकौस्तुभे प्रथमस्याध्यायस्य प्रथमे पादे नवमाह्निकं पादश्चायं समाप्तः । लिखितं गठा केवलरामतस्य सुतदयाशंकरेण संवत् १८७७ ना. ॥ नवमाह्निकं कौस्तुभं समाप्तम् ॥ पत्रसंख्या १७३ । श्रीविश्वेश्वराय नमः ॥ लिपिकृत काश्यां वि[श्वे]श्वरसंनिधौ ॥ श्री ॥ श्रीगोपिजन[न]वल्लभः(sic·)य नमः ॥

शब्दकौस्तुभ Śabdakaustubha

No. 83 654
1891–95

Size — 10½ in. by 5 in.

Extent — (238 – 34 =) 204 leaves, 11 lines to a page, 42 letters to a line.

Description — Country paper, Devanāgarī characters; bold, legible and correct writing; marginal notes and emendations especially numerous towards the beginning. Contains the first Pāda in 9 Āhnikas of Adhyāya I; leaves 12–15, 25–53 and 198 missing, otherwise complete. The first leaf, blank side, of this Ms. has however the remark in the same handwriting as the rest of the work that it extended to 360 leaves, whereas the No. on the last leaf is only 238.

Age — Not very old in appearance.

शब्दकौस्तुभ Sabdakaustubha

अध्याय I. 4. 1–4 Adhyāya I. 4. 1–4

No. 84 655
1891–95

Size — 10½ in. by 5 in.

Extent — (121–73 =) 48 leaves, 11 lines to a page, 42 letters to a line.

Description — Country paper, Devanāgarī characters; bold, legible and correct handwriting. The first 73 leaves missing. Foll. 74 *b* gives the ending of the 2nd and the last Āhnika of I. 3. The Ms. goes up to the end of I. 4.

Age — Samvat 1847.

Ends — खरिपरे रेफस्य विसर्गः अवसाने च रेफस्थानिनीति। अत्र वार्त्तिकं संहितावसानयोर्लोकविदितत्वातिदु(?)मिति। तथा च सूत्रद्वयं मास्ति(?)त्यर्थः ॥ इति श्री पदवाक्यप्रमाणपारावारपारीणस्य लक्ष्मीधरसूरे(ः) सूनुना भट्टोजीभट्टेन कृते शब्दकौस्तुभे प्रथमस्याध्यायस्य चतुर्थे पादे चतुर्थमाह्निकं ॥ ४ ॥ इति पादश्च समाप्तोध्यायश्च प्रथमः ॥ संवत् १८४७ वर्षे मार्गसीर कृष्ण ९ भोमे वारे लिपीकृतं महात्मा बकसराम सवाई जयपुरमध्ये ॥ लिखापितं गुसाईजी श्री० ५ मधुबनजी ॥ शुभमस्तु ॥ श्रीरस्तु ॥

शब्दकौस्तुभव्याख्या Commentary on Sabdakaustubha
विषम(पद)व्याख्या called Vishama(pada)vyākhyā

No. 85 192
1882–83

Size — 10 in. by 6 in.

Extent — 30 leaves, 17 lines to a page, 40 letters to a line.

Description — Country paper, Devanāgarī characters; legible and generally accurate writing. Contains Com. on the first pāda only of Adhyāya I.

Age — Sam. 1850.

Author — There exists a similarly-named Commentary on the same work and its author is Nāgeśa. Probably this is the same, though the work has neither मंगलाचरण nor प्रशस्ति.

Subject — A brief but concise Com. called indifferently विषम-व्याख्या or विषमपदव्याख्या on Bhaṭṭojī Dīkshita's शब्दकौस्तुभ.

Begins — श्रीवक्रतुंडाय नमः ॥ विषयमिति ॥ विषये कथिते तत्प्रतिरूपप्रयोजनमप्युक्तप्रायं । प्रयोजनमाहेति कैयटोक्तं चिंत्यं विषयकथनेन न्यूनत्वात् ॥

Ends — दैवदत्त इति ॥ देशबहिर्भूतेषु वाहीकेषु देवदत्तो नाम तत्र भवो दैवदत्त इत्यर्थः ॥ इति श्री शब्दकौस्तुभे विषमपदव्याख्यायां नवमाह्निकम् ॥ पादश्च समाप्तः ॥ संवत् १८५० त्तमे वर्षे भाद्रपदमासे कृष्णपक्षे तृतीयायां रविवासरे देहावलीस्थ-भट्टोपनामक-देवात्मजेन शिवशंकराख्येन लिखितेयं विषमपदव्याख्या नाम श्रीशब्दकौस्तुभस्य टीका ॥

Reference — Ulwar, 1185.

शब्दकौस्तुभटीका (प्रभा) — Prabhā, Com. on the Sabdakaustubha

No. 86 — 62 / 1866–68

Size — 9½ in. by 4 in.

Extent — 81 leaves, 10 lines to a page, about 50 letters to a line.

Description — Country paper, Devanāgarī characters, clear and legible writing, fairly correct. Margins ruled and red chalk sparingly used. Contains the Com. on the first Ahnika only of Adhyāya I, pāda I. The Ms. is bound like a modern book.

Age — Modern copy.

Author — Vaidyanātha Pāyagunḍa, son of Mahādeva and pupil of Nāgeśa Bhaṭṭa.

Subject — A Commentary on the Śabdakaustubha of Bhaṭṭoji Dīkshita.

Begins — श्रीगणेशाय नमः । शिवाय सांबाय नमः । श्रीगुरुभ्यो नमः ।

आनन्दकन्दं मुनिहृन्निलिन्दं
स्वच्छन्दगोविन्दपदारविन्दम् ।
वन्दे सुरेन्द्रादिदंत (?)
दीनादिशब्दं राविनंदं (?) ॥ १ ॥

वैद्यनाथः पायगुण्डो नत्वा नागेश्वरं गुरुम् ।
व्याख्यां प्रभाख्यां तनुते कौस्तुभस्य स्वबुद्धये ॥ २ ॥

प्रारिप्सितग्रंथनिर्विघ्नपरिसमाप्त्यर्थं कृतं भगवदादिनत्वात्मकं मङ्गलं शिष्यशिक्षायै व्याख्यातृश्रोतृणामनुषङ्गतो मङ्गलाय च निबध्नाति—विश्वेशमित्यादिना ।

Ends — तथा च लाघवेन शास्त्रप्रवृत्त्यर्थं वर्णोपदेश इति तत्त्वं स्थितमिति भाष्यदाविति भावः । श्रीमन(न्)महादेवसुतवेर्णीगर्भजपायगुंडोपाख्यवैद्यनाथविरचितकौस्तुभव्याख्याप्रभाख्यायां प्रथमाह्निकम् ॥

Reference — India Office Descriptive Catalogue, Part II (Grammar), No. 610.

भाषावृत्ति[टीका] Bhāshāvṛitti-[ṭīkā]

No. 87 544
1887–91

Size — $10\frac{3}{4}$ in. by $3\frac{3}{4}$ in.

Extent — 9 leaves, 7 lines to a page, about 42 letters to a line.

Description — Country paper, Bengālī characters ; clear and legible writing. Contains only a few stray leaves of a bigger work. Incomplete and fragmentary, discussing the " ṇatva " change under VIII. iv. 1 ff.

Age — Not very old in appearance

Author — Purushottamadeva, of the original Vṛitti.

Subject — A brief Com. on the Ashṭādhyāyī of Pāṇini, following the order of the Sūtrapāṭha, but omitting the sūtras referring to Vedic language. The Ms. however seems to be a gloss on that work.

Begins—वनस्य णःस्यात् प्रकृष्टं वनं प्रवणं निर्गतो वनान्निर्वणं अंतर्वणं शरवणं आम्रवणं ।

Ends — पूर्वेणैव सिद्धे नियमान्नेह-इन्द्रवणं। प्रणिरन्तः शरेक्षुप्लक्षाम्रकार्ष्य-खदिरपीयूक्षाभ्योऽसंज्ञायामपि (VIII. 4. 5) एभ्यो—

Reference — The Bhāshāvṛitti has been edited with annotations by Śrīsh Chandra Chakravarti, Rajashāhi, 1918. Compare also R. Mitra's A. S. B. Mss. Catalogue, Part 1, Grammar pp. 82ff., where a gloss on Purushottamadeva's vṛitti by Śṛishṭidhara Śarma is mentioned.

रूपमाला Rūpamālā

No. 88 209/1879-80

Size — 9½ in. by 4⅞ in.

Extent — 115 leaves, 12 lines to a page, 36 letters to a line.

Description — Old country paper, Devanāgarī characters with पृष्ठमात्राs. Clear, legible and correct writing. Margins ruled in black, and red chalk frequently used. Complete; some leaves slightly damaged at the corners.

Age — Saṁvat 1507.

Author — Vimalasarasvati.

Subject — An elementary Sanskrit grammar in Sūtras, extracted from the Ashṭādhyāyī, followed by short explanations. The order of treatment is topical, like that of the Siddhānta-kaumudī, although this seems to be an earlier recast of Pāṇini than the Kaumudī, in that Vimalasarasvati is quoted by Bhaṭṭojī in the Praudhamanoramā (Vide Oxf. 162 b) The various sections are as follows :

इति स्वरसंधिः	fol. 5 b	इति आशीर्लिङ्-माला	fol. 49 b
,, प्रकृतिभावः	fol. 6 b	,, लुङ्भागः	fol. 50 a
,, विसर्गसंधिः	fol. 10 a	,, लृङ्भागः / ,, लुङ्भागः	fol. 50 b
,, अजंतमाला	fol. 15 a	,, लुङ्माला	fol. 53 b
,, हलंतमाला	fol. 18 a	,, लिङ्भागः	fol. 56 a
,, सर्वनाममाला	fol. 22 a	,, पंचमलकारभाग	fol. 56 a
,, संख्याभागः	fol. 23 a	,, सनादिभागः	fol. 63 b
,, नियतलिंग-माला	fol. 25 a	,, तङादिनियम-भागः	fol. 66 b
,, छांदसमाला	fol. 25 b	,, अथ तद्धिताः	fol. 82 a
,, अव्ययमाला	fol. 28 a	,, प्रत्ययार्थाः	fol 91 b
,, स्त्रीप्रत्ययमाला	fol. 30 b	,, समासाः	fol. 99 a
,, कारकभागः	fol. 35 a	,, उत्तरपदाधि-कारः	fol. 113 b
,, सार्वधातुक-माला	fol. 43 a		

Begins — ॐ नमो गुरुभ्यः ।

शिवमभिवन्द्य विदध्मो मालामल्पां सुरूपकुसुमानाम् ।
शिशुकण्ठभूषणार्थं पाणिनिसूत्रैरनेकगुणैः ॥ १ ॥
अइउण् । ऋलृक् ॥ etc.

Ends — बन्धुनि बहुव्रीहौ ॥ कौमुदगन्धीपुत्रः कौमुगन्धी बन्धुः ।

त्रिविक्रमादेः कृपया गिरीश
त्वच्चिंतनस्याल्पतरांतरायः ।
मयैष सोढः कतिचिद्दिनानि
प्रीत्यै तवैवाति कृपाप्रियस्य ॥ १ ॥

इति श्रीमत्परमहंसपरिव्राजकाचार्य-श्रीविमलसरस्वतिविरचिता रूपमाला समाप्ता ॥ संवत् । १५०७ वर्षे अश्वन वदि ४ चतुर्थ्यां तिथौ सकलज्योतिर्विदो जोसी धुडासुत नरायणेन भट्टहरि—

Reference — The India Office copy of this work Vol. II, No. 612, is dated Samvat 1437 or 1467. Cp. also Burnell's Tanjore Catalogue, Vol. I. p. 40.

रूपावतार Rūpāvatāra

No. 89 308
1875–76

Size — 6 in. by 7½ in.

Extent — 263 leaves, 15 lines to a page, 18 letters to a line.

Description — Bhūrja leaves much worn-out and tattered, but pasted by paper slips at the edges. Śāradā Characters. Bold and generally legible handwriting; correct. Several leaves in the beginning and at the end missing. The Ms. is bound in leather along with No. 275 and No. 311 of the same Collection, and is in a good state of preservation. The original pagination is visible in the majority of pages but has been torn off in the case of others, which renders the continuity of the text difficult to ascertain. The earliest numbered leaf is 25, before which there are fragments of 10 leaves. The last numbered folio is 380, but several intervening leaves are missing. The विसर्जनीयसंधि ends on the first extant leaf. The last extant leaf carries the text well towards the end of the कृत्प्रकरण, the Sūtra ल्यपि लघुपूर्वात् (VI. 4. 40) occurring towards the bottom of its unnumbered side, and कर्मण्याक्रोशे (III. 4. 23) in the last line of the numbered side.

Age — The Ms. appears to be fairly old.

Author — Not given. The work is generally attributed to Dharmakīrti.

Subject — A recast of the grammatical sūtras of Pāṇini — perhaps the earliest one attempted — after which the Prakriyā and the Siddhānta Kaumudīs came to be modelled. The Sutras are followed by the author's own running and illustrative commentary.

Reference — The work has been edited by M. Raṅgāchārya in two volumes, Madras, the second volume appearing in 1927 as a posthumous publication. Since however the editor freely added and amended the text "for the use of College students" it is no wonder that the printed text differs largely from the Ms. almost on every page. For other Mss. see Descriptive Catalogue of Madras Oriental Library Mss., Vol. III, Nos. 1332ff.

रूपावतारटीका Rūpāvatāraṭīkā

No. 90 $\frac{43}{1919-24}$

Size — 21½ in. by 2 in.

Extent — About 116 plus 6 leaves, 10–12 lines to a page, 90–100 letters to a line.

Description — Tough palm leaves, very much worm eaten and several of them broken to pieces; Malayālam characters. The leaves are not numbered and seem to have got mixed up. Fragile and fragmentary. Written by means of a stylus and rubbed over with lamp-black except towards the end. The Ms. contains at least 2 if not 3 works: (*a*) रूपावतारटीका, (*b*) वाक्यपदीय (stray leaves), (*c*) further stray leaves, (*d*) रूपावतारटीका, (*e*) धातुप्रत्ययपञ्जिकाटीका.

Age — Very old in appearance.

Author — Not given. The name of the author of the original, viz. धर्मकीर्ति, is given on fol. 1.

Subject — Commentary on portions of the रूपावतार, the second part of which is called the धातुप्रत्ययपञ्जिका.

Begins (a) — **गणपतये नमः ।**

अभि त्रिलोकीनालीकमाम्नाय..... ।

.....भूदेवेभ्यो नमो नमः ॥

अभिगतषडाभि.....

.....दतिहृद्यं शब्दविद्यानुमोदम् ।

.....

स जयति भवकीर्तिः संमतो धर्मकीर्तिः ॥

अमुष्य हृदि वारिधिं प्रति...कृते व्याकृतौ

कथं भु.....माद्दशां ।

चिरान्महदनुग्रहादिह तु लब्धवाणीलवा

ननु.....तयाम्यहं केवलम् ॥

अत्र रूपावतारस्य पाठेषु विविधेष्वपि ।

एतस्यैव प्रयत्नोऽयमनुवृत्त्यै वितन्यते ॥

ग्रथारम्भे मङ्गलार्थं ग्रन्थकृत् प्रसिद्धरसिकत्वालौकिकस्मृत्या परमाचार्यं नमस्यति—येनाक्षरसमाम्नायमर्मात ॥ अक्षराणां

विशिष्टक्रमपाठोऽक्षरसमाम्नायो देवसूत्राणि प्रत्याहारसूत्राणीति यावत् । यथा कणादमुनिरखिलविद्याप्रथमभूमेर्भगवतो भवानीवल्लभात्प्रतिष्ठाक्षराण्यधिगम्य वैशेषिकदर्शनं चकार तथायमपि तत्रभवान् दाक्षिनन्दनः तस्माद्देवादक्षरसमाम्नायमधिगम्य व्याकरणं प्रणिनाय कृत्स्नं etc.

Ends (b) — अहस्त्यादिभ्य इति किं । हस्तिपादः महिषपादः ॥ वयसि ॥ संख्यासु पूर्वस्येत्येव द्विदन् बालकः । वयसीति किं । द्विदन्तः कुञ्जरः । सुदन्तो दाक्षिणात्यः । नात्र वयो गम्यते । ऋकार उगित्कार्यार्थः । तेन नुमङीपौ भवतः । ॐ नमः शिवाय ॥

Begins (d)—अहो भट्टारकः स्वयं विरचिते ईश्वरनिराकरणे समर्थने च नीवीकृताकृताननुयोग...समाध्याय । नीवीखण्डने प्रवरीवृतति तत्र नूनं मतानुज्ञया न भाविष्यते नीवीखण्डनमेव समाधिभूयमापद्यत इति कल्पनात् । तदेतत्तु रूपावतारव्याख्यानं कृतं येनेत्यादिकं तत्र खलु क्षोदीयसा रूपावतारस्य दुर्व्याख्यानं कृतमित्येवोक्तम् । सर्वतो दृश्यते । न पुनरीश्वरकर्तृकजगत्सृष्टिप्रभृतिविषयसमुद्भावितांशंकापरिहारः । ननु यथा तव रूपावतारव्याख्यानमनुपपन्नं etc.

Ends (d) — तदलमतिप्रसङ्गेन ।

एवं निरस्तनिखिलानुपपत्तिरोगा
रूपावतारविषया विवृत्तिश्चिराय ।
जेजीयतां क्वचन किंचन सोपयोगा-
ज्जेजीयतां च विकसंमहितप्रतिष्ठा ॥

शिवमस्तु । श्रीगुरुभ्यो नमः । नमः शिवाय । नमो हरिहरहिरण्यगर्भेभ्यः ॥

रूपावतारटीका
(धातुप्रत्ययपञ्चिकाटीका)

Rūpāvatāraṭīkā
(Dhātupratyayapañcikāṭīkā)

No. 91

120
1919–24

Size — 21½ in. by 2 in.

Extent — 4 leaves, 10–12 lines to a page, 90–100 letters to a line.

Description — See No. 43 of 1919-24. Some stray leaves at the end seem to contain portion of the commentary on the second part of the रूपावतार known as धातुप्रत्ययपञ्जिका.

Age — Old in appearance.

Begins—गणपतये नमः। प्रणम्येत्यादि यथासारम् । सारशब्देनात्र संक्षेपो लक्ष्यते । संक्षेपस्य साराव्यभिचारात् । धातुप्रत्ययपञ्जिकां धातुभ्यः परे विहिता प्रत्ययाः धातुप्रत्यया लडादयः तेषां पञ्जिकां विस्तारं लडादिप्रत्ययप्रपञ्चः संक्षेपेणोच्यत इत्यर्थः etc.

Ends— न हीयं कविभिः पूर्वैरदृष्टं सूक्ष्मदर्शिभिः ।
शक्ता तृणमपि द्रष्टुं मतिर्मम तपस्विनी ॥
.....स्युरुत्तरपदे व्याघ्रपुंगवकुञ्जराः ।
सिंहशार्दूलनागाद्याः पुंसि श्रेष्ठार्थगोचराः ॥

प्रक्रियाकौमुदी — Prakriyakaumudī

No. 92 — 505 1886-92

Size — 12 in. by $4\frac{3}{4}$ in.

Extent — 168 leaves, 10 lines in a page, about 34 letters in a line.

Description — Country paper, Devanāgarī characters with occasional पृष्ठमात्रास; bold and legible writing, fairly correct. Complete; the last leaf newly substituted. Square blank space left in the middle of each page. It is designated D_2 in Trivedi's edition.

Age — Very old in appearance.

Author — Rāmachandrāchārya, son of Kṛishṇāchārya.

Subject — A grammatical compendium in Sūtras from Pāṇini's Ashṭādhyāyī, systematically arranged with a brief, running commentary. This work is supposed to have served as a model for the Siddhānta-Kaumudī of Bhaṭṭojī Dīkshita.

Begins—श्रीमद्विट्ठलमानम्य पाणिन्यादिमुनीन् गुरून् ।
प्रक्रियाकौमुदीं कुर्मः पाणिनीयानुसारिणीम् ॥ १ ॥
तन्नमामि जगद्वन्द्यं रामं सर्वार्थदेशकम् ।
यद्दृष्टिपातसामर्थ्यान्मूको वाचस्पतिर्भवेत् ॥ २ ॥
अइउण् ।...

Ends— इति वैदिकी प्रक्रिया समाप्ता ।
आनन्त्यात् सर्वशब्दा हि न शक्यन्तेऽनुशासितुम् ।
बालव्युत्पत्तयेऽस्माभिः संक्षिप्योक्ता यथामति ॥ १ ॥
प्रक्रियाकौमुदी सेयं रामचन्द्रप्रकाशिता ।
असद्वचस्तमो वध्यात् सच्चकोरप्रिया चिरम् ॥ २ ॥
जयति सुभगमूर्तिर्मुग्धहासावलोक-
प्रशमितजनतापो विट्ठलः स्वात्मदीपः ।
सचकितमिव लक्ष्मीः सेवते यत्पदाब्जं
ललिततरकराभ्यां साधु संवाहयन्ती ॥ ३ ॥
इति श्रीरामचन्द्राचार्यविरचिता प्रक्रिया समाप्ता ॥

Reference — The work has been edited (1921–1931) in the Bombay Sanskrit Series (Nos. 78 and 82) in two volumes with the Commentary Prasāda. See Nos. 613 ff. of Eggeling's Descriptive Catalogue of Sanskrit Mss. in the India Office Library.

प्रक्रियाकौमुदी Prakriyākaumudī

No. 93 283/1880–81

Size — 12 in. by 4½ in.

Extent — 178 leaves, 10 lines to a page, 40 letters to a line.

Description — Country paper, Devanāgarī characters, bold and legible writing, fairly accurate. Red chalk much used, and frequent marginal notes and emendations made. A few leaves substituted afresh, including fol. 110 which occurs twice. Complete. It is called D_1 in Trivedi's edition.

Age — Old in appearance.

प्रक्रियाकौमुदी Prakriyakaumudi

No. 94 323

Viśrāma (i)

Size — 10 in. by $4\frac{1}{3}$ in.

Extent—136 leaves, 13 lines to a page, 40 letters to a line.

Description — Country paper, Devanāgarī characters with पृष्ठमात्राs. Clean and careful writing, most accurate. Margins ruled in red and red chalk much used; occasional marginal notes in a smaller hand. Owing to the presence of gum in the ink used, the leaves have stuck together and many have been torn by unskilled attempts at separating them. Wants the first leaf; Otherwise complete. It is designated D_4 in Trivedi's edition.

Age — Samvat 1677; copied at Jesalmir.

Ends— इति वैदिकीप्रक्रिया समाप्ता ॥

आनन्त्यात्सर्वशद्वा हि न शक्यन्तेनुशासितुम् ।
बालव्युत्पत्तयेस्माभिः संक्षिप्योक्ता यथामति ॥ १ ॥
प्रक्रियाकौमुदी सेयं रामचन्द्रप्रकाासि(शि)ता ।
असद्वचस्तमो वध्यात् मच्चकोरप्रिया चिरम् ॥ २ ॥
जयति सुभगमूर्तिर्मुग्धहासावलोकः
प्रशमितजनतापो विद्वलः स्वात्मदीपः ।
सचकितमिव लक्ष्मीः सेवते यत्पदाब्जं
ललिततरकराभ्यां साधु संवाहयन्ती ॥ ३ ॥
श्रीरामचन्द्राचार्यविरचिता प्रक्रियाकौमुदी समाप्ता ॥
मीमांसायुगलाक्षपादकणभुक्प्रोक्तज्ञसद्वाक्यदा
दुर्ज्ञेयस्वनशास्त्रतत्तमनसां शब्दाधिकेच्छावताम् ।
शब्दाधारविसार्यसाधुवचनध्वान्तारिनाशक्षमा
तन्याच्छं पुरु रामचन्द्रजनिता सा प्रक्रियाकौमुदी ॥ १ ॥
यस्याः प्रसादमासाद्य कुमुदन्ति कवीश्वराः ।
प्रक्रियाकौमुदी सेयं पत्रेत्र प्राप पूर्णताम् ॥ २ ॥
संवत् १६७७ वर्षे आसु वदि ८ दिवे श्री जेसलमेरमधे लिसितं ।
शिष श्री ५ लालावाचनार्थं । लिखितं सं । पुंजाजीवाणी ॥ शुभं
भवतु लेखकवाचकयोः ॥ श्रीरस्तु ॥ यादृशं पुस्तकं etc.

प्रक्रियाकौमुदी Prakriyākaumudī

No. 95 324
Viśrāma (i)

Size — 9½ in. by 3¾ in.

Extent — (72 + 66 =) 138 leaves, 10 lines to a page, 35 letters to a line.

Description —Country paper, Devanāgarī characters with partial पृष्ठमात्राs. Clear and legible but not very careful writing, though generally correct. Separate paging for पूर्वार्ध (foll. 1–73 with 69th missing) and उत्तरार्ध (foll. 1–66). The उत्तरार्ध goes as far as the लकारप्रक्रिया only. The leaves of the पूर्वार्ध are broader than those of the उत्तरार्ध by about a quarter of an inch. The interesting fact about the Ms. is that it purports to be written by the grandson (or great-grandson) of श्रीरामचन्द्राचार्य the author (?) himself. It is designated D_3 in Trivedi's edition.

Age — Saṁvat 1583.

Ends — पूर्वार्धः—इति द्विरुक्तप्रक्रिया समाप्ता ॥ इति श्रीरामचन्द्र-विरचितायां प्रक्रियाकौमुद्यां सुबन्तं समाप्तं ॥ श्री ॥
श्रीस्वस्ति श्रीसंवत् १५८३ वर्षे शाके १४४८ प्रवर्तमाने भाद्रपद-मासे शुक्लपक्षे त्रयोदश्यां तिथौ भौमदिने नंदिगिरौ श्रीरामचन्द्रा-चार्य सुतसुस्त्व(?)सुतेनालेखि ॥ शुभं भवतु कल्याणमस्तु ॥

प्रक्रियाकौमुदी Prakriyākaumudī

No. 96 53
1869–70

Size — 9½ in. by 3½ in.

Extent — 88 leaves; 8 lines in a page, about 44 letters in a line.

Description — Country paper; Devanāgarī characters. Neat, careful and legible writing, fairly correct; incomplete, begins with the beginning and ends somewhere in the Taddhita-prakaraṇa. It is designated D_5 in Trivedi's edition.

Age — Seems to be very old.

Ends—शारशब्दस्य नित्यसमासवदिति ज्ञेयम्। इतरेतरम्। स्त्रीनपुंसकयोः उत्तरपदस्य—here abruptly ends the Ms.

प्रक्रियाकौमुदी — Prakriyakaumudi

No. 97 — 509
1886–92

Size — 10 in. by 4¼ in.

Extent — 102 leaves, 13 lines in a page, about 39 letters in a line.

Description — Country paper, Devanāgarī characters; bold and legible writing, fairly correct ; incomplete both ways. The पूर्वार्ध has leaves 12–76 and the उत्तरार्ध 1–37. The Ms. was not used by Trivedi in his edition.

Begins —तं सखिवर्जं घिसंज्ञं स्यात्। आङ्नास्त्रियां। आङिति रासंज्ञा। घेः परस्याङो ना स्यादस्त्रियां। हरिणा। हरिभ्यां। हरिभिः।

Ends—अदेः प्रतिषेधो वक्तव्यः। आदयते।...

प्रक्रियाकौमुदी — Prakriyakaumudi

No. 98 — 327
1895–1902

Size — 8⅓ in. by 4½ in.

Extent — 151 leaves, 10 lines to a page, 30 letters to a line.

Description — Country paper, Devanāgarī characters ; bold and legible writing, careful and numerous marginal notes, with abundant use of red chalk and yellow pigment. Several systems of pagination seem to have been used. Leaves 1, 2, 24 and 35 missing, the rest complete. The Ms. was not used in the B. S. S. edition.

Age — Śaka 1543 (1621 A. D.).

Ends—इति वैदिकी प्रक्रिया समाप्ता ।

आनन्त्यात् सर्वशः शब्दा न शक्यन्तेऽनुशासितुम् ।
बालव्युत्पत्तयेऽस्माभिः संक्षिप्योक्ता यथाविधि ॥ १ ॥
प्रक्रियाकौमुदी सेयं रामचन्द्रप्रकाशिता ।
असद्वचस्तमो वध्यात् सच्चकोरप्रिया चिरम् ॥ २ ॥
जयति सुभगमूर्तिर्मुग्धहासावलोक-
प्रशमितजनतापो विट्ठलः स्वात्मदीपः ।
सचकितमिव लक्ष्मीः सेवते यत्पदाब्जं
ललिततरकराभ्यां साधु संवाहयन्ती ॥ ३ ॥
मीमांसायुगलाक्षपादकणभुक्प्रोक्तज्ञसद्वाक्यदा
दुर्ज्ञेयस्वनशास्त्रतत्तमनसां शब्दाधिकेच्छावताम् ।
शब्दाधारविचारसाधुवचनध्वान्तारिनाशक्षमा
तन्याच्छं पुरु रामचन्द्रजनिता सा प्रक्रियाकौमुदी ॥ ४ ॥
इति श्रीमत्परमहंसाचार्यश्रीमद्गोपाळाचार्यगुरुपूज्यपादशिष्यश्री-
रामचन्द्रविरचितायां प्रक्रियाकौमुद्यां तिङन्तं समाप्तम् ॥ शके
१५४३ दुर्मतिनामसंवत्सरे चैत्रमासे कृष्णपक्षे त्रयोदश्यां पुण्यतिथौ
चन्द्रवारे उत्तराभाद्रपदानक्षत्रे वैधृतिनामयोगे गरनामकरणे
आपाजी नामराजस्य विश्वनाथेन सूनुना प्रक्रियापुस्तकं लिखितं
समाप्तं च ॥ भवानीशंकराभ्यां नमः ॥ श्रीगणेशाय नमः ॥

त्वं मातापितरौ त्वमेव सुहृदस्त्वं भ्रातरस्त्वं सखा
त्वं विद्या त्वमुदारकीर्त्तिचरितं त्वं भाग्यमत्यद्भुतम् ।
किं भूयः सकलं त्वमीहितमिति ज्ञात्वा कृपाकोमळे
श्रीविश्वेश्वरि सुप्रसादशरणं मातः परं नास्ति मे ॥ १ ॥
यस्याः पाणितळे सरोजममळं तस्यान्तराळे रमा
देवी तन्निकटे पुराणपुरुषस्तन्नाभिपद्मे विधिः ।
तद्वक्त्रे निगमावळीविलसितं तेन क्रतूनां क्रिया-
स्ताभिर्जीवति देवतासमुदयः सा भारती पातु नः ॥ २ ॥

लेखकपाठकयोः शुभं भवतु ॥

At the back of the last leaf, amongst other scribblings, occurs an interesting entry in Marathi about mortgage: गोपाळकापश्यापासून चेत्रवदिषष्ठीस होन तीन घेतले यास गहाण अट्टिठारास(?) ३ । अकरा मासे कळात २ । ६. After which is another entry—गोपाळकापश्यापासून ज्येष्ठ शुद्ध द्वितीयेस होन तीन ३ घेतले यास गाहाण काप तोळा १ येक जाणिजे व्यास दर महिन्या । ६ सजगा(?)ण्या २.

प्रक्रियाकौमुदी
पूर्वार्ध

Prakriyākaumudī
Pūrvārdha

No. 99

68
1866–68

Size — 8 in. by 4¼ in.

Extent — 117 leaves, 10 lines to a page, 43 letters to a line.

Description — Country paper, Devanāgarī characters; bold and careful handwriting. Red chalk used; margins slightly worm-eaten. Bound in cloth. Takes the text from the beginning down to the end of the सुबन्त (i. e. the end of the first volume of the B. S. S. edition).

Age — Samvat 1678.

Ends — **इति द्विरुक्तप्रक्रिया । इतिश्रीरामचन्द्राचार्यविरचितायां प्रक्रियाकौमुद्यां सुबन्तं समाप्तम् ॥ संवत् १६७८ कार्तिक सुदि चतुर्दश्यां पुस्तकं लिखाप्यते वाराणस्यां श्रीरु(?)पीतांबर..... गुर्ज्जदेशे च धर्मार्थपाठार्थं परउपकारार्थं लिख्यते । सुभं भूयात् ॥ श्री ॥**

प्रक्रियाकौमुदी
पूर्वार्ध

Prakriyākaumudī
Pūrvārdha

No. 100

326
1895–1902

Size — 11⅜ in. by 4¼ in.

Extent — 109 leaves, 10 lines to a page, 40 letters to a line.

Description — Country paper, Devanāgarī characters; clear and legible writing. Red chalk used, margins ruled in red and black, with occasional marginal notes. Edges worn out. Wants leaves 1 and 2 and carries the text to the end of the सुबन्त.

Age — Samvat 1651.

Ends — **इति.....सुबन्तं समाप्तम् । शुभमस्तु । संवत् १६५१ समये येष्ठवदि पारिवा वार बृहस्पति ॥**

प्रक्रियाकौमुदी उत्तरार्ध — Prakriyākaumudī Uttarārdha

No. 101 — 506 / 1886–92

Size — 9¾ in. by 4½ in.

Extent — 108 leaves, 9 lines in a page, about 34 letters in a line.

Description — Country paper, Devanāgarī characters with पृष्ठमात्रास; incomplete: first 7 leaves wanting. Fairly correct; not used in the B. S. S. edition.

Age — Saṁvat 1626.

Ends — At the end it has one verse more than in No. 505 of 1886–92—

मीमांसायुगलाक्षपादकणभुक्प्रोक्तज्ञसद्वाक्पदा
दुर्ज्ञेयस्वनशास्त्रतत्तमनसां शद्वाधिकेच्छावताम् ।
शद्वाधारविसार्यसाधुवचनध्वान्ताधिनाशक्षमा
तन्याद्धं पुरु रामचन्द्रजनिता सा प्रक्रियाकौमुदी ॥

प्रक्रियाकौमुदीप्रसाद — Prakriyākaumudīprasāda

No. 102 — 30 / 1868–69

Size — 11½ in. by 5¼ in.

Extent — 306 leaves; 10 lines in a page, about 48 letters in a line.

Description — Foreign paper, Devanāgarī characters. Very old appearance. Bold and legible writing, fairly correct; margins very nicely marked. The borders of many leaves rather worn out. Complete to the end of the Taddhita-prakaraṇa.

Age — Saṁvat 1641.

— Viṭṭhalāchārya, son of Nṛisiṁha and Māṇikāmbā, grandson of Rāmchandra, great-grandson of Kṛishṇa, who is himself the grandson of Ananta.

– A commentary called Prasāda, most probably on account of its perspicuity of style, on the Prakriyākaumudī of Rāmachandrāchārya, the grandfather of the author of the commentary. The Prasāda is a very learned work as appears from the numerous citations therein from earlier works, such as, the Indumatīvṛitti, Kātantra, Kshīrataraṅgiṇī of Kshīrasvāmi, Nyāsa, Kāśikā, Harikārikā, Vichārachintāmaṇi, Mugdhabodha, and many others.

— श्रीमद्विट्ठलमेकमव्ययमजं शद्वात्मकं ब्रह्म यः
स्वेच्छातो जगदुद्भवस्थितिलये हेतुः स्वमायागुणैः ।
य(च्छ्रु)साः श्रुतिसंततिव्यत(व ?)ह्रतिस्तं पुण्डरीकाश्रमे
भक्तानुग्रहहेतुतः स्थितमहं वन्दे मुदे संविदे ॥ १ ॥
श्रीशंभुं पाणिनिं श्रीवररुचिमथ वाक्संस्कृतौ दीक्षितं श्री-
शेषं तद्भाष्यहार्दप्रकटनपटुगीःपण्डितान् भर्तृमुख्यान् ।
वृत्तिन्यासादिकर्तॄन् स्वमतपरमतस्थापकान् भोजदुर्ग-
क्षीरस्वामिप्रमुख्यान् प्रगुणम[न]ति भजे तन्मतज्ञातिहेतोः ॥ २ ॥
किं शेषः पाणिनिर्वा वररुचिरथवा सर्वविद्याप्रणेता
शंभुर्भूमावभूद्भूसुरकुलतिलकोद्यान्ध्रदेशेऽग्र्यवंशे ।
ऋग्वेदिः(दी ?) सर्वशास्त्रप्रगटनपटुधीः कृष्णजो रामचन्द्रो-
नन्ताचार्यप्रपौत्रो दिशतु कृतिमितिं मे स कौण्डिन्यगोत्रः ॥ ३ ॥
वन्दे तं यतिवृन्दवन्दितपदं श्रीराघवेन्द्रादि यन्-
नामाभाति सरस्वतीपदवरं वादीन्द्रविद्रावकम् ।
यो विद्याः समदाच्चतुर्दश मुदा श्रीशेषभाष्यादिकाः
शिष्येभ्यो मयि यत्कृपास्ति सततं सच्छास्त्रसंवित्तये ॥ ४ ॥
लोकेस्मिन् यदुपक्रमं वरवृतीत्यौदार्यलोकज्ञता
विद्वत्तोषकृतिः क्षमा सुजनता वेदोक्तधर्मादरम् ।
आचार्यं कृतकालनिर्णयमहाग्रन्थार्थसद्दीपिका
टीकां तं नरसिंहमात्मजनकं वन्दे विदां संमतम् ॥ ५ ॥
गंभीरार्थामितोक्त्या (कालितस)कलसच्छद्वरत्नाकरां श्री-
शेषोक्तन्यायगर्भां स्वपरमतयुतां प्रक्रियाकौमुदीं ताम् ।

व्याकुर्वन् बुद्धिहीनो यदपि तदपि तत्पुत्रजो रामचन्द्रा-
चार्योक्तेः पाठरक्षाकरणगुणतया सज्जनैर्नोपहास्यः ॥ ६ ॥
तथा च पण्डितंमन्यैः प्रक्षेपैर्मलिनीकृता ।
प्रक्रियाकौमुदी तस्याः प्रसादः क्रियते मया ॥ ७ ॥
स्पष्टत्वात्समुपेक्षितानि कतिचित् व्याख्यातकल्पत्वतो
रामाचार्यवरैरमूनि विशदं व्याख्यामि सूत्राण्यहम् ।
ग्रन्थेस्मिन्स्वरसाधनं कतिपयानौणादिकांश्च ब्रुवे
स्थानेतांश्चगणान्यथामति तथा न्यायान्पदैः सूचितान् ॥ ८ ॥
टीकेयं विपुलेति येन विदुषा संक्षिप्यते तस्य नो
लाभः किंतु समीहिताः पुनरमी सर्वे विशेषा हताः ।
येनास्माभिरणे(?)कसूरिरचितग्रन्थार्थमालोड्य तत्
सारं मूलगतं विशेषविदुषां प्रीत्यै प्रकाशीकृतम् ॥ ९ ॥
तत्र तावत् प्रक्रियाकौमुदीं चिकीर्षवः श्रीरामचन्द्राचार्याः etc.—

Ends — द्वन्द्व । संकर्षणवासुदेवौ । साहचर्येणाभिव्यक्तावित्यर्थः । अत्रापि द्वन्द्वमित्येतदिष्यते । तदर्थयोगविभागः क्रियते । तेन द्वन्द्वयुद्धं द्वयोर्युद्धमित्यर्थः । द्वन्द्वानि सहते वार्थे द्वन्द्व ॥ इति द्विरुक्तप्रक्रिया ॥
भाष्यं वृत्तिहरिग्रन्थतद्वाक्यामर्थवेदिनः ।
कौतुकाक्रान्तमनसः प्रमोदयितु म(त्कृ)तिः ॥
श्रीरामचन्द्राचार्योक्तेः स्पष्टार्थत्वे विचित्रता ।
न मर्मज्ञैः प्रयोज्योर्थः स्फाटिकागारगो यथा ॥
पदे वाक्ये प्रमाणे च तत्त्वज्ञं ज(?)नसंमतम् ।
रामचन्द्राचार्यसूरेरन्यं नोपलभामहे ॥
येन व्याकरणार्णवैकतरणिः सा प्रक्रियाकौमुदी
तेने वेदमता च वैष्णवमहासिद्धान्तसद्दीपिका ।
कालज्ञानविधौ व्यधायि विबुधानन्दि प्रबन्धत्रयं
कृष्णाचार्यसुतः स नः सुखयतु श्रीरामचन्द्रो गुरुः ॥ इति ॥

Colophon — श्रीरामाचार्यसूनुर्हरिहरभजनैकाग्रधीः श्रीनृसिंहा-
चार्यो यं माणिकांबाप्यजनयदतुलं विट्ठलाचार्यमार्यम् ।
तस्य श्रीपाणिनीयाद्यनुगुणसगुणे प्रक्रियाकौमुदीय-
व्याख्यानेस्मिन्प्रसादे सुविशदमग(म)त्सत्सुबन्तं समाप्तिम् ॥

This last verse occurs at the end of each section with corresponding changes. As appears from the verses above, the author ascribing to Rāmachandra a work named

Vaishṇavamahāsiddhānta-saddīpikā and three works dealing with Kālanirnaya. So also on leaf 3, we have, 'तथा च नृसिंहाचार्यवर्यैश्च कालनिर्णयदीपिकाविवृतौ तथोक्तं रामचन्द्राचार्यसूनुभिः' Thus it appears that Nrisimhāchārya wrote a commentary on his father's कालनिर्णयदीपिका.

Reference — For other Mss. see Nos. 618 ff. of Prof. Eggeling's Catalogue of Sk. Mss. in the India Office Library, and Nos. 671 ff. of the Descriptive Catalogue of Sk. Mss. in the Library of the A. S. of Bengal, by R. Mitra pt. I. The commentary is published in the B. S. S. edition of the Prakriyākaumudī.

प्रक्रियाकौमुदीप्रसाद Prakriyākaumudīprasāda

No. 103 102
1883-84

Size — 10 in. by 4½ in.

Extent — 251 leaves, 19 lines to a page, 54 letters to a line.

Description — Country paper, Devanāgarī characters with partial पृष्ठमात्राs. Very careful, clean and correct writing. Margins ruled in double black lines. Square blanks left in the centre. Owing to the presence of gum in the ink some of the leaves have stuck together, and cannot be fully separated. Otherwise complete and in good preservation.

Age — Saṁvat 1717.

Author — Viṭṭhalāchārya, son of Nṛisiṁhāchārya (and Māṇikāmbā) and grandson of Rāmachandra, the author of the Prakṛiyākaumudī.

Subject — A very able and full commentary on the Prakriyākaumudī, meant to vindicate the author and refute charges of inaccuracy etc. alleged by his opponents. The Prasāda is a learned work, as appears from numerous citations therein from earlier works such as Indumativṛitti, Kātantra,

Kshīrataraṅgiṇī of Kshīrasvāmi, Nyāsa, Kāśikā, Harikārikā, Vichārachintāmaṇi, Mugdhabodha and many others.

Begins — As in No. 30 of 1868–69.

Ends — एतदनुसारेण सर्ववेदवाक्यस्थाः स्वराः ज्ञेयाः । विस्तर(ः)भयादशक्यत्वान्न लिखिताः ॥ इति वैदिकवाक्यस्वरप्रदर्शनप्रकरणं समाप्तम् ।

भाष्यवृत्तिरिह ग्रन्थः तद्व्याख्यामर्मवेदिनः ।
कौतुकाक्रान्तमनसः प्रसादयतु मत्कृतिः ॥ १ ॥

द्वेवाक्ये[पदे वाक्ये ?]प्रमाणे च तत्त्वसंज्ञानृसंमतम् ।
रामचन्द्राचार्यस्व(सू)रेरन्यन्नोपालभामहे ॥ २ ॥

येन व्याकरणार्णवैक तरणेः (णिः)सा प्रक्रियाकौमुदी
..... ।
.....
.....मिथा(?) ॥ ३ ॥
.....
अष्टाध्यायी कृतार्था विवृता सा यथामति ॥ ४ ॥
श्रीरामाचार्यसूनुर्हरिहरभजनैकाग्रधी (:) श्रीनृसिंहाचार्यो यं माणिकांबाप्यजनयदतुलं विट्ठलाचार्यवर्य्यैं(?)
[तस्य श्रीपाणिनीयाद्यनुगुणसगुणे प्रक्रियाकौमुदीयव्याख्यानेऽस्मिन्प्रसादे सुविशदममला प्रक्रिया सातिमागात्(?) ॥

This last verse forms part of the regular Colophon at the end of each section.

एवं लितीति सूत्रव्याख्यानेनोपेक्षितानि व्याख्यातानि । सूत्राणि व्याख्याय प्रकृतमनुसरामः ॥ Then follows the Com. on the verse आनंत्यात् &c. Next come the प्रशस्ति verses similar to those in I. O. No. 619 (Vol. II, Eggeling's Catalogue) —

श्रीमद्विट्ठलप[पा]दपङ्कज युगलं(गं) वन्दे सुरैर्वन्दितं
भक्तेभ्योह्यभयव्ययं(यप्रदं ?) सुखकरं विज्ञानदं सर्वद(दा) ।
क्षोदीय(:) किल यद्रजो जनितषत्पृथ्वी(?)स्थिरा तां धरां
या विश्वस्य विधारणेजनि तथा पुष्टौ समर्था तथा ॥ १ ॥

This verse is very corrupt, and so generally the rest—

वन्दे पाणिनिमीश्वरं वररुचि(र्चि) शेषं तथात्या(न्या)सु(न्बु)धान्
ग्रन्थान्ये वदकः(व्यदधुः ?) परोपकृतयो(ये) सूत्रादिभाषा(ष्या)-
दिकान् ।

पोतैस्तैस्तु नरास्तरन्ति गहनं तं शङ्करत्नाकरं
चित्रं यत्परमारमापनपरो देवो मरुत्वानपि ॥ २ ॥

यस्मिन्नै(न्वै)दिकधर्मराजमनिशं जागर्ति तद्वैष्णवा-
वारानुष्ठिनिरुद्धि(?)विह्वलविभुः सर्वार्थदः सर्वदा ।
ऋग्वेदादिसमस्तशास्त्रनिचयश्रीपञ्चरत्नागम(पाञ्चरात्रागम ?)-
व्याख्यानक्षमपूरुषो विजयते वंशोऽभेदेशोद्भवः ॥ ३ ॥

तद्वंशे नररत्ननायकमणिर्जातो विभुक्तांगजो-
नन्ताचार्य इति त्रिलोकविदितः सर्वज्ञ एवापरः ।
रामस्वामियतीन्द्रचा(व ?)र्यविहिताचार्याभिषेकस्तावता(?)
लक्ष्मी वैदिकी पञ्चरत्नमकरोथो(द्यो ?) वल्लभानां त्रयम् ॥ ४ ॥

तत्सूनुनुवि(नुर्नि)गमागमादिकुशमः(लः)सत्पास (सन्न्याय)-
वैशेषिक(को?)
व्याकृत्य द्वयजैमिनीयगणितिष्टव्याहृतप्रातिप···।
यः सौदर्शनभाष्यमाख्यदमलं विद्वत्सभासंन्निभा(?)
राचार्यो बृहस्पति(र्यो नृहरिः) सदाचरणतः साक्षात्कृतश्रीहरिः ॥५॥

गोपालाचार्यमुख्याः मथितगुणगणास्तस्य पुत्रा अभूवन्
कृष्णाचार्यस्तत्क(यः कः)नीयानपि जगति गुणैः श्रेष्ठ आसीद्वरिष्ठैः ।
सद्वेदाद्याः सुविद्याः स्वयमधिवसति चक्रुरुत्कर्षहेतोः
तस्मात् श्रीकृष्ण एवेत्यनुजगदुररं (मुं ?) सूरयः शौरिभक्ताः ॥ ६ ॥

तस्मादाचार्यवर्यौ हरिहरभजनप्राप्तसंवित्प्रकाशा-
वास्तां ज्येष्ठो नृसिंहो निखिलगुणनिधी रामचन्द्रः कनिष्ठः ।
येनानेकप्रबन्धाः क्षितिपतिसमितिख्यातविध्वस्तबोधो-
द्बोधार्थं चक्रिरे भ्यै(यै)र्भवति हृदि कृते(तैः?) कोविदः
प्राकृतोपि ॥ ७ ॥

तत्सूनुं सकलेषु शास्त्रनिवहेष्वाचार्यं कृष्णान्गुरो-
र्लक्ष्यज्ञानविशेषमात्मजनकं श्रीमान्नृसिंहं भजे ।
तत्पूर्वश्च(?) कलिप्रलुप्तमखिलं विद्यासमूहं तथा
धर्मं स्फारयितं क्षितौ समभवन् येनावतारो हरेः ॥ ८ ॥

श्रीमद्राघ(य)वसंज्ञकं यतिवरं वन्दे गुरुं संततं
यः सर्वज्ञसमव्यधाद्भुवि नरानात्मीयसेवापरान् ।
वादीन्द्रान्बहुवादिदर्पशमनान् जित्वा तथास्थाप[य]-
द्योद्वैतं श्रुतिमूर्धनिर्णयचणो भाषादिसंस्कारकः ॥ ९ ॥

यः शास्त्रलोकव्यवहारविद्योः जगत्समग्रं स्ववशं व्यतानीश(त्)।
तमर्भकं कृष्णगुरोर्ममाभिरामेश्वराचार्य गुरुंगुणाब्धि : ॥ १० ॥

श्रीविट्ठलाचार्यगुरोस्तनूजं सौजन्यभाजं जितवादिराजम्।
अनन्तसंज्ञं पदवाश्र(क्य ?)विज्ञं प्रमाणचिन्तं तमहं नमामि ॥११॥

श्रीनागनाथं जितवाजिनाथं विद्याधिनाथं वशराजनाथम्।
श्रीकृष्णसूतं विबुधं नमामि बह्वत्रयोगाहित (?) गीष्यतीति ॥ १२ ॥

जगन्नाथाश्रमं वन्दे यतिवेदान्तकोविदम्।
पदवाक्यप्रमाणज्ञं स्वधर्मनिरतं सदा ॥ १३ ॥

श्रीरामाचार्यसुनुः हरिहरभजनैकाग्रधीश्रीनृसिंहा-
.....
.....
व्याख्यारूपं प्रसादं विशदमकरवं विट्ठलस्तेन तुष्यात् ॥ १४ ॥

इति श्रीप्रक्रियाप्रसादवृत्तिः समाप्ता ॥ संवत् १७१७ वर्षे आसू सुदि १०। दिने बुधवासरे। श्री बृहत्खरतरगच्छेश श्रीयुगप्रधान श्री १०८ श्रीमज्जिनचंद्रसूरिशिष्य पं० भुवनमेरुगणि तच्छिष्य वाचनाचार्यवर्य्यधुर्य्य श्रीपुण्यरत्नगणिशिष्यपं० दयाकुसलगणि लिखितेयं प्रसादप्रतिरियं ॥ शिष्यपं० धर्ममंदिरमुनिपठनार्थं। श्रीप्रल्हादनपुरे। वाच्यमानानां सुखं भूयात् ॥ श्रीभट्टारक-श्रीमज्जिनसागरसूरि। आचार्य श्रीजिनधर्मसूरिविजयराज्ये ॥ यादृशं० ॥ १ ॥ भग्नपृष्टि० ॥ २ ॥ तैलाद्रक्षे० ॥ ३ ॥ ग्रंथाग्रं १८०० ॥ वाच्यमाना चिरं नंदतु ॥ लेखकपाठकयोः शुभं भवतु ॥ श्रीः ॥

प्राक्रियाकौमुदीप्रसाद Prakriyākaumudīprasāda

No. 104 284/1880–81

Size — 12½ in. by 5 in.

Extent — 397 leaves, 10 lines to a page, 48 letters to a line.

Description — Country paper, Devanāgarī characters with partial पृष्ठमात्राs. Clean and legible writing, fairly correct. Margins ruled in thick red. The side margins of some leaves slightly worn off and worm-eaten. Fol. 79 is omitted in numbering, while foll. 111, 167, 216 and 317 are numbered twice. Almost complete to the end of सुबन्त, wanting a few lines only at the end.

Age — Old in appearance.

Ends—इतिद्विरुक्तप्रक्रिया ॥

भाष्यवृत्तिहरिग्रन्थतद्व्याख्यानार्थवेदिनः ।
कौतुकाक्रान्तमनसः प्रमोदयतु मत्कृतिः ॥ १ ॥

श्रीरामचन्द्राचार्योक्तेः स्पष्टार्थत्वेपि चित्रता ।
नामर्मज्ञैः प्रयोज्येर्थः स्फाटिकागारगो यथा ॥ २ ॥

पदे वाक्ये प्रमाणे च तत्त्वज्ञं ज्ञातृसंमतम् ।
रामचन्द्राचार्यसूरेरन्यं नोपालभामहे ॥ ३ ॥

येन व्याकरणार्णवैकतरणिः सा प्रक्रियाकौमुदी
वेदान्तानुमता च वैष्णवमहासिद्धान्तसद्दीपिका ।
कालज्ञानविधौ विधायि विबुधानन्दिप्रबन्धत्रयं
कृष्णाचार्यसुतः समः सुखयतु श्रीरामचन्द्रो गुरुः ॥ ४ ॥

श्रीरामाचार्यसूनुर्हरिहरभजनैकाग्रधीः श्रीनृसिंहा-
चार्यो यं माणिकांबाप्यजनयदतुलं विट्ठलाचार्यमार्यम् ।
तस्य श्रीपाणिनीयाद्यनुगुणसगुणे प्रक्रियाकौमुदीय-
व्याख्यानेऽस्मिन् प्रसादे सुविशदमगमत् सत्सुबं— ॥ ५ ॥

प्रक्रियाकौमुदीप्रसाद Prakriyākaumudīprasāda

No. 105 54 / 1869–70

Size — 10½ in. by 4 in.

Extent — 618 leaves, 10 lines in a page, about 40 letters in a line.

Description — Country paper, Devanāgarī characters with पृष्ठमात्रा, bold and legible writing, fairly correct. Complete. Consists of three books with different pagings—

1st— leaves 1—409 to the end of Subanta ;
2nd— leaves 1—132 to the end of Tiṅanta ;
3rd— leaves 1—77 to the end of the Vaidika-prakriyā.

Age — The date of writing as given at the end of the 1st two books is 1606 Saṁvat ; while that at the end of the third is 1605 Saṁvat.

Author — Viṭṭhala.

Subject — Commentary on the Prakriyākaumudī of Rāmachandra.

Ends — एवं छान्दसानि शिष्टानि सूत्राणि व्याख्याय वैदिकाः कियन्तः प्रयोगा दर्शिताः ॥ एवमन्येप्यूह्याः ॥
श्रीरामाचार्यसूनुर्हरिहरभजनैकाग्रधीः श्रीनृसिंहा-
चार्योयं माणिकांबाप्यजनयद्(तु ?)लं विट्ठलाचार्यमार्यम् ।
तस्य श्रीपाणिनीयाद्यनु(गु ?)णसगुणे प्रक्रियाकौमुदीय-
व्याख्यानेस्मिन्प्रसादे निरगमदमला वैदिकी प्रक्रियेयम् ॥ १ ॥
संवत् १६०५ वर्षे ज्येष्ठ वदि ॥ शुक्रे अद्येह श्रीसूर्यपुरवास्तव्य आभ्यंतरनागरज्ञातीयस्मार्त वासुदेवकेन लिखितमिदं पुस्तकं ॥
The first part ends—व्याख्यानेऽस्मिन् प्रसादे सुविशदमगमत्स-त्सुबन्तं समाप्तः॥ श्रीरस्तु॥ कल्याणमस्तु॥ इति श्रीप्रक्रिया-कौमुदीयनो प्रसादः समाप्तः (प्तिम्) ॥ ... ॥ स्वस्ति संवत् १६०६ वर्षे श्रावणवदि १० रवौ अद्येह श्रीतापीतटे सूर्यपुरे लिखितोऽयं प्रसादः ॥ समाप्तमिति ॥ ...

याद्दशं पुस्तकं वीक्ष्य शोधनीयं सदा बुधैः ।
हीनाधिकयैः स्वरैर्वर्णैरस्माकं दूषणं नहि ॥

याद्दशं पुस्तके दृष्टं &c. ... ॥

यावल्लवणसमुद्रो यावन्नक्षत्रमण्डितो मेरुः ।
यावद्भास्करचन्द्रौ तावदिदं पुस्तकं जयतु ॥

श्रीरस्तु ॥ लेखकपाठकयोः कल्याणमस्तु ॥ श्रीः ॥

At the end of the 2nd part we find the following entry—

...व्याख्यानेऽस्मिन्प्रसादे निरगमदमलोयं चकारार्थवर्गः ॥ श्रीरस्तु ॥ शुभं भवतु ॥ कल्याणमस्तु ॥ संवत् १६०६ वर्षे श्रावण-मासे शुद्धपक्षे १ गुरौ लिखितमिदं पुस्तकं ॥ ति० प्र० प्रसाद ॥ याद्दशं पुस्तके दृष्टं &c. ... ॥ श्रीरस्तु ॥

प्रक्रियाकौमुदीप्रसाद Prakriyākaumudīprasāda

No. 106 $\frac{80}{1871\text{-}72}$

Size — 10 in. by $4\frac{1}{2}$ in.

Extent — 132 leaves ; 10 lines in a page, about 32 letters in a line.

Description — Country paper, Devanāgarī characters ; bold and legible writing. There are two different handwritings, fairly correct. Complete to the end of the Taddhita-prakaraṇa ; first leaf wanting ; the corners of many leaves worm-eaten, so as to cause the loss of a few letters in several places.

Age — Seems to be old.

प्रक्रियाकौमुदीप्रसाद Prakriyākaumudīprasāda

No. 107 $\frac{507}{1886\text{-}92}$

Size — 11 in. by $4\frac{1}{2}$ in.

Extent — 119 leaves, 17 lines in a page, about 56 letters in a line.

Description — Country paper, Devanāgarī characters with पृष्ठमात्राs ; bold and legible writing, fairly correct ; only the पूर्वार्ध to the end of the तद्धित ; complete. The leaves have not been properly numbered.

Age — Not very old in appearance.

प्रक्रियाकौमुदीप्रसादे अव्ययप्रकरण Prakriyākaumudīprasāda, Avyaya-prakaraṇa

No. 108 $\frac{247}{1884\text{-}86}$

Size — 11 in. by 5 in.

Extent — 9 leaves, 13 lines in a page, about 34 letters in a line.

Description — Country paper, Devanāgarī characters, bold and legible writing, fairly correct, complete as far as it goes.

Age — Seems to be of a new date.

Subject — The chapter dealing with Avyayas, from प्रसाद, a commentary on the प्रक्रियाकौमुदी.

Begins — अथाव्ययानि निरूप्यन्ते ॥ स्वरादीति निपाता इति प्राग्रीश्वरान्निपाता इत्यारभ्य अधिरीश्वर इति सूत्रपर्यंतं य उक्ता तांश्चाग्रे वक्ष्यति ।

Ends — श्रीरामाचार्यसूनुर्हरिहर...etc.

प्राक्रियाकौमुदीव्याख्या
(कृष्णपण्डिता वृत्तिः)

Prakriyākaumudīvyākhyā
(Kṛishṇapaṇḍitā)

No. 109

240
1895–98

Size — 9½ in. by 4 in.

Extent — 397 leaves, 17 lines to a page, 56 letters to a line.

Description — Tough Country paper Devanāgarī characters with पृष्ठमात्राs; clear, careful handwriting. Margins carefully ruled with occasional marginal notes and emendations. Partial blank squares in the centre; frequent use of red chalk; the sides of the Ms. ruled double with red ink. Fairly accurate. The work is known as कृष्णपण्डिता वृत्तिः.

Age — Fairly old in appearance.

Author — Kṛishṇapaṇḍita.

Subject — A commentary on the Prakriyākaumudī of Rāmchandra, composed by the order of Prince Kalyāṇa, son of Vīravara.

Begins — श्रीमदिष्टो जीयात् ।

अलिकुलमण्डितगण्डं प्रत्यूहव्यूहतिमिरमार्तण्डम् ।
सिन्दूरारुणशुण्डं देवं वेतण्डतुण्डमवलम्बे ॥ १ ॥

वृन्दारण्यमहीषु वंशनिनदामन्दामृतास्वादना-
न्निःस्पन्दानि दुधुक्षयेव सुरभीवृन्दानि संदानयन् ।
मन्दारद्रुमवीथिकासु विहरन् वन्दारुवृन्दारक-
द्वन्द्वस्तुत्यभिनन्दितोऽस्तु जगदानन्दाय नन्दात्मजः ॥ २ ॥

शैवालश्रेणिशोभां दधति हरजटावल्लयो हन्त यस्या-
स्तद्ग्रासोल्लासवल्गद्वरशफरतुलां यत्र धत्ते कलावान् ।
उन्मीलद्भोगिभोगावलिसुभगसिताम्भोजसंभाविताम्भा
गङ्गानङ्गारिसङ्गा मम महति विधौ मङ्गलान्यातनोतु ॥ ३ ॥

स्फाटिकोपलगौरमिन्दुलेखा-
तिलकं लोचनपेयमम्बिकायाः ।
विपदो विनिहन्तु मे विशाला
निजभालानलदीप्तमाद्यमोजः ॥ ४ ॥

कलितकमलपुस्तन्यस्तहस्ताग्रमुद्रा
दिशतु लिखनशुद्धिं शारदा सारदा नः ।
प्रतिवदनसरोजं या कवीनां नवीनां
वितरति मधुधारां माधुरीणां धुरीणाम् ॥ ५ ॥

भास्वद्भूमीवलयतिलके धर्मकर्मप्रसूता-
वार्यावर्ते सुचरितकृताचार्यके विश्ववन्द्ये ।
अन्तर्वेदिर्जयति यमुनाजह्नुजाव्याजभाजो-
र्बाह्वोर्मध्ये हरिगिरिशयोः स्पष्टलक्ष्मेव वक्षः ॥ ६ ॥

तत्रोदुम्बरहार इत्यभिधया जागर्ति नीवृद्वरः
स्वर्लोकप्रतिबिम्बमम्बरचरैः साशङ्कमालोकितः ।
यस्मिन्नल्पितकल्पशाखिविभवाः शाखास(? श)तोद्भासिताः
सेव्यन्ते तरवोऽथ वेदगुरवः प्रत्याशयातैर्द्विजैः ॥ ७ ॥

ब्रह्मावर्तं नाम तत्रास्ति तीर्थं
सार्थं पण्यं पूर्वपुण्यैरगण्यैः ।
यत्संसेव्य प्राप वल्मीकजन्मा
सन्मानार्हां काव्यवाचां समृद्धिम् ॥ ८ ॥

आस्ते तस्मिन्नमरनगरीगर्वसर्वस्वहारी
हारीभूतामलसुरसरित्पत्रपुञ्जाभिधानः ।
ग्रामः स्वःस्त्रीजनविनिमयीभूतरामाभिरामः
कामक्रीडाभवनमवनौ कश्चिदाश्चर्यरूपः ॥ ९ ॥
यत्केलीभवनोदरे सुरमणिस्पर्धासुबद्धादरा
रत्नानां प्रकरा निशास्वपि दिनाद्वैतं समातन्वते ।

लज्जालोलदृशां विलासवलभीवातायनप्रस्थितै-
र्दृग्भङ्गिभ्रमरीभरव्यतिकरैरद्यापि नीलं नभः ॥ १० ॥
साम्नयोऽपि किल शीतलशीला
विश्रुता अपि बहुश्रुतवन्तः ।
पण्डिता अपि जडाः परिवादे
श्रोत्रिया इह सदा निवसन्ति ॥ ११ ॥
सद्धर्मकर्मपरिकर्मणमर्मविज्ञा
विज्ञानवेदविषया विषयानपेक्षाः ।
साक्षादिवात्र विधयो निधयो गुणानां
जातु द्विजा नहि निजाद्रिचलन्ति मार्गात् ॥ १२ ॥
तत्र ब्राह्मणमण्डलेऽतिविपुले सत्कर्मभिर्निर्मले
वाल्मीकिप्रतिवेशवासवसतो विज्ञातसर्वागमे ।
आसीद्भूपधरः परः स्मरहरः सच्छ्रोत्रियाणां वरः
शौर्योदार्यविवेकधैर्यनिलयो भूपालभूषामणिः ॥ १३ ॥
शिवः कपाली मघवापि गोत्रभि-
च्चन्द्रः कलङ्की तपनो विकर्त्तनः ।
शेषोऽपि चाशीविषवंशसंभव-
स्तत् केन लोकेऽयमिहोपमीयताम् ॥ १४ ॥
प्रत्यर्थिक्षितिपालबालवनितासीमन्तसिन्दूरका-
लुण्टाकः प्रकटप्रतापतपनप्रोद्भासिताशामुखः ।
त्रैलोक्योत्तरकर्मनिर्मितिपरिप्राप्तप्रतिष्ठस्ततः
संभूतः कलिकालकल्मषपरीहाराय नारायणः ॥ १५ ॥
यः सिंहासनमास्थितोऽपि सहजं पद्मासनं सेवते
यो मालाः परिवर्तयत्यविरतं शालाविशालाः श्रिताः ।
योगं यः श्रयति क्षितिक्षिदुचिताचारे नियोगं चरन्
वैदग्धं जनकं व्यजेष्ट नपरं लोकानशेषानपि ॥ १६ ॥
तस्मादाविरभूत्प्रभूतविभवो गाङ्गेयमेयोर्जितो
गङ्गादास इति प्रसिद्धमहिमा गङ्गां समाराध्य यः ।
स्वामाख्यामकृतार्थयज्जगदलंचक्रेऽन्यचक्रेश्वरा-
नक्लेशादजयज्जयैकनिलयः शक्रेऽप्यवज्ञापरः ॥ १७ ॥
हरिहरपदपद्मद्वन्द्वानिर्द्वन्द्वभक्ति-
प्रतिहतदुरितौघोल्लाघजङ्घालकीर्तिः ।
प्रतिदिवसवितीर्णस्वर्णसंप्रीणितार्थि-
व्रजविहितशुभाशीः शीलिताशेषकामः ॥ १९ ॥

नानाजन्मशतार्जितेन तपसा गङ्गाधराराधनै-
र्यः श्रीमाननभाभिधानसुभगं प(पा)त्रिव्रते ज्योतिषि ।
लेभे वीरवरं सुतं द्विजवरं प्रह्लादभीष्मार्जुन-
प्राया भागवता न यं तुलयितुं ब्रह्मर्षयो वा क्षमाः ॥ २० ॥

कामो वामदृशां निधिर्नयजुषां कालानलो विद्विषां
स्वःशाखी विदुषां गुरुर्गुणवतां पार्थो धनुर्धारिणां ।
लीलावासगृहं कलाकुलभुवां कर्णः सुवर्णार्थिनां
श्रीमान् वीरवरः क्षितीश्वरवरो वर्व्वर्ति सर्वोपरि ॥ २१ ॥

यस्य प्रौढतरः प्रतापतपनः प्रत्यर्थिपृथ्वीभृतां
कीर्तिं सर्वगुणाश्रयामुदवहत् संयोजितां वेधसा ।
लाजा मेरुहिरण्यरेतसि हुताः क्षामण्डलस्थाण्डिले
यस्मादुत्पतिताः स्फुरन्ति परितस्तारामिषाद्भूरिशः ॥ २२ ॥

सर्पी सा यत्कृपाणी गुरुभुजभुजगासंगतः संगरादौ
सद्यः कृत्तारिकण्ठच्युतरुधिररजोयोगमभ्यावहन्ती ।
हृष्यद्वानाम्बुपूरोत्कटकरिटिघटागण्डशैलेषु लग्ना
सूते सद्यः किलाण्डानतिविमलगलद्भूरिमुक्ताच्छलेन ॥२३॥

गङ्गादासात्मजन्मक्षितिरमणमणेः कीर्तिगङ्गानुषङ्गाः
श्वेतन्ते स्फीतफेनस्तबकसमरुचो हारिदश्वाः किलाश्वाः ।
द्राग्वीक्ष्यामून् बिडौजाः पृथुपुलकभरः पार्थमाशङ्कमानो
विष्वग्बाष्पायमाणान्यनुवहति मुदा लोचनानां शतानि ॥२४॥

यद्वाणीं वाणिनीनामधरमधुरसद्रोहिणीं रोहिणेयः
पीत्वा हालावहेलां रचयति सुचिरं सम्मदाकूणिताक्षम् ।
किंचिद्राक्षासदृक्षाक्षररसनकरस्वस्तरुद्राक्षमालः
सोत्कण्ठं नीलकण्ठोप्यनुपठति शिरस्ताण्डवाड-
म्बराणि ॥ २५ ॥

मौलौ मन्दारदामभ्रमदलिपटलीकाकलीं श्रोणिबिम्बे
कूजत्काञ्चीकलापं चरणकमलयोर्मञ्जुमञ्जीरसिञ्जाम् ।
उत्संगे कीरगीतं स्तनभुवि मसृणं वल्कपत्त्रमं वा
यत्काव्ये दत्तकर्णा शिवशिव मनुते भारती भारमेव ॥ २६ ॥

इन्दुं निन्दति चन्दनं न सहते विद्वेष्टि पङ्केरुहं
हारं भारमवैति नैव कुरुते कर्पूरपूरे मनः ।
स्वर्गङ्गामवगाहते हिमगिरिं गाढं समालम्बते
यत्कीर्तिर्विरहातुरेव न मनागेकत्र विश्राम्यति ॥ २७ ॥

माद्यद्वेतण्डगण्डस्थलबहलगलद्दानवारिप्रवाहै-
र्वैरिस्त्रीबाष्पवर्षैः प्रतिदिनविहितैर्विप्रदानोदकैश्च ।
सिक्ता पातालमूलं किमपि वसुमती यस्य नित्यं प्रसूते
भूरि स्वर्गापवर्गप्रभृतिफलभृतः कीर्तिलक्ष्मीप्ररोहान् ॥ २८ ॥

बालार्कोदरसोदराङ्घ्रिकिरणस्पष्टारिसीमन्तिनी-
सीमन्तेषु समर्थयन्नविरतं सिन्दूरपूरश्रियम् ।
सर्वाशाः परिपूरयन्निजयशःकर्पूरपूरैश्चिरं
श्रीमान् वीरवरो जगत्यनुपमश्रीः केन वा वर्ण्यताम् ॥ २९ ॥

सोयं काव्यकलाविलासभवनं श्रीपारसीकेश्वर-
प्राणानामधिदेवतं गुरुगुणश्रेणीमणीरोहणम् ।
विद्यानां निकषोपलः कुलगृहं केलीकुरङ्गीदृशां
शश्वत्पण्डितमण्डलीपरिवृतो विद्याविनोदं व्यधात् ॥ ३० ॥

तस्यास्ति सर्वजनलोचनलोभनीय-
सौन्दर्यसारसनिवासविलासभूमिः ।
विद्याविनोदपरिमोदितभूरिसूरिः
कल्याण इत्यभिधया तनयोऽभयज्ञः ॥ ३१ ॥

यस्यापाङ्गतरङ्गिते सुरगवी वक्त्रे च वाक्चातुरी
कण्ठे चापि सरस्वती हृदि हरेर्भक्तिश्च शक्तिर्भुजे ।
आस्ते पाणितले सदा वितरणश्रीः पादपद्मे नृप-
श्रेणीमौलिमणिप्रभा बत कथं स्त्रैणः कुमारोप्यसौ ॥ ३२ ॥

सर्वविद्याविदोप्यस्य कल्याणगुणशालिनः ।
अभिन्यविशतातीव तीक्ष्णव्याकरणे मतिः ॥ ३३ ॥

रसालंकारसारापि वाणी व्याकरणोज्झिता ।
श्वित्रोपहतगात्रेव न रञ्जयति सज्जनान् ॥ ३४ ॥

कल्याणस्य तनूद्भवस्य नृपतिः कल्याणमूर्तेस्ततः
कल्याणीं मतिमाकलय्य विषमग्रन्थार्थसंवित्तये ।
कृष्णं शेषनृसिंहसूरितनयं श्रीप्रक्रियाकौमुदी-
टीकां कर्तुमसौ विशेषविदुषां प्रीत्यै समाज्ञापत् ॥ ३५ ॥

अस्फुटभावा प्रस्फुटदोषाभिहितापसिद्धान्ता ।
असमर्थकपदबन्धा नैषा परमप्यभावयत्यर्थम् (?) ॥ ३६ ॥

तस्माद्वीरवरान्महीशमुकुटालंकारचूडामणेः
प्राप्याज्ञां सुचिरं विभाव्य च हृदि ज्योतिर्नृसिंहाभिधम् ।
संतोषाय विशिष्य भाष्यविदुषां बोधाय दुर्मेधसां
व्याख्याम्याकरसाक्षिकं सुविशदं तां प्रक्रियाकौमुदीम् ॥३७॥

केचित् पूर्वनिबद्धसिद्धवचनव्याख्यानरूपाः परे
पौर्वापर्यविरोधबोधविधुरा ग्रन्थप्रतारोद्यताः।
किं तैर्वक्तुमिहोत्तरं यदनिशं सिद्धस्य पूर्वं पदं-
लुप्तं वक्ति परं (?) चिरन्तनमिति [illegible] ॥३८॥

प्राचां सूचितसूत्रितं विवृतं [illegible] पदं पर-
श्चेतश्चञ्चलतादिसोढविदुरं चिन्वन्ति चिरं सुधियः।
काव्यं किंतु निरस्तविस्तरमिदं [illegible]
त्रासान्यासि यथा चिरं हितमिहालुप्तं विविक्तं च यत् ॥३९॥

दुस्तर्ककर्कशधियां विदुषां मितोक्त्या
निःशेषदोषपरिशोषसृणे न तोषः।
हन्ताभिनन्दति न चन्द्रमतिर्हि कुल्या
तत् केन वाणि करवाणि जलानुभूतिम् ॥ ४० ॥

कतिचिदुद्धतनिर्भरमत्सराः
कतिचिदात्मवचःस्तुतितात्पराः।
अहह केपि निरक्षरकुक्षया-
स्तदिह संप्रति कं प्रति मे श्रमः ॥ ४१ ॥

अबुधा सुधा बत सुधासरसी
सरसीभवद्वचनवीचिचये।
मयि साधुसाधनपरे भवतां
भवताच्चिराय खलता खलता ॥ ४२ ॥

मात्सर्यमुत्सार्य तथापि चार्यै-
राचार्यहार्दै सुजनैर्विचार्य।
फणिप्रयुक्ता भणतीर्विचिन्त्य
चिरं मदुक्तिः परिभावनीया ॥ ४३ ॥

भाष्यादिषु न्यायसिद्धमर्थमाश्रित्य सिद्धवत्।
व्याख्यास्ये कौमुदीन्यायाननुसंबद्धमाकरात् ॥ ४४ ॥

वह्नौ सुवर्णमिव यत् परिशोध्य शब्दा-
लंकारनामनि मया निहितं निबन्धे।
उद्धृत्य सारमिदमीयमिहोपबद्धं
सिद्धान्तशुद्धिविबुभुत्सुजनानुरोधात् ॥ ४५ ॥

हेवाकिभावादिह चेदहंयु-
र्दोषं मृषा पश्यति निस्तुषेपि।
किं तत्र कुर्मो मृदुलं दुकूलं
चेन्मूषको दूषयति द्विषाणः ॥ ४६ ॥

विघ्नविघाताय कृतमङ्गलमादौ निबध्नन् शिष्यावधानाय चिकीर्षितं प्रतिजानीते—श्रीमदिति ॥

Ends —पृथ्वीमण्डलमौलिमण्डनमणिः श्रीशेषवंशामलो-
त्तंसः श्रीनरसिंहसूरिरभवत् प्रत्यक्षवाचस्पतिः ।
तत्सूनोः कृतगूढभावविवृतौ सत्प्रक्रियाव्याकृतौ
श्रीकृष्णस्य कृतौ समाप्तिमगमत् सा वैदिकी प्रक्रिया ॥ १ ॥
यत्कृपालेशतोऽहंयि जृम्भते मयि वाङ्मयम् ।
नृसिंहं नौमि शेषाङ्गं वैष्णवं पितरं गुरुम् ॥ २ ॥
इति विवृतनिगूढप्रक्रियाप्रौढभावा
कृतिरियमिह शेषस्वर्णशाङ्गी जहीत ।
यदि विविधविजृम्भाः साक्षिणः सन्ति सन्तो
यदि च हृदि ममास्ते लक्षकः श्रीनृसिंहः ॥ ३ ॥
इति श्रीकृष्णपण्डिता वृत्तिः संपूर्णा ॥

Reference — See Eggeling's India Office Catalogue, No.622, where the more important stanzas from the beginning are quoted.

प्रक्रियाकौमुदीव्याख्या Prakṛiyākaumudī, Commentary on

No. 110 $\frac{240}{18.5-98}$

Size — 9½ in. by 4 in.

Extent — 397 leaves, 17 lines to a page, 56 letters to a line.

Description — Country paper, Devanāgarī characters with occasional पृष्ठमात्राs; fine, clear and legible handwriting; square blanks in the centre. Copious marginal notes by the same hand; fairly correct and complete.

Age — The Ms. seems to be old.

Author — Kṛishṇa-paṇḍita.

प्राक्रियाकौमुदीटीका

Prakṛiyākaumudī, Commentary on

No 111

72
1881-82

Size — 10½ in. by 4½ in.

Extent — 626 leaves, 10 lines to a page, 50 letters to a line.

Description — Thin country paper, Devanāgarī characters; the Ms. consists of 2 parts, a Pūrvārdha going down to the द्विरुक्तप्राक्रिया and an Uttarārdha covering the rest of the work including वैदिकप्राक्रिया. Generally legible but not very correctly written. Both sections consist of an earlier (and more carefully written) and a later portion. The first part of foll. 1-435 wants the following leaves :—

foll. 1, 4; foll. 21-128; foll. 278, 279, 404, 418, and 420. The next part wants foll. 303, 304, 305, 307 and also the last one or two. Otherwise complete.

Age — The whole Ms. is much old-looking especially the earlier part.

Author — Krishṇa Paṇḍita.

Begins — Pūrvārdha commences with verse 8, and ends with the द्विरुक्तप्रक्रिया.

—The Uttarārdha commences thus :—

श्रीगणेशायनमः ॥ सिद्धे शब्दो(ब्दा)र्थसंबन्धे इति वार्त्तिक-कारेणार्थे प्रयुक्तानां शब्दानि(ना)मिदमनुसा(शा)सनमित्युक्तम्। प्रयोगश्च पदस्यैव अपदेव प्रयुञ्जीतेति निषेधात् ॥ पदं च द्विविधं सुप्तिङन्तं पदमिति वचनात्। तत्र श्रुतक्रमानुरोधेन सुबन्तानि व्युत्पाद्य तिङन्तानि व्युत्पादयिष्यन् प्रकरणादौ मङ्गलमाचरति। प्रकृतिरित्यादिना ॥

Ends — Uttarārdha :—

पृथ्वीमण्डल०...etc. समाप्तिमगमत्सा वैदिकी प्रक्रिया ॥
यत्कृपालेशतोज्ञेपि ज्जृम्भते मयि वाङ्मयम्।
नृसिंहं नौमि शेषाङ्कं दैवतं पितरं गुरुम् ॥
इति विवृतनिगूढप्रक्रियाप्रौढभावा कृति—here abruptly ends
[illegible]

प्रक्रियाकौमुदीटीका Prakriyākaumudi, Commentary on

No. 112 541/1887–91

Size — 11 in. by 5 in.

Extent — (258 + 1 =) 259 leaves, 17 lines to a page, about 52 letters to a line.

Description — Country paper, Devanāgarī characters with partial पृष्ठमात्राs. Use of red chalk; clear and legible writing. A corner of ll. 69–73 torn off; last but one leaf very much torn and damaged in the middle. The ink has gone off in many places. l. 196 numbered twice as प्रथम and द्वितीय; fairy accurate and complete.

Age — Saṁvat 1692.

Author — Kṛishṇa paṇḍita.

प्रक्रियाकौमुदीव्याख्या Prakriyākaumudī-vyākhyā

No. 113 328/1895–1902

Size—12½ in. by 8½ in.

Extent — 454 leaves, 15 lines to a page, 64 letters to a line.

Description — Old country paper, Devanāgarī characters; clear and legible writing, fairly accurate. The leaves are slightly worm-eaten, while the first few leaves are much damaged by wear and tear. Complete.

Age — Saṁvat 1714, given at the end as well as at fol. 338a.

Author — Kṛishṇapaṇḍita.

Ends — **इत्येवं समाप्तिमाप्तपुरुषप्रणिता वृत्तित्रयस्वरूपा प्रक्रियाकौमुदी-वृत्तिः ॥ श्रीकृष्णाय परमात्मने नमः ॥ संवत् १७१४ वर्षे भादवा वदि ८ चन्द्रवासरे चौहराज श्रीजैसाजी तदात्मज चौहराज**

श्रीरामदेवजी तदात्मज चि० शोभाचंदजी.....
....मिश्रजी भाई आम्हे जुदा कीया.....
.....॥ चि० रामनारायणको जन्म हुवा तदि
.....॥ The last four lines rubbed over and rendered illegible.

प्रक्रियाकौमुदीटीका Prakriyākaumudī-ṭīkā

No. 114 31
1868–69

Size — 11 in. by 4½ in.

Extent — 315 leaves, 9 lines in a page, about 48 letters in a line

Description — Country paper, Devanāgarī characters. Neat, bold and fine writing. The borders of a few leaves rather spoiled. Leaves 1, 44–47, 202, and 203 missing. Otherwise complete as far as it goes. The Ms. contains the latter half of the work beginning with the Tiṅanta-prakaraṇa.

Age — Saṁvat 1683.

Author — Kṛishṇapaṇḍitā.

Begins—(l. 2) तानि रूपाणि यस्यास्तया। ननु न प्रकृतिमात्र रूपातिव्य-ञ्जनायालमत आह। प्रत्ययसंनिधेरिति।

Ends — पुनः पुनः पिबति पुनः पुनः स्वादतीत्यभ्यवहरतीति। अत्राभ्यव-हरतीति नानुप्रयोगस्तस्य हि स्वांतयोरेव विधानात्। किंतु समु-च्चयं द्योतयितुमिच्छका दर्शितः॥
पृथ्वीमण्डलमौलिमण्डनमणिर्यः शेषवंशामलो-
त्तंसः श्रीनरसिंहसूरिरभवत्प्रत्यक्षवाचस्पतिः।
तत्सूनोः कृतगूढभावविवृतौ सत्प्रक्रियाव्याकृतौ
श्रीकृष्णस्य कृतौ समाप्तिमगमल्लार्थाश्रया प्राक्रिया॥
संवत् १६८३ समये वैशाष सुदि १० लिषीतं षनगसेनिकायस्थ गौडान्वय॥

प्राक्रियाकौमुदीटीका

Prakṛiyākaumudī, Commentary on

No. 115

$\frac{-85}{1884-87}$

Size — 11 in. by $4\frac{1}{2}$ in.

Extent — 112 leaves, 21 lines to a page, about 56 letters to a line.

Description — Country paper. Devanāgarī characters generally with पृष्ठमात्राs. Extremely clear and legible writing; fairly accurate. The Ms. is quite fragmentary without either beginning or end. Contains the following leaves:—

108—(much torn)
111—160—(The first and the last much damaged)
217—267
272—275
279—282
287—288

Total 112 leaves.

Age — Old in appearance.

Author — Probably श्रीकृष्ण son of नरसिंहसूरि, as appears from the Col. which corresponds with that of No. 114 above. The Col. however is nowhere written in full. We only have पृथ्वीमण्डलमौलि॰ समासिमगमत्सामासिकी प्राक्रिया and so on. The Ms contains part of कारकवर्णन, सामासिकी प्रक्रिया, ताद्धितप्राक्रिया, and portions from आख्यात-प्राक्रिया.

प्राक्रियाकौमुदीव्याख्या

Prakṛiyākaumudī Commentary on

No. 116

$\frac{241}{1895-98}$

Size — $12\frac{1}{2}$ in. by 5 in.

Extent — (193–11 =) 182 leaves, 18 lines to a page, about 72 letters to a line.

Description — Old country paper much worn out; Devanāgarī characters. Careful and legible writing, fairly accurate. The Ms. seems to have been exposed to damp; the last few leaves on each side considerably torn and spoilt. The Ms. wants leaves numbered 4, 10, 11, 12, 50, 51, 52, 81, 82, 83, and 91, and carries the text to the end of Subanta.

Age — Saṁvat 1748.

Author — Kṛishṇapaṇḍita.

Ends — श्रीकृष्णस्य कृतौ समाप्तिमगमद्द्वित्वाश्रयप्रक्रिया ॥ इति द्विरुक्त-प्रक्रिया । संवत् १७४८ वर्षे पौषमासे शुक्लपक्षे ११ तिथौ लिखितम् ॥

प्रक्रियाकौमुदीव्याख्या Prakriyākaumudīvyākhyā

No. 117 $\frac{55}{1916\text{–}18}$

Size—10¼ in. by 4½ in.

Extent — 204 leaves, 20 lines to a page, 55 letters to a line.

Description — Country paper, Devanāgarī characters with पृष्ठमात्रास; clear and legible writing, generally correct. Complete to the end of Subantaprakriyā, but wanting fol 25. It is noteworthy that the name of the commentary as given in the Ms. is वीरवरप्रकाश, although the author is Kṛishṇapaṇḍita.

Age — Not very old

Author — Kṛishṇapaṇḍita.

Ends — .....श्रीकृष्णस्य कृतौ समाप्तिमगमद्द्वित्वाश्रयप्रक्रिया । इति महाराजवीरवरकारिते प्रक्रियाकौमुदीविवरणे वीरवरप्रकाशे सुबन्तभागः समाप्तः ॥

प्रक्रियाकौमुदीटीका

Prakṛiyākaumudī, Commentary on

No. 118

542
1887–91

Size — $9\frac{3}{4}$ in. by $4\frac{1}{2}$ in.

Extent — 168 leaves, 16 lines to a page, 53 letters to a line.

Description — Country paper, Devanāgarī characters; bold, careful and legible hand. Margins carefully ruled in red. Fairly accurate, but incomplete; breaks off abruptly in the middle of the समासप्रकरण.

Age — The Ms. bears an old appearance.

Author — Kṛishṇapaṇḍita.

प्रक्रियाकौमुदीटीका

Prakṛiyākaumudī, Commentary on

No. 119

242
1895–98

Size — 10 in. by $4\frac{1}{2}$ in.

Extent — (114 – 3 =) 111 leaves, 12 lines to a page, about 40 letters to a line.

Description — Old country paper very much soiled; Devanāgarī characters. The ends of some leaves worn out. Leaves 21, 22, 71 missing; leaf 88 written on one side only. Indifferent handwriting, not very correct. Incomplete, i. e., only upto द्विरुक्तप्रक्रिया.

Age — Much old in appearance.

Author — Of the commentary, Kāśīnātha.

Subject — A gloss on the Prakṛiyākaumudī of Rāmchandra, called Sāra.

Begins — श्रीगणेशाय नमः ।
श्रीमन्तं सच्चिदानन्दं प्रणम्य परमेश्वरम् ।
प्रक्रियाकौमुदीसिंधोः सारः संगृह्यते मया ॥
निर्विघ्नेन ग्रन्थपरिसमाप्तिकामो मङ्गलमाचरेत् etc.

Ends — स्त्रियां सर्वनाम्नो वृत्तिमात्रे पुंवद्भाव इति टापो निवृत्तिः । इति श्रीकाशीनाथकृतौ प्रक्रियासारे द्विरुक्तप्रक्रिया समाप्ता ॥

वैयाकरणसिद्धान्तकौमुदी Vaiyākaraṇasiddhāntakaumudī

No. 120 330
Viśrāma (i)

Size — 10 in. by 4½ in.

Extent — 623 leaves, 8 lines to a page, 32 letters to a line.

Description — Country paper, Devanāgarī characters; legible but not very careful though generally correct writing. Margins ruled in double red, and red chalk often used. Complete, though without the लिंगानुशासन and its वृत्ति.

Age — Not very old in appearance.

Author — Bhaṭṭoji Dīkshita.

Subject — The well known popular recast of the Ashṭādhyāyī.

Begins — श्रीगणेशाय नमः ॥ श्रीगुरुभ्यो नमः ॥
मुनित्रयं नमस्कृत्य तदुक्तिः(क्तीः) परिभाव्य च ।
वैयाकरणसिद्धान्तकौमुदीयं विरच्यते ॥

Ends — तमपः पिबा(?)दनुदात्तत्वे स्वरितप्रचयावित्यादि यथाशास्त्रमुन्नेयम् ॥

इत्थं वैदिकशब्दानां दिङ्मात्रमिह दर्शितम् ।
तदस्तु प्रीतये श्रीमद्भवानीविश्वनाथयोः ॥

इति श्रीमद्भट्टोजिदीक्षितविरचितायां सिद्धान्तकौमुद्यां वैदिकस्वरप्रक्रिया समाप्ता ॥ समाप्ता सिद्धान्तकौमुदि(दी) ॥

Reference — Numerous editions of this work have been published, of which the most popular is the Nir. Sag. one. The Pāṇini Office at Allahabad has published a complete edition with translation and notes of the whole work.

वैयाकरणसिद्धान्तकौमुदी Vaiyākaraṇasiddhāntakaumudī

No. 121 196 / 1882–83

Size — 8¾ in. by 4 in.

Extent — 91 + 1 leaves, 15 lines to a page, 28 letters to a line.

Description — Country paper, Devanāgarī characters; bold and legible writing, fairly correct; margins ruled in double black, and red chalk often used. A few marginal notes by a later and careless hand, who has even supplied one full leaf between 42 and 43, that way. Contains the वैदिकीप्रक्रिया, the स्वरप्रक्रिया (including फिट् सूत्रs) and the लिंगानुशासन, complete.

Age — Rather old in appearance.

वैयाकरणसिद्धान्तकौमुदी Vaiyākaraṇasiddhāntakaumudī

No. 122 36 / 1907–15

Size — 9¾ in. by 4½ in.

Extent — 230 leaves, 14 lines to a page, 44 letters to a line.

Description — Country paper, Devanāgarī characters, bold, careful and legible handwriting. Margins ruled in red ink, red chalk frequently used. Copious marginal notes and emendations in fine characters. Fairly accurate and complete.

Age — Samvat 1727.

Ends— इति श्रीसिद्धान्तकौमुद्यां भट्टोजिदीक्षितविरचितायां लिङ्गानुशासनं समाप्तम्। समाप्तेयं सिद्धांतकौमुदी। लिखितम्। संवत्

१७२७ वर्षे मधुमासे शुक्लपक्षे पञ्चमी कर्मवाद्या ॥ सकलपण्डित-तरङ्गिणीदयित-सदृशपण्डित श्री ५ श्रीजीवविमलगणि-तच्चरण-सरोरुहसांघ्रितुल्यस्तु । जीतविमलेन लिपिकृतम् । पठनकृते ॥ शुभं भवतु । श्रीरस्तु ॥

वैयाकरणसिद्धान्तकौमुदी Vaiyākaraṇasiddhāntakaumudī

No. 123 195
1882–83

Size — 12½ in. by 6 in.

Extent — (39 + 34 + 3 =) 76 leaves, 16 to 27 lines to a page, 48 to 70 letters to a line.

Description — Country paper, Devanāgarī characters; the hand-writing is bold in the beginning and towards the end but very small in the major part of the Ms. It is carefully and correctly written, with numerous marginal notes. Margins ruled in double red line and red chalk much used. One of the corners slightly worm-eaten, the पूर्वार्ध and the उत्तरार्ध separately paged. पूर्वार्ध complete, foll. 1–39; उत्तरार्ध as far as a few lines from the end of नामधातुप्रक्रिया, foll. 1–34. Then follows a break of a few lines. The last 3 leaves begin with कृदंते कृत्यप्रक्रिया, after the completion of which the Ms. gives a page or two of कृदंत. Incomplete.

Age — Saṁvat 1885. At the end of the पूर्वार्ध we have :—

इति भट्टोजिदीक्षितविरचितायां सिद्धान्तकौमुद्यां पूर्वार्द्धं समाप्तम् । संवत् १८ ८५ ॥ साले फाल्गुणमासे कृष्णपक्षे चतुर्दश्यां वार बुधवारे श्रीकाश्यां मध्ये कविरचोरे लिखितं मंगलदासेन सिद्धांत-कौमुदीपूर्वार्द्धं समाप्तं ॥ Then follows a list of the प्रकरणs of both the पूर्वार्द्धं and उत्तरार्द्धं.

वैयाकरणसिद्धान्तकौमुदी Vaiyākaraṇasiddhāntakaumudī

No. 124 345
1895–1902

Size — 9⅓ in. by 3½ in.

Extent — (122 + 77 =) 199 leaves, 10 lines to a page, 36 letters to a line.

Description — Country paper, Devanāgarī characters, bold and careful handwriting, generally correct. Red chalk frequently used. Leaves slightly worm-eaten. The Ms. gives two separate paginations, the first (1–122) carries the text from the beginning to the end of समासाश्रयविधयः and the second (1–77) to the end of द्विरुक्तप्रक्रिया, thus completing the पूर्वार्ध.

Age — Not very old in appearance.

Ends — इति श्रीभट्टोजिदीक्षितविरचितायां सिद्धान्तकौमुद्यां पूर्वार्धं समाप्तम् ॥ श्री तुलजा ॥ इदं पुस्तकं गोरोपनाम्ना विष्णुभट्टात्मजेन केशवेन लिखितम् ॥ श्रीरस्तु ॥ शुभं भवतु ॥

वैयाकरणसिद्धान्तकौमुदी Vaiyākaraṇasiddhāntakaumudī

No. 125 346
1895–1902

Size — 12 in. by 4 in., and 11½ in. by 5 in.

Extent — (131 + 46 =) 177 leaves, 10 (11) lines to a page, 36 (50) letters to a line.

Description — The Ms. consists of two parts, the first comparatively modern, the second rather old in appearance. Country paper, Devanāgarī characters. The first part is written in bold and careful handwriting, the second in a careless style by a different hand. Frequent use of red chalk. The first part carries the text from the beginning of the उत्तरार्ध to the end of it, the second part giving the स्वर and the वैदिकी प्रक्रिया, as well as लिङ्गानुशासन.

Age — First part, modern in appearance : the second part relatively older.

Begins (First part)— श्रीगणेशाय नमः । श्रीगजाननाय नमः ।

श्रोत्राहन्ती चणैर्गुण्यैर्महर्षिभिरहर्दिवम् ।
तोष्ट्रयमानोऽप्यगुणो विभुर्विजयतेतराम् ॥ १ ॥

पूर्वार्धे कथितास्तुर्यपञ्चमाध्यायवर्तिनः ।
प्रत्यया अथ कथ्यन्ते तृतीयाध्यायगोचराः ॥ २ ॥

तत्रादौ दश लकाराः

Ends (First part)—

इत्थं लौकिकशब्दानां दिङ्मात्रमिह दर्शितम् ।
विस्तरस्तु यथाशास्त्रं दर्शितः शब्दकौस्तुभे ॥ १ ॥

भट्टोजीदीक्षितकृतिः सैषा सिद्धान्तकौमुदी ।
प्रीत्यै भूयाद्भगवतोर्भवानीविश्वनाथयोः ॥ २ ॥

इति श्रीमद्विद्वन्मुकुटभट्टोजीदीक्षितविरचितायां सिद्धान्तकौमुद्यां उत्तरार्धं समाप्तम् ॥ श्रीभवानीशंकरौ ॥

Begins (Second part)—श्रीगणेशाय नमः । छन्दसि पुनर्वस्वोरेकवचनम् ।

Ends (Second part)— इति श्रीभट्टोजिदीक्षितविरचितायां सिद्धान्तकौमुद्यां लिङ्गानुशासनं समाप्तं जातम् ॥ वेङ्कटेश(:) प्रीयताम् ॥

On the first folio we read—

गंगाधराचार्यसूनोर्वासुदेवार्यधीमतः ।
पुत्रस्य वृहरेरेतज्जगज्जानातु पुस्तकम् ॥
इदं पुस्तकं सिद्धान्तकौमुद्याः श्रीनिवासाचार्याणां ज्ञेयम् ॥

वैयाकरणसिद्धान्तकौमुदी Vaiyākaraṇasiddhāntakaumudī

No. 126

658
1883–84

Size — 12 in. by 5 in.

Extent — 6 leaves, 11 lines to a page, 38 letters to a line.

Description — Country paper, Devanāgarī characters; bold and legible writing; generally correct. Contains only the Vaidikī prakrīyā, and that too incomplete, the text breaking abruptly in the middle of Adhyāya IV.

Age — Not very old in appearance.

वैयाकरणसिद्धान्तकौमुदी Vaiyākaraṇasiddhāntakaumudī

No. 127 283
1899–1915

Size — 8 in. by 4½ in.

Extent — 43 leaves, 11 lines to a page, 42 letters to a line.

Description — Country paper, Devanāgarī characters; bold and legible writing, fairly correct. The Ms. wants fol. 1 and fol. 13 and contains the स्वरवैदिकी प्रक्रिया,

Age — Saṁvat 1830.

Begins— **प्रत्याख्यातम् । इन्धेश्छन्दोविषयत्वाद्धुवो वुको नित्यत्वात्ताभ्यां लिटः किद्वचनानर्थक्यमिति ॥ इति प्रथमोध्यायः ॥**

Ends— **इति श्रीसिद्धान्तकौमुद्यां भट्टोजिदीक्षितविरचितायां वैदिकप्रक्रिया ॥ संवत् १८३० वैशाखमासे कृष्णपक्षे षष्ठीयंके लीषारामभीछुकदाशकाएस्थ । शुभमस्तु ।**

After this the last 3 lines of the text as well as the Colophon are repeated to make the conclusion. Then follow a few lines of the लिङ्गानुशासन.

प्रौढमनोरमा Praudhamanoramā

No. 128 83
1871–72

Size — 11½ in. by 5 in.

Extent — 155 leaves, 15 lines in a page, about 56 letters in a line.

Description — Country paper; Devanāgarī characters; bold and legible writing; fairly correct. Pūrvārdha complete.

Age — Saṁvat 1863.

Author — Bhaṭṭojī Dīkshita.

Subject — A gloss or supplementary commentary on the author's own Siddhānta-kaumudī. The Ms. contains only the Pūrvārdha. The work is distinguished for its learning and numerous allusions to grammatical works old and new, for which see page 76 and ff. of the Descriptive Catalogue of Sk. Mss. in the B. A. S. Library, pt. I, by R. Mitru.

Begins— ध्यायं ध्यायं परं ब्रह्म स्मारं स्मारं गुरोर्गिरः ।
सिद्धान्तकौमुदीव्याख्यां कुर्मः प्रौढमनोरमाम् ॥ १ ॥
हयवरट् ।

Ends— तद्ग्रंथस्यांजस्येनैव व्याख्यातत्वाच्चेति दिक् ।

इति श्रीभट्टोजीदीक्षितविरचितायां प्रौढमनोरमायां सिद्धांतकौमुदीव्याख्यायां पूर्वार्द्धः समाप्तः ॥ श्रीशुभमस्तु ॥ इति मनोरमाव्याख्यायां प्रथमवृत्तिसमाप्तः । लिखितमिदं ज्योतिर्विद्पुत्रेण दिनकरेण संवत् १८६३ ना पौष विद ५ तदनंत ६ बुद्धवारेषु लिखितमिदमात्मपठनार्थं किंचि परोपकारार्थं । सकलदेवाः विजयतु । रामं सीतां लक्ष्मणं जीविकार्थं वीक्रीणीते यो नरस्तं च धिग्धिक् । अस्मिन्पद्ये योपशब्दान्नवेत्ति व्यर्थप्रज्ञं पण्डितं तं च धिक्धिक् ॥

प्रौढमनोरमा Praudhamanoramā

No. 129 519
1886–92

Size — 12¾ in. by 5¼ in.

Extent — 201 leaves, 9 lines in a page, about 32 letters in a line.

Description — Country paper, Devanāgarī characters, bold and legible writing, fairly correct. Pūrvārdha complete. Written at Jaipur.

Age — Saṁvat 1821.

Begins — ध्यायं ध्यायं परं ब्रह्म स्मारं स्मारं गुरोर्गिरः ।
सिद्धान्तकौमुदीव्याख्यां कुर्मः प्रौढमनोरमाम् ॥ १ ॥
हयरवट् ।

Ends — सिद्धान्तकौमुदीव्याख्या सेयं प्रौढमनोरमा ।
समाप्तं तत्र पूर्वार्धं तेन तुष्यतु शंकरः ॥

इति श्रीभट्टोजिदीक्षितविरचितायां प्रौढमनोरमायां सिद्धांतकौमुदीव्याख्यायां पूर्वार्द्धं समाप्तिमगात् ।

श्रीसीतारामो जयति । श्रीमहाराजिश्रीमहांतबालानंजीपठनार्थं लीषतं सालिग्रामब्राह्मणबासीकावटकादेसवतीसीका जैपुरमध्यें लीषी श्रीमहाराजि श्रीजीकी सरणीनीरंतर सुमरण । शुभं भवत् । श्रीरस्तु । श्रीबीश्वक्सेनाय नम ॥ संवत् १८२१ का काती बदी ६ रवदिने । श्री महाभागवताय नमः । शुभं भवः ॥

प्रौढमनोरमा Praudhamanoramā

No. 130 $\frac{657}{1883\text{–}84}$

Size — 12 in. by 5 in. and 4½ in.

Extent — (57 + 29 =) 86 leaves, 9 lines to a page, 64 letters to a line.

Description — Country paper, Devanāgarī characters ; careful and bold writing, generally correct. Margins ruled in black, red chalk used in places. The first 26 leaves are less broad than the rest of the Ms. and the handwriting is also smaller on some leaves than on others. The Ms. begins with the Uttarārdha (foll. 1–57, but there is a confusion between two distinct paginations), which is however incomplete, reaching about the beginning of the प्यंतप्रक्रिया. Then follows the वेदिकीप्रक्रिया (foll. 1–29) which is complete. The ten leaves from Shaḍliṅgī, stated to be included in this number, are absent at present.

Age — Samvat 1713.

Begins — श्रीगणेशाय नमः । ग्रंथमध्ये कृतं मंगलं शिष्यशिक्षायै निबध्नाति ॥ श्रोत्रेति ॥

Ends— परेषान्मासमाचारं व्यालिस्तोषैत्स्वरोपराविवचनात् ॥ इत्थमन्यन्न (?)पि मुनित्रयवचांसि तत्तत्प्रातिशाख्यानि तद्व्याख्यातृगिरो निरुक्तादिग्रंथाश्च पर्यालोच्य तत्तं(!)निर्णेयं ॥ तदाह यथाशास्त्रमुन्नेयमिति ॥

अखंडमपि यत्सर्वकृतद्धितपरं (?) ।
अशेषशास्त्रसंवेद्यमक्षरं तदुपास्महे ॥
सिद्धांतकौमुदीव्याख्या सेयं प्रौढमनोरमा ।
भट्टोजि(दी)क्षितकृतिर्भूयादि(द्वि)श्वेशतुष्टये ॥

इति श्री पदवाक्यप्रमाणज्ञश्रीलक्ष्मीधरसूरेः सूनुना भट्टोजिदीक्षितेन रचितायां प्रौढमनोरमायामुत्तरार्धं समाप्तम् ॥ छ ॥ संवत् १७१३ समभद्रपदद्दितौम्यां वार सोमवासरे इदं पुस्तकं लिषतं प्रसादब्राह्मनेन संनाहमोचकं कासीवासी छेत्तपालशमीपे अस्थलंव्रतते ॥ राम ॥

प्रौढमनोरमा Praudhamanoramā

No. 131 115
A. 1882–83

Size — 9¾ in. by 4¾ in.

Extent — (121+120=) 241 leaves, 17 lines to a page, 48 letters to a line.

Description — Thin but tough Country paper ; Devanāgarī characters. Very clear, careful and accurate writing. Margins ruled in red. The पूर्वार्द्ध and the उत्तरार्द्ध are paged separately. Complete.

Age — Samvat 1821.

Ends— इति पदवाक्यप्रमाणज्ञश्रीलक्ष्मीधरसुरेः सुनूना भट्टोजीदीक्षितेन विरचितायां प्रौढमनोरमायामुत्तरार्द्धं समाप्त(प्ति)मगमत् ॥

समाप्ता चेयं टीका ॥ संवत् १८२१ मितिर्माघसितदशम्यां तिथौ गुरुवासरे लिखितं विपश्चिज्जीवमाणिक्यमुनिना श्रीउदयरामसरमध्ये ॥ शुभं भवतु लेखकपाठकयोः ॥ श्रीः ॥

प्रौढमनोरमा Praudhamanoramā

No. 132 331 / 1895–1902

Size — 10½ in. by 4½ in.

Extent — (213 + 95 + 84 =) 392 leaves, 11 lines to a page, 60 letters to a line.

Description — Country paper, Devanāgarī characters, bold and careful writing, generally correct. The Ms. gives three separate pagings, the first (1–213) takes the text from the beginning to the end of the पूर्वार्ध, the second (1–95), from that point to the end of तिङन्त ; while the third (1–84) from the beginning of कृदन्त to the end of it. The margins of most of the leaves are covered with yellow pigment. Complete.

Age — Samvat 1708.

Ends—इति श्रीवेदवेदान्तप्रतिपादिताद्वैतसिद्धान्तस्थापनाचार्यलक्ष्मीधरपुत्रभट्टोजिदीक्षितविरचितायां सिद्धान्तकौमुदीव्याख्यायां प्रौढमनोरमायां कृदन्तप्रक्रिया ॥ रामरामः ॥ शुभमस्तु ॥ संवत् १७०८ समये फाल्गुनवदि दशमीसनिवासरे अगस्तीश्वरसंनिधौ पुस्तकं समाप्तमिति ॥ वीरवीरेश्वरो जयति ॥

प्रौढमनोरमा Praudhamanoramā

No. 133 643 / 1882–83

Size — 9¾ in. by 4¼ in. and 9½ in. by 4¾ in.

Extent — (169 + 66 =) 235 leaves, 11, 13 or 17 lines to a page, 38 to 42 letters to a line.

Description — Country paper, Devanāgarī characters; clear and legible writing. The Ms. consists of पूर्वार्द्ध (complete) and उत्तरार्द्ध to the end of तिङन्त. The पूर्वार्द्ध is put together from three different portions. The first 17 leaves are in a less elegant handwriting than the body of the Ms., while foll. 33–41 are fresh additions. The उत्तरार्द्ध which is on a different size of paper is similarly the work of the same two scribes that wrote the other portions of the पूर्वार्द्ध. Red and yellow chalks sparingly used; generally accurate and complete as far as it goes.

Age — Not very old in appearance.

प्रौढमनोरमा Praudhamanoramā

No. 134 332
1895–1902

Size — 12 in. by $5\frac{1}{2}$ in.

Extent — 51 leaves, 26 lines to a page, 36 letters to a line.

Description — Old country paper much worn out, Devanāgarī characters. Small, rapid but generally legible handwriting, fairly accurate. The margins all around are torn and much worn out and occasionally worm-eaten, the first and last leaves more damaged than others. The Ms. carries the text from the beginning towards the end of the समासाश्रयविधि. Incomplete and fragmentary.

Age — Fairly old in appearance.

Ends— **गौतमस्मृतौ तु स्नातकधर्मेषु अधेनुमव्योति ब्रूयादिति प्रयुक्तं तत्रार्षत्वान्नुमागमो नेति व्याख्यायां मिताक्षरायां हरदत्तः । ष्वोरूपूण इति ।**

Thus abruptly ends the Ms.

प्रौढमनोरमा Praudhamanoramā

No. 135 333
1895–1902

Size — 11½ in. by 5 in.

Extent — (123 – 55 =) 68 leaves, 11 lines to a page, 34 letters to a line.

Description — Country paper, Devanāgarī characters; bold and legible writing, correct on the whole. Ms. begins from the beginning but ends abruptly and wants fol. 2 – 17 and 69 – 107. Fragmentary and incomplete.

Age — Not very old in appearance.

Ends — **... तदुभयमपि प्रागुक्तरीत्या प्रामादिकमेव । संप्रति नेति संप्रतीत्यव्ययमिदानीमित्यर्थे । एतर्हि संप्रतीदं नो मधुना सांप्रतं तथेत्यमरः । तच्चाधिकरणशक्तिप्रधान—**

प्रौढमनोरमा सटीका (लघुशब्दरत्न) Praudhamanoramā with a Commentary (Laghu-Śabdaratna)

No. 136 520
1886–92

Size — 11 in. by 4½ in.

Extent — 266 leaves, 11 lines in page, about 50 letters in a line.

Description — Country paper; Devanāgarī characters, bold and legible writing. The text of the Manoramā written in the middle with the commentary above and below; fairly correct. Complete from the beginning to the end of the Kāraka section.

Age — Saṁvat 1880.

Author — Bhaṭṭoji Dīkshita of the Manoramā, and Hari Dīkshita- (Bhaṭṭoji's grandson) of the Commentary.

Subject — Praudha-Manoramā accompanied by a Commentary on it styled the Śabdaratna : the present Ms. seems to be an abridgment of the original Com. by the same author.

Begins (Commentary)—

श्रीगणेशाय नमः ॥
शेषविभूषणमीडे [शेषा]शेषार्थलाभाय ।
दातुं सकलमभीष्टं फलमीष्टे यत्कृपाद्दृष्टिः ॥
ध्यायमिति । ध्यात्वा ध्यात्वेत्यर्थः । णमुलन्तमेतत् ।

Ends (Commentary)— इति सप्तमी ॥ विस्तरतु अस्मत्कृते शब्दरत्ने मदन्तेवासिशब्देन्दुशेखरादौ च द्रष्टव्यः ॥ संवत् १८८० भाद्रकृष्णे द्वितीयायां भृगौ लिखितं विष्णुदयालुना कारकान्तं मनोरमा-शब्दरत्नं । समाप्तम् । शुभम् ॥

Reference — See Nos. 651–652 of Eggeling's India Office Catalogue. Also page 40*a* of Burnell's Tanjore Catalogue ; Rajendralal Mitra's Descriptive Catalogue p. 80 ; and Madras Oriental Library, Descriptive Catalogue, Vol. III, Nos. 1404 ff.

प्रौढमनोरमाटीका
(लघुशब्दरत्न)

Praudhamanoramāṭīkā
(Laghu Sabdaratna)

No. 137

261
1884–86

Size — 9¾ in. by 5¼ in.

Extent — 67 leaves, 13 lines in a page, about 34 letters in a line.

Description — Country paper, Devanāgarī characters; bold and legible writing, fairly correct ; incomplete. The Ms. contains only the कारक section (fol. 1–62) and a very small part of the समास section (fol. 62–67).

Age — Seems to be a new copy.

Begins— श्रीः ॥ नीलरूपवदिति ॥ प्राशस्त्ये मतुप्। तृतीयासमासो वा। मतुब्रहितपाठे तु बहुव्रीहिः।

Ends — तत्र तेनेदमिति सरूपे तदस्य तदस्मिन्स्यादिति इत्यादाविति शब्दः। प्रकर्षे प्रकाशे निदर्शने वा० तत्त्वं च लोकप्रसिद्धत्वम्। निदर्शनं च लौकिकनामेव० नच नारद इती–here abruptly ends the Ms.

प्रौढमनोरमाटीका
(लघुशब्दरत्न)

Praudhamanoramāṭīkā
Laghu-śabdaratna

No. 138

545
1887–91

Size — 13½ in. by 4¾ in.

Extent — (262 – (50 + 3) = 209 leaves ; 10 lines to a page ; about 48 letters to a line.

Description — Country paper, Devanāgarī characters, bold and legible writing ; generally accurate. Wanting leaves 8–50 and 241–243. Many blanks occur, esp. on l. 220 and following, owing probably to the imperfect condition of the Ms. copied. The last few leaves and a few more leaves here and there slightly worn out. Incomplete.

Age — Saṁvat 1824.

Begins — The Ms. begins in the early part of the अजन्तपुंल्लिंग section.

Ends — व्यवस्थितविकल्पेति यावत्। इत्यष्टमः ॥ इति श्रीमद्दीक्षितभट्टोजिपौत्रदीक्षितवीरेश्वरपुत्रदीक्षितहरिविरचिते लघुशब्दरत्ने वैदिकी समाप्ता ॥ सं. १८२४ ॥

प्रौढमनोरमाटीका
लघुशब्दरत्न

Praudhamanoramāṭīkā
Laghuśabdaratna

No. 139

521
1886–92

Size — 10 in. by 4½ in.

Description — Country paper, Devanāgarī characters; clear and careful writing, generally accurate. The Ms. consists of foll. 1–23 of the उत्तरार्ध or तिङत, and foll. 24–113 (with fol. 41 om. in counting) of the सुबंत. Apparently the first 23 leaves of सुबंत were worm-eaten, as also the rest of the leaves of तिङत. Incomplete. The margins distinctly call the work ल(घु)श(ब्द)र(त्न).

Age — Not very old in appearance.

Begins (The तिङत) — श्रीगणेशाय नमः ॥ ग्रंथमध्यकृतमिति । मंगलादीनि मंगलमध्यानि मंगलांतानि च शास्त्राणि प्रथंते वीरपुरुषकाणीत्यादिभाष्योक्तफलोद्देशेनेत्यर्थः ॥ ताभ्यां वित्तौरिति ॥

Ends (The सुबंत) — आंजस्येनैवेति । अत्र केचिदित्यादिना मदुक्तया मूलस्थरीत्येति भाव इति शुभम् ॥ इति श्रीमद्दीक्षितभट्टोजिपौत्रदीक्षितहरिविरचिते प्रौढमनोरमाव्याख्याने लघुशब्दरत्ने सुबंतं समाप्तिमगमत् ॥ श्रीगुरुचरन(ण)कमलेभ्यो नमः ॥

प्रौढमनोरमाटीका
(लघु) शब्दरत्न

Praudhamanoramāṭīkā
(Laghu) Śabdaratna

No. 142

644
1882–83

Size — 10¼ in. by 4⅜ in.

Extent — 87 leaves, 11 lines to a page, 40 letters to a line.

Description — Country paper, Devanāgarī characters; written by two scribes; the first who writes more neatly contributed foll. 1–52, the share of the other scribe being paged separately. Begins with beginning but breaks down in the midst of the स्त्रीप्रत्यय section, going down to the end of the प्रातिपदिकसंज्ञासूत्र. The first scribe calls the work ल(घु)श(ब्दरत्न) in the margins.

Age — Rather old in appearance.

प्रौढमनोरमाटीका
लघुशब्दरत्न

Praudhamanoramāṭīkā
Laghuśabdaratna

No. 143

190
1882–83

Size — 9½ in. by 4¼ in.

Extent — 169 leaves, 18 lines to a page, 38 letters to a line.

Description — Country paper, Devanāgarī characters; bold, legible and generally correct writing. Written probably by more than one scribe. Goes down from the beginning to the end of कारक. Complete so far as it goes. Fol. 79 is repeated.

Age — New in appearance.

Ends— **विस्तरस्त्वस्मत्कृते शब्दरत्ने मदन्तेवासिकृतशब्देंदुशेखरादौ द्रष्टव्यः। इति श्रीमद्दीक्षितभट्टोजिपौत्रहरिविरचिते प्रौढमनोरमाव्याख्याने लघुशब्दरत्ने कारकांतं संपूर्णं ॥ श्रीशंकराय नमः ॥**

प्रौढमनोरमाटीका
(लघु)शब्दरत्न

Praudhamanoramāṭīkā
(Laghu)Śabdaratna

No. 144

100
1902–1907

Size — 10 in. by 4 in.

Extent — 35 leaves, 11 lines to a page, 52 letters to a line.

Description — Country paper, Devanāgarī characters, careful and legibly written, fairly correct. Margins ruled in red; occasional marginal emendations. The Ms. extends from the beginning to the end of the स्वादिसंधिप्रकरण.

Age — Not very old in appearance.

Ends— **विस्तरस्तु अस्मत्कृते शब्दरत्ने मदन्तेवासिकृते शब्देंदुशेखरादौ द्रष्टव्यः ॥ इति स्वादिसंधिः ॥**

प्रौढमनोरमाटीका
लघुशब्दरत्न

Praudhamanoramāṭikā
Laghuśabdaratna

No. 145

103
1902-07

Size — 10 in. by 4 in.

Extent — 40 leaves, 12 lines to a page, 49 letters to a line.

Description — Country paper, Devanāgarī characters; clear and legible handwriting, not very accurate. The first 35 leaves missing; the Ms. carries the text to the end of the अव्यय section. Fragmentary.

Age — Śaka 1730.

Begins— श्री ॥ व्यर्थं स्यादिति । नच अस्यापत्यमिरिया(?)नित्यादौ प्रत्ययत्वप्रयुक्तनिषेधबाधेन तच्चरितार्थम् ॥

End — न पुनर्ह्रस्व इति भावः ॥ इत्यव्ययानि ॥
खाग्निक(१७३०)मिते शाके माघे च प्रतिपत्तिथौ ।
चन्द्रे रात्रौ च शुक्लेन लिखितं गुरुसंनिधौ ॥

भावप्रकाशिका
(शब्दरत्नटीका)

Bhāvaprakāśikā
Commentary on Śabdaratna

No. 146

486
1884-87

Size — 13 in. by 5 in.

Extent — 75 leaves, 11 lines to a page, about 71 letters to a line.

Description — Country paper, Devanāgarī characters; very clear, bold and legible writing, first two leaves slightly worm-eaten; generally accurate, but incomplete.

Age — Does not seem to be very old.

Author — Vaidyanātha Pāyaguṇḍa.

Subject — A commentary on the Śabdaratna (or Bṛihachchhabdaratna) of Hari Dīkshita, which is itself a commentary on the Praudhamanoramā, the well known commentary of Bhaṭṭoji on his own Siddhāntakaumudī.

Begins — शिवं शिवेशं शिवदं शिवान्यदं
शिवांगकं शैवशिवोपशोभितम् ।
शिवं शिवे उचा(ज्या ?)रत भीतभंजकं
शिवोपदेष्टारमनंतकं नुमम् ॥ १ ॥
शेषालंकारकं दुर्गं रमोमाकांतया युतम् ।
गुरुं नत्वा श्रये षड्दशकरत्नेंदुशेखरम् ॥ २ ॥
भावप्रकाशिकां व्याख्यां कर्तुं बालदयाचितः ।
पायगुंडेत्युपाख्यातो वैद्यनाथो यथामति ॥ ३ ॥
तत्र तावद् ग्रंथादौ ग्रंथमध्ये च ग्रंथांते मंगलं चरेत्—

Ends — The Ms. breaks down somewhere in the middle of अचसंधिप्रकरणम्.

Reference — Stein's Catalogue of the Raghunath Temple Lib. (Jamu and Kāsmir), 44; also Madras Oriental Library Descriptive Catalogue, Vol. III, No. 1410.

भावप्रकाशिका
(शब्दरत्नटीका)

Bhāvaprakāśikā
Commentary on Śabdaratna

No. 147

344
A 1881–82

Size — 12½ in. by 4¾ in.

Extent — 390 leaves, 22 lines to a page, 57 letters to a line.

Description — Country paper, Devanāgarī characters; clear and legible writing, not very correct. Probably the work of more than one scribe. Goes down from the beginning to the end of the कारक. Foll. 103 and 203 repeated and a शोधपत्र inserted for fol. 146.

Age — Samvat(?) 1858.

Ends —एतदर्थस्येति। एतदर्थकस्येत्यर्थः। सितः शुक्लः इत्यर्थः इत्यर्थ सतीत्यर्थः। इति सप्तमी॥ इति श्रीमत्पायगुंडोपाख्यमहादेवसुत-वैद्यनाथविरचितायां भावप्रकाशिकायां स्काकक(?)प्ररणं संपूर्णम्॥ मी शावनसुदीप्रवासमः १८५८॥ श्रीगुंगोविंदजी सहाव॥

भावप्रकाशिका
(शब्दरत्नटीका)

Bhāvaprakāśikā
Commentary on Śabdaratna

No. 148

514
1886–92

Size — 13 in. by 5 in.

Extent — 51 leaves, 13 lines in a page, about 58 letters in a line.

Description — Country paper, Devanāgarī characters; bold and legible writing, fairly correct; incomplete both ways; only a fragment (l. 1–20 and 3–33).

Age — New in appearance.

Begins— यः ध्वनितत्वं तत्राद्यपक्षे ध्वनयितुमन्त्यपक्षेऽर्थमाह। तत्रेति। अंत्यपक्षे इत्यर्थः। फलांतराभावेनेति—

Ends— नच पराविधावित्युक्ते स्थान्यादेशान्यतरापेक्षयाऽपरत्वे गृह्यमाणे कथं वेभिदितेत्यादिसंग्रहः। उच्यते यस्य स्थानिवत्त्वं तन्नि.....

प्रौढमनोरमाखण्डन
(अथवा परमतखण्डन)

Praudhamanoramākhaṇḍana
(Paramatakhaṇḍana)

No. 149

481
1884–87

Size — 13¼ in. by 5 in.

Extent — 58 leaves, 9 lines to a page, about 48 letters to a line.

Description — Country paper, Devanāgarī characters. The first 25 leaves only numbered. The rest have a later and a fresh numbering; bold and legible writing. Correct but incompletely carried down to a little beyond the स्त्रीप्रत्ययः.

Age — Does not seem to be very old.

Author — Chakrapāṇi, the disciple of Vīreśvara of the शेष family.

Subject — The work is meant to attack the explanations of Pāṇini's Sūtras given in the Praudhamanoramā of Bhaṭṭoji.

Begins— श्रीगणेशाय नमः । वरदमूर्तये नमः ।
विरोधिनां तिरोभावभव्यो यद् भारतीभरः ।
वीरेश्वरं गुरुं शेषवंशोत्तंसं भजामि तम् ॥ १ ॥
दारितरिपुवक्षोंत्रं सचक्रपाणिं नरहरिं नत्वा ।
विद्वन्मंडलहृद्यं तत्परमतखंडनं तनुते ॥ २ ॥

हयवरट् । हट्वयोपदेशोऽङ्णोश्शल्वलोश्च हकारग्रहणार्थः ॥ यत्तुहयवरट्सूत्रे हकारोपदेशप्रयोजनमडादौ तद्ग्रहणमित्युक्त्वा हल्सूत्रमुपादायैतत्सूत्रप्रयोजनं शलादौ हग्रहणं तेनाधुक्षुदित्यादि सिध्यतीत्युक्तम् । तन्न &c.

Ends — न च चैत्रादेस्तृतीयापत्तेरप्रथमांतत्वाद् बहुव्रीह्यनापत्तिः कृतकर्मलक्षणायान्वयस्याव्युत्पन्नत्वात्पक्तृशब्दस्यैव चैत्रान्वयान्नैकार्थीभावाभावे चैतृपक्तृकप्रयोग—Thus abruptly ends the manuscript.

Reference — Oppert 6969, 7770.

प्रौढमनोरमाखण्डन
(अथवा परमतखण्डन)

Praudhamanoramākhaṇḍana
(Paramatakhaṇḍana)

No. 150

501
1884–87

Size — 8¾ in. by 4½ in.

Extent — (73 − 5 + 1 =) 69 leaves, 9 lines to a page, about 42 letters to a line.

Description — Country paper, Devanāgarī characters; writing bold and fairly legible, generally correct but fragmentary. Wanting 2nd, 3rd, 54th, 69th and 70th leaves; l. 58 is numbered twice; leaves 46, 43 and 28 written on one side only. The earlier leaves more damaged than those towards the end. The Ms. is carried down to a little beyond हलंत स्त्रीलिंग.

Age — Considerably old in appearance.

Begins — विरोधीनां तिरोभावभव्यो यद्भारतीभरः।
विश्वेश्वरं गुरुं शेषवंशोत्तंसं भजामि तम् ॥ १ ॥
दारितरिपुवक्षोंत्रं सचक्रपाणिं नरहरिं नत्वा।
विद्वन्मंडलहृद्यं तत्परमतखंडनं तनुते ॥ २ ॥
हयवरट्। हद्व्योपदेशः &c.

Ends— अत्र केचित् हलित्येकदेशस्यैव तंत्रावृत्त्यैकशेषान्यतममस्तु हस्य ल इति च व्याख्यास्यत इति सामीप्यं च षष्ठ्यर्थः ॥ यद्वा मास्तु तंत्रादिरस्तु समाहारद्वंद्वः ॥ हस्य— Thus abruptly ends the manuscript.

बृहच्छब्देंदुशेखर — Bṛihachchhabdenduśekhara

No. 151 — 45 / 1868-69

Size — 12½ in. by 5¼ in.

Extent — 81 leaves, 11 lines in a page, about 50 letters in a line.

Description — Foreign paper, Devanāgarī characters; very neat, bold and beautiful writing. The Ms. contains only a small fragment of the work.

Age — Quite a new copy.

Author — Nāgoji-bhaṭṭa, son of Śivabhaṭṭa surnamed Upādhyāya and patronized by Rāma, chief of Śṛiṅgavera. Laghu-śabdenduśekhara is an abridgment of this work, by the same author.

Subject — A commentary on the Siddhānta-kaumudī of Bhaṭṭojī Dīkshita, to serve as a companion to the Manoramā by the latter.

Begins — नागेशः किल नागेशभाषितार्थविचक्षणः।
शिवभट्टसुतो धीमान् उपाध्यायोपनामकः ॥ १ ॥
याचकानां कल्पतरोररिकक्षहुताशनात्।
शृंगवेरपुराधीशाद्रामतो लब्धजीविकः ॥ २ ॥

नत्वा फणीशमीशानं कौमुद्यर्थप्रकाशकम्।
मनोरमोमार्धदेहं तन्वे शब्देंदुशेखरम् ॥ २ ॥

ग्रंथसमाप्तिग्रंथप्रचारादिप्रतिबंधकविघ्नविघाताय समुचितं ऋषित्रयनमस्काररूपं मङ्गलमाचरन् शिष्यशिक्षायै व्याख्यातृश्रोतृणामनुष्वङ्गतो मंगलाय च निबध्नाति ॥ मुनित्रयमिति।

Ends —एतेन नमाङ्योग इति सूत्रे भाष्ये जादीनामटासिद्धमित्युक्त्वाऽटश्चेति सूत्रं विधायाऽस्वयोहसतीत्यत्र वृद्धिमाशङ्क्याधातावित्यपकृष्य समाहितत्वेन धातुग्रहणस्य चारितार्थ्याद्योगविभागे मानाभाव इति परास्तं। पूर्वसूत्र एव कर्तव्येऽत्रकरणेनेदृशफलस्यापि वक्तुं शक्यत्वाच्च। अत एवोभयोः शेष इति भाष्ये.....

Reference—India Office Catalogue, Nos. 660 and ff.; Madras Oriental Library Descriptive Catalogue, Vol. III Nos. 1411–1413.

बृहच्छब्देंदुशेखर Bṛihachchhabdenduśekhara

No. 152 502/1884-85

Size — 11½ in. by 4 in.

Extent — 412 leaves, 12 lines to a page, 52 letters to a line.

Description—Paper mixed, mostly foreign; Devanāgarī characters; bold and legible writing, not always uniform; generally correct; incomplete —

l. 1–128—upto the end पंचसंधिs;
l. 1–137—षड्लिंगी, upto the end of अव्ययs—l. 105 and 106 being numbered twice;
l. 1–18 स्त्रीप्रत्ययs, not complete;
l. 1 A flyleaf numbered 17, apparently belonging to स्त्रीप्रत्ययs;
l. 1–21 विभक्त्यर्थs, incomplete;
l. 1–107 समासs upto the end of समासाश्रयविधिs —wanting l. 85 and 86.

412 Total leaves.

Age — Does not appear to be very old.

बृहच्छब्देन्दुशेखर Bṛihachchhabdenduśekhara

No. 153

28
1907-15

Size — 12½ in. by 5 in.

Extent — 47 leaves, 13 lines to a page, 65 letters to a line.

Description — Country paper, Devanāgarī characters ; clear and legible writing, generally correct. It contains the कृदन्त section only.

Age — Not old in appearance.

Begins — **श्रीगणेशाय नमः ॥ धातोरिति सोपसर्गाणामङ्गत्वव्यावृत्तये इदम् ।**

Ends — **इति श्रीउपाध्यायोपनामक-शिवभट्टसुतसतीगर्भज-नागेशभट्टकृते शब्देन्दुशेखरे सिद्धान्तकौमुदीव्याख्यायां कृदन्तं समाप्तम् ॥**

(बृहत्-) शब्देन्दुशेखर (Bṛihat-)Sabdenduśekhara

No. 154

107
1902-1907

Size — 12½ in. by 5 in.

Extent — 51 leaves, 11 lines to a page, 52 letters to a line.

Description — Country paper, Devanāgarī characters ; clear and legible writing, fairly correct. Margins ruled, red chalk occasionally used. The lower edges of several leaves slightly damaged. Fol. 3 missing. Contains the स्त्रीप्रत्यय and विभक्त्यर्थ sections.

Age — Old in appearance.

Begins — **नमु स्तनकेशवा(व)तीत्यादिलौकिकलिङ्गस्य सङ्गा(स)वात् कथं टादीत्यत आह- अचेतनेपि ।**

Ends — **वत्वामिति विवरणस्वरेणेति भावः ॥ इति विभक्त्यर्थाः ॥**

बृहच्छब्देन्दुशेखर — Bṛihachchhabdenduśekhara

No. 155 — 29 / 1907-15

Size — 12¼ in. by 5 in.

Extent — 165 leaves, 11 lines to a page, 58 letters to a line.

Description — Country paper, Devanāgarī characters; bold and legible handwriting, fairly accurate. Incomplete.

Age — Not very old in appearance.

Ends — नच गौणमुख्यन्यायेनात्र न भविष्यतीति वाच्यम्। अप्रसिद्धत्वं गौणलाक्षणिकत्वं वा तत्र गौणत्वम्। स्पष्टं चेदं सर्वनामसंज्ञासूत्रे कैयटे। अत्र ह्यंगाधिकारात् त्रिशब्दान्तत्वेन प्राप्तिः। तत्र ह्येतत् घटकीलत्रिशब्दस्त्रित्वं संख्यारूपमुख्यार्थप्रतिपादक एव इतर विशेषणीभूत...

लघुशब्देंदुशेखर — Laghuśabdenduśekhara

No. 156 — 337 / A. 1881-82

Size — 12½ in. by 4¾ in.

Extent — 114 leaves, 11 lines to a page, 48 letters to a line.

Description — Country paper, Devanāgarī characters; bold and neat writing, fairly accurate. The margins around rather torn; red chalk used in places. Extends from the beginning to the end of the Avyayas.

Age — Śaka 1714.

Author — Nageśabhaṭṭa, son of Śivabhaṭṭa and protegee of Rāma of Śṛiṅgaverapura.

Subject — An abridgment of a larger work of the same name, being a commentary on the Siddhāntakaumudī on the lines of the Manoramā.

Begins — श्रीगणेशाय नमः ॥

पातंजले महाभाष्ये कृतभूरिपरिश्रमः ।
शिवभट्टसुतो धीमान् सतीदेव्यास्तु गर्भजः ॥ १ ॥
याचकानां कल्पतरोरारिकक्षहुताशनात् ।
शृंगवेरपुराधीशाद्रामतो लब्धजीविकः ॥ २ ॥
नत्वा फणीशं नागेशस्तनुतेर्थप्रकाशकम् ।
मनोरमोमार्द्धदेहं लघुशब्देंदुशेखरम् ॥ ३ ॥

ग्रंथसमाप्तिग्रंथप्रचारादिप्रतिबंधकदुरितप्रशमाय समुचितऋषित्रयनमस्काररूपं मंगलमाचरन् शिष्यशिक्षायै व्याख्यातृश्रोतृणामनुषंगतो मंगलाय च निबध्नाति ॥ मुनित्रयामिति ॥

Ends — तस्माद्वाचेत्यसाध्वेति शिवं ॥ इत्यवयानि ॥ शके १७१४ परिधाविसंवत्सरे पौषशुधप्रतिपदा इदं पुस्तकं समाप्तं ॥

Reference — The work has been printed at Benares. See. I. O. Mss. Library Catalogue, No. 663.

लघुशब्देंदुशेखर — Laghuśabdenduśekhara

No. 157 — 338 / A. 1881–82

Size — 12½ in. by 5 in.

Extent — 159 leaves, 12 lines to a page, 56 letters to a line.

Description — Country paper, Devanāgarī characters; bold and careful writing, fairly accurate. The Ms. is a continuation of No. 337 of A. 1881–82 to the end of the पूर्वार्द्ध, thrown into following separately paged portions—

स्त्रीप्रत्यय—foll. 1–15 समास & समासाश्रयविधि—foll. 1 (i. e. 36 *b*)—65

विभक्त्यर्थ—foll. 1–36 *a* ताद्धितप्रकरण—foll. 1–44.

Age — Not more than a hundred years old.

Ends — विस्तरस्तु बृहच्छब्देंदुशेखरे द्रष्टव्यः ॥

शब्देंदुशेखरे स्वल्पे पूर्वमर्धमपूपुरम् ।
प्रीयतां तेन भगवान् शिवया सहितः शिवः ॥ १ ॥

भूषितः फणीभाष्योक्त्या लघुः शब्देंदुशेखरः ।
सतां हृत्कमले ह्यास्तां यावत्फणिफणे धरा ॥ २ ॥

इति शिवभट्टसुतसतीगर्भजनागोजीभट्टकृते लघुशब्देंदुशेखरे पूर्वार्द्धं समाप्तम् ॥

लघुशब्देंदुशेखर Laghuśabdenduśekhara

No. 158 339 / A 1881–82

Size — 12½ in by 5 in.

Extent — 193 leaves, 16 lines to a page, 48 letters to a line.

Description — Country paper, white and occasionally in the earlier part yellow; Devanāgarī characters. Bold and legible writing, generally accurate. Contains the uttarādha complete, the text to the end of the चूरादि being paged separately (foll. 1–68) from the rest (foll. 1–125).

Age — Not very old in appearance.

Begins — श्रीगणेशाय नमः ॥ मंगलादीनि मंगलमध्यानि मंगलांतानि च शास्त्राणि प्रथंते इति भाष्योक्तेर्विघ्नविघाताद्यर्थं ग्रंथमध्ये कृतं मंगलं शिष्यशिक्षार्थं निबध्नाति ॥ ओत्रार्हतीति ॥

Ends — अलला इति शब्दविशेषानुकरणमिति तद्भाष्यकृत इति सर्वेष्टसिद्धिः ॥

शब्देंदुशेखरः पुत्रो मंजूषैव [च] कन्यका ।
स्वमतौ सम्यगुत्पाद्य शिवयोरर्पितौ मया ॥ १ ॥

शब्देंदुशेखरः सोयं फणिभाष्योक्तिभूषितः ।
सतां हृत्कमलेष्वास्तां यावच्चंद्रदिवाकरौ ॥ २ ॥

इति श्रीमदुपाध्यायोपनामक-शिवभट्टसुतसतीगर्भज-नागेशभट्टविरचिते लघुशब्देंदुशेखराख्ये सिद्धांतकौमुदीव्याख्याने उत्तरार्द्धं समाप्तं ॥

लघुशब्देन्दुशेखर Laghuśabdenduśekhara

No. 159 527 / 1886–92

Size — 11 in. by 5 in.

Extent — 524 + 152 leaves, 8 lines in a page, 40 letters in a line.

Description — Country paper ; Devanāgarī characters ; Very bold, legible and beautiful writing. Fairly correct. The Ms. is made into two bundles.

(*a*) from the beginning to the end of the Pūrvārdha, complete, foll. 524 and

(*b*) The Tiṅanta section, complete, foll. 152.

Age — Saṁvat 1834.

Ends— **यत्तु कल्पतरुणा क्रियासमभिहारे इति सूत्रेण पौनःपुन्ये लोडित्युक्तं तत्र द्वित्वापत्तेरिति वदंति इति सर्वेष्टसिद्धिः । विस्तरस्तु बृहच्छब्देंदुशेखरे बोध्यः ॥**

इति शिवभट्टसुतसतीगर्भजनागोजीभट्टकृते लघुशब्देंदुशेखरे तिङंतं संपूर्णं ॥

लघुशब्देन्दुशेखर Laghuśabdenduśekhara

No. 160 75 / 1866–68

Size — 10½ in. by 4½ in.

Extent — (389 + 101 =) 490 leaves, 9 lines to a page, 36 letters to a line.

Description — Country paper, Devanāgarī characters ; bold and legible writing, fairly accurate. The leaves are pierced by worms. The Ms. contains two paginations, one bringing the text from the beginning to the end of the समासाश्रयविधि

and the other from there to the end of the पूर्वार्ध. The Ms. is bound in half leather and is now in a good state of preservation. Complete as far as it goes.

Age — Not very old in appearance.

लघुशब्देन्दुशेखर Laghuśabdenduśekhara

No. 161 118
1866-68

Size — $10\frac{3}{4}$ in. by $4\frac{1}{2}$ in.

Extent — (37 + 108 =) 145 leaves, 9 lines to a page, 41 letters to a line.

Description — Country paper, Devanāgarī characters; bold and clear and legible handwriting, fairly accurate. The leaves are very much worm-eaten. The first 37 leaves give the कृदन्त section and the last 108 leaves (separately paged) bring the text to the end of the उत्तरार्ध. The Ms. is bound in half-leather. Complete as far as it goes.

Age — Samvat 1844.

Begins— श्रीगणेशाय नमः ॥ धातोः । सोपसर्गाणामङ्कृत्वव्यावृत्तय इदम् ॥

Ends— अलला इति शब्दविशेषानुकरणमिति तद्भाष्यकृत इति सर्वेष्टसिद्धिः ॥

शब्देन्दुशेखरः पुत्रो मञ्जूषा चैव कन्यका ।
स्वमतौ सम्यगुत्पाद्य शिवयोरर्पितौ मया ॥ १ ॥
शब्देन्दुशेखरः सोयं फणिभाष्योक्तिभूषितः ।
सतां हृत्कमलेष्वास्तां यावच्चन्द्रदिवाकरौ ॥ २ ॥

इति श्रीमदुपाध्यायोपनामशिवभट्टसुतसतीगर्भजनागेशभट्टरचिते लघुशब्देन्दुशेखराख्ये सिद्धान्तकौमुदीव्याख्याने उत्तरार्धं समाप्तम् ॥ श्रीसांबसदाशिवगंगादेव्यै नमः ॥ श्री ॥ संवत् १८४४ ॥ श्रीसरस्वत्यै नमः ॥ श्री ॥

लघुशब्देंदुशेखर Laghuśabdenduśekhara

No. 162

528
1886–92

Size — $10\frac{1}{4}$ in. by $4\frac{3}{5}$ in.

Extent — 76 leaves, 11 lines in page, about 52 letters in a line.

Description — Country paper, Devanāgarī characters; bold and legible writing, fairly correct; 1st leaf obliterated. Only the कृदन्त section complete.

Age — Old in appearance.

लघुशब्देन्दुशेखर Laghuśabdenduśekhara

No. 163

280
1899–1915

Size — 10 in. by 4 in.

Extent — 56 leaves, 8 lines to a page, 38 letters to a line.

Description — Country paper, Devanāgarī characters; clear and legible writing, generally correct. The Ms. wants the first thirty-one leaves and breaks abruptly at fol. 87. Incomplete and fragmentary.

Age — Not very old in appearance.

Begins — भाष्ये तत्स्थानापन्ने तद्धर्मलाभस्य तत्कार्यं च लोकन्यायेनैव सिद्धेरयमतिदेशः।

Ends — तस्याः परिभाषाया लक्ष्यसिद्धये भाष्यताप्यनाश्रयणात्। स्पष्टं चेदं तित्स्वरि–here abruptly ends the Ms.

लघुशब्देन्दुशेखर Laghuśabdenduśekhara

No. 164

281
1899–1915

Size — $9\frac{3}{4}$ in. by 4 in.

Extent — 32 leaves, 11 lines to a page, 40 letters to a line.

Description — Country paper, Devanāgarī characters; legible but not very careful writing, correct on the whole. The text begins from the beginning but breaks off abruptly in the midst of the अच् संधि section. Incomplete.

Age — Rather old in appearance.

लघुशब्देन्दुशेखरटीका चिदस्थिमाला

Laghuśabdenduśekharaṭīkā Chidasthimālā

No. 165

529
1886–92

Size — 10½ in. by 4½ in.

Extent — 225 leaves, 9 lines in a page, about 34 letters in a line.

Description — Country paper, Devanāgarī characters; bold and legible writing, fairly correct. Incomplete.

Author — Vaidyanātha Pāyaguṇḍa.

Subject — A commentary on the Laghu-Śabdenduśekhara of Nāgeśabhaṭṭa.

Begins — **निराधाराधारं निखिलजगतां पारमुदधे-**
र्भवस्य प्राकारं विमलसुखलक्ष्म्या सुरुचिरम् ।
चिरं धारं धारं मनसि गुरुगीर्वाणकृपया
परं वंदे देवं हरिहरमहं श्रीकरवरम् ॥ १ ॥
नत्वा गुरुं वैद्यनाथः पायगुंडाख्यको वृतिं ।
चिदस्थिमालां तनुते लघुशब्देंदुशेखरे ॥ २ ॥
ग्रन्थसमाप्त्यादिप्रतिबन्धकदुरितशमनाय &c.

Ends — **कार्यातिदेशेऽनेनैवोभयोरपि विधाने विप्रतीति सूत्रा**—here abruptly ends the Ms.

Ref. — See No. 666 of the India Office Library Catalogue of Sk. Mss. by Prof. Eggeling.

लघुशब्देन्दुशेखरटीका चिदस्थिमाला

Laghuśabdenduśekharṭīkā Chidasthimālā

No. 166

191
1882–83

Size — 9½ in. by 4¼ in.

Extent — 407 leaves, 9 lines to a page, 39 letters to a line.

Description — Country paper, Devanāgarī characters; bold and neat writing, usually accurate; goes down to the end of the विभक्त्यर्थs.

Age — Saṁvat 1865.

Ends — **इति विभक्त्यर्थाः ॥ श्रीसंतव (?) १८६५ स्रावणसुल्पपक्षे अटमीं के पुतक लीषीते कासीमधे ॥**

लघुशब्देन्दुशेखरटीका चिदस्थिमाला

Laghuśabdenduśekharṭīkā Chidasthimālā

No. 167

340
A 1881–82

Size — 12½ in. by 4¾ in.

Extent — 192 leaves, 12 lines to a page, 56 letters to a line.

Description — Country paper, Devanāgarī characters; clear and legible writing, apparently the work of two different scribes who contributed unequal portions, later paged continuously; generally correct. Gives the text from the beginning to the end of the विभक्त्यर्थs.

Age — Not very old in appearance.

लघुशब्देन्दुशेखरटीका चिदस्थिमाला Laghuśabdenduśekharaṭikā Chidasthimālā

No. 168 77 / 1882-83

Size — 12½ in. by 4½ in.

Extent — 205 leaves, 10 lines to a page, 91 letters to a line.

Description — Country paper, Devanāgarī characters; bold and legible writing, generally correct. Many leaves worm-eaten especially the earlier ones. The Ms. is bound in half leather and takes the text from the beginning to the end of the विभक्त्यर्थ section. There occurs some lacuna at fol. 192. Parts of the Ms. seem to have been copied by a different hand.

Age — Parts older in appearance,

(लघु)शब्देंदुशेखरज्यौत्स्नी (Laghu)Śabdenduśekhara-Jyautsnī

No. 169 341 / A. 1881-82

Size — 12¾ in. by 4¾ in.

Extent — 86 leaves, 12 lines to a page, 62 letters to a line.

Description — Country paper, Devanāgarī characters; bold, clear though not very correct writing. Red chalk used. Incomplete; breaks down in the middle of हलंतपुल्लिंग.

Age — Not very old in appearance.

Author — Udayaṅkara.

Subject — A commentary on the लघुशब्देंदुशेखर of Nāgojibhaṭṭa, which is itself an abridged commentary on the सिद्धांतकौमुदी.

Begins — **श्रीगणेशाय नमः ॥**

वाग्देवीं मानसे कृत्वा गंगामध्याममंगलाम् ।
शब्देंदुशेखरज्यौत्स्नीमातनोत्युदयंकरः ॥ १ ॥

पातंजल इति ॥

Ends — कृतस्पतिवचनाद्वात्मकृतव्यूहपरिभाषाया लक्ष्यसंस्कारानुपयोगित्वमभ्युपगच्छती त्वत्र पक्षे सोर्गवतिन्यासे इष्टापत्तिरित्याह ॥ ननुमचउ–Here abruptly breaks the Ms.

Reference — That this is a com. on the लघु and not बृहत् शब्देंदुशेखर is evident from the verse "पांतजल" etc., which it opens by commenting upon. Whether उदयंकर wrote another similarly named commentary on the बृहच्छब्देंदुशेखर is problematic. For another Ms. see Madras Oriental Library Catalogue, Vol. III, No. 1423.

वैयाकरणसिद्धांतरत्नाकर Vaiyākaraṇasiddhāntaratnākara

No. 170 189
1882–83

Size — 10½ in. by 4½ in.

Extent — 197 leaves, 14 lines to a page, 36 letters to a line.

Description — Country paper, Devanāgarī characters; bold but not very careful though generally correct writing. Contains the commentary from Declensions to the end of the Taddhita or Pūrvārdha. The portion from the beginning to the end of कारकप्रकरण is given on the first 46 leaves. The next 51 leaves (separately paged) carry the text down to the end of the समासाश्रयविधि; the final portion, also separately paged, occupying the last 101 leaves. Complete so far as it goes.

Age — Saṁvat 1848.

Author — Rāmakṛishṇa Bhaṭṭa, son of Tirumalla Bhaṭṭa.

Subject — A simple and running commentary on Bhaṭṭoji's Siddhāntakaumudī.

Begins — श्रीगणेशाय नमः ॥ स्वौजसमौडित्यत्र ङ्याप्प्रातिपदिकादित्यधिकृतं &c.

Ends — चार्थे द्वंद्व इति लिंगात्सर्वेष्टं सिद्धम् ॥

मुक्तिप्राचुर्ययुक्ते श्रीसौपे रत्नाकरे तुले ।
द्विरुक्तप्रक्रिया प्राभूद्वेंकटेशप्रसादतः ॥ १ ॥

फणींद्रभाष्यादि विभाव्य यत्नतः
सिद्धांतरत्नाकरमर्थविस्तृतम् ।
श्रीरामकृष्णोररचद्विपश्चितो
तेनेष्टदौ शंभुहरी प्रसीदताम् ॥ २ ॥
शेषाशेषार्थसिद्धांतकौमुदीमतिगह्वरात् ।
व्याचिख्यासुर्महाशेषं याचेऽयं यातु वित्तताम् ॥ ३ ॥
सौपरत्नाकरं पित्रोस्तिर्मलाख्यान्नपूर्णयोः ।
भूत्यर्थमतनोद्रामकृष्णो गोविंदमानसः ॥ ४ ॥

इति श्रीमद्वेंकटाद्रिभट्टात्मजमिरुल(?)भट्टात्मज-रामकृष्णभट्ट-कर्तृके कौमुदीव्याख्याने वैयाकरणसिद्धांतरत्नाकरे पूर्वार्द्धं ॥ संवत् १८४८ आषाढमासे कृष्णपक्षे सप्तम्यां भृगुवासरे——ण लिखितमिदं ॥ The name of the scribe here rubbed off appears at the end of the समासप्रकरण and कारकप्रकरण as——देहावलिस्थभट्टदेवात्मजेन शिवशंकरेण ॥

वैयाकरणसिद्धांतरत्नाकररसायनम् ।
धयंतु कामं सुधियः क्षौरधं विबुधा इव ॥
चंद्रर्षिभूमीषुयुवाख्यवत्सरे
कौबेरादिग्भाजि रवौ मधौ सिते ।
श्रीरामकृष्णः प्रतिपत्तिथौ बुधे
रत्नाकरं पूर्णमचीकरद्वरम् ॥

श्रीरस्तु ॥ लेखकपाठकयोः शुभं भूयात् ॥ कल्याणमस्तु ॥ श्री.

Reference — R. Mitra's Catalogue of A. S. B. Library, pt. I. page 155.

(वैयाकरण)सिद्धान्तरत्नाकर (Vaiyākaraṇa)siddhāntaratnākara

No. 171 — 544 / 1886-92

Size — 13 in. by 5 in.

Extent — 96 leaves, 12 lines in a page, about 58 letters in a line.

Description — Country paper, Devanāgarī characters; bold and legible writing, fairly correct. Incomplete and fragmentary. The Ms. consists of l. 1–56, belonging to the Uttarārdha;

and l. 300–339, belonging to the Taddhita Section in the Pūrvārdha.

Begins — यं संपूज्य बुधाः सिद्धिमिन्द्राद्याः प्राप्नुवन्स्विकाम् ।
द्वैमातुरः स नः पायाद्विघ्नध्वान्तविभावसुः ॥ १ ॥
त्रायतां प्रकृतिः सा मामनेकानेकशक्तिका ।
व्यनक्ति शब्दरूपाणि सांनिध्यात्प्रत्ययस्य या ॥ २ ॥
अथोत्तरार्धं तनुते यथागमं
फणीन्द्रभाष्यादि विभाव्य यत्नतः ।
अमत्सराणां सुधियां विपश्चितां
मनो नरीनर्तितु यत्र संततम् ॥ ३ ॥

Ends — आरोहपरिणाहाभ्यां स्वगताभ्यां येन काष्ठादिमयेन धान्यादि मीयते ॥ तत्परिमाणं प्रस्थादिकम् । परि सर्वतो भावे आयामो —here abruptly ends the Ms.

(वैयाकरण)सिद्धान्तरत्नाकर (Vaiyākaraṇa)siddhāntaratnākara

No. 172 — 266 / 1884–86

Size — 9¼ in. by 4 in.

Extent — 10 leaves with leaf 6 missing; 9 lines in a page, about 30 letters in a line.

Description — Country paper, Devanāgarī characters; clear and legible writing, fairly correct; incomplete: leaf 4 half torn and leaf 6 missing. Only a part of the Kāraka section.

Age — Rather old in appearance.

Ends — फलव्यापारौ द्वावपि धातुवाच्यावित्यंगीकार्यं ॥ ततश्च फलस्यान्यलभ्य —here abruptly ends the Ms.

वैयाकरणसिद्धान्तरत्नाकर Vaiyākaraṇa-siddhāntaratnākara

No. 173 260
1884–86

Size — 10 in. by 4½ in.

Extent — 596 leaves, 13 lines in a page, about 35 letters in a line.

Description —Country paper, Devanāgarī characters; fairly correct. The Ms. has apparently been written by more than one hand. Parts of the Ms. dealing with कृदन्त and तिङन्त sections are continuously paged, but other parts are not paged at all or show more than one system of pagination. And the attempts made to arrange the text consecutively have rendered the confusion worse confounded. Incomplete and fragmentary.

Age — Rather old in appearance.

तत्त्वबोधिनी Tattvabodhinī
No. 174 494
1886–92

Size — 11 in. by 4½ in.

Extent — 680 leaves, 14 lines in a page, about 48 letters in a line.

Description — Country paper, Devanāgarī characters; bold and legible writing, fairly correct; complete. The पूर्वार्ध has leaves 1–266, 129–151, and 296–407.

Age — Saṁvat 1753.

Author — Jñānendra Sarasvati, pupil of Vāmanendra.

Subject — A commentary on the Siddhānta-kaumudī of Bhaṭṭojī Dīkshita. It is very full and useful for beginners.

Begins — **नत्वा विश्वेश्वरं देवं कृत्वा च गुरुवंदनम् ।**
सिद्धान्तकौमुदीव्याख्या क्रियते तत्वबोधिनी ॥ १ ॥

विघ्नविघाताय कृतं मंगलं शिष्यशिक्षायै निबध्नन् चिकीर्षितं प्रतिजानीते । मुनित्रयमित्यादिना ।

Begins (Uttarārdha) —

अज्ञाननाशने दक्षं दीक्षितं भक्तरक्षणे ।
वटमूलाश्रयं त्र्यक्षं दक्षिणामूर्तिमाश्रये ॥
तिङंतकांड etc.

Begins (कृत् section) —

समस्तजगतामीशौ जगदानंदकारकौ ।
जगतीजनकौ वंदे पार्वतीपरमेश्वरौ ॥ २ ॥

Ends — इति परमहंसपरिव्राजकाचार्यश्रीवामनेंद्रस्वामिचरणसेवकज्ञानेंद्र-सरस्वतीकृतायां सिद्धांतकौमुदीव्याख्यायां तत्त्वबोधिन्यां कृदंतं समाप्तम् ।

Reference — For other Mss. of the same see Nos. 654–557 of the India Office Library Catalogue by Prof. Eggeling; and also p. 17 of Descriptive Catalogue of Sk. Mss. in the Library of the A. S. of Bengal by R. Mitra, The commentary is printed at Benares and also at the Nirṇayasāgar Press, Bombay.

तत्त्वबोधिनी Tattvabodhinī

No. 175 $\frac{6}{1877\text{–}78}$

Size — $10\frac{3}{4}$ in. by $4\frac{3}{4}$ in.

Extent — 539+5 leaves, 14 lines to a page, about 50 letters to a line.

Description — Country paper, Devanāgarī characters; the Ms. seems apparently to be the work of two different scribes, one of whom writes boldly and the other rather carelessly. Correct in the main. The Ms. contains the following separately paged portions :—

पूर्वार्ध—foll. 1—317, but with foll. 310 and 311 paged together.
तिङंत—foll. 1—127.
कृदंत—foll. 1—94, but with foll. 13 and 14 paged together, 56 repeated twice, and two extra leaves after foll. 36 and 81.

उणादि—four parts and a fragment of the fifth. This is a different Ms. altogether, now placed with the above. It is written in a careless hand and is dated Saṁvat 1932. The Ms. gives, in its five pages, only the उणादिसूत्रs.

Age — Of the तत्त्वबोधिनी—Saṁvat 1780, Śaka 1645; of the उणादि—Saṁvat 1732.

Ends— सिद्धांन्तकौमुदीव्याख्या कृतेयं तत्त्वबोधिनी।
प्रीत्यै भूयाद्भगवतोर्भवानीविश्वनाथयोः॥ १॥

संवत् १७८० शके १६४५ माघसितदशमीभृगौ लिखापितमिदं शंकरेण श्रीमद्वाराणसीशुभस्थाने॥ शुभंभवतु॥

On the top of the 1st leaf of the उणादि is the entry :—

संवत् १७३२ समये भाद्रपदशुद्ध ११ लिखितमिदं पुस्तकं विद्वांसोपनामक नानभटसुतनारायणेन स्वार्थं॥

तत्त्वबोधिनी Tattvabodhinī

No. 176 321 / 1895–1902

Size — 11 in. by 5 in.

Extent — (373 + 165 + 126 =) 664 leaves, 12 lines to a page, 48 letters to a line.

Description — Country paper, Devanāgarī characters; bold and careful and generally correct hand-writing. The पूर्वार्ध extends over foll. 1—373, the तिङन्त over foll. 1—165, and the कृदन्त over foll. 1—126; the three parts bear separate paginations. The margins ruled, red chalk used. Some of the leaves are worm-eaten. Complete.

Age — Saṁvat 1819 पूर्वार्ध and the कृदन्त portions; Saṁvat 1868 of the तिङन्त.

Ends (पूर्वार्ध)— संवत् १८१९॥ इदं पुस्तकं झलकी.....
सांगलीग्रामे संपादितं प्रभवसंवत्सरे पौषमासे।

Ends (तिङन्त) -- संवत् १७६८ समयनाम वैशाखवदी सप्तमी तादिने लिख्यते संख्या । After this an entry, carefully scored through with ink, to the following effect :—

रामाचार्यझलकीकर यांच पुत्र वामनाचार्य यांचें पुस्तक अहे. सांगलींत मिळालें अहे ॥

Ends (कृदन्त) — श्रीसंवत् १८१९ ॥ झलकी रामाचार्यसुत वामनस्य सांगल्याख्यायां नगर्यां.....संवत्सरे संगृहीतम् ।—

The entry following the date being again scored through.

तत्त्वबोधिनी Tattvabodhinī

No. 177 71 / A 1882-83

Size — 10 in. by 4½ in.

Extent — 304 leaves, 17 lines to a page, 72 letters to a line.

Description — Country paper, Devanāgarī characters, with a very rare पृष्ठमात्रा. Written in a bold small and very careful hand, almost without a single erasure. Correct, and complete ; consisting of the following parts :—

पूर्वार्ध—foll. 1—178 ; तिङन्त foll. 1—74 ; कृदंत foll. 1—52.

Age — The Ms. has an old appearance.

तत्त्वबोधिनी Tattvabodhinī

No. 178 477 / 1884-87

Size — 10 in. by 4½ in.

Extent — 170 leaves ; 16 lines to a page ; about 40 letters to a line.

Description — Country paper, Devanāgarī characters ; indifferent but legible writing ; fairly accurate ; incomplete—only upto the Kārakas.

Age — The Ms. is old in appearance.

Ends — मामिति द्वितीया तु कर्मणि द्वितीयेत्यनेनैव सिध्यतीति भावः । इति सप्तमी ॥—

तत्त्वबोधिनी Tattvabodhinī

No. 179 322
1895–1902

Size — 10½ in. by 4½ in.

Extent — 69 leaves, 9 and 16 lines to a page, 38 and 46 letters to a line.

Description — Country paper, Devanāgarī characters ; legible but not very carefully written. First 48 leaves in a smaller hand than the last leaves (49–69). The Ms. contains the text from the beginning, but breaks off in the middle of the अजन्तस्त्रीलिङ्ग section.

Age — Rather old in appearance.

वैदिकी प्रक्रिया सुबोधिनीसहिता Vaidikī Prakriyā, with Subodhinī

No. 180 264
1884–86

Size — 12¼ in. by 5½ in.

Extent — 89 leaves, 13 lines in a page, about 40 letters in a line.

Description — Country paper, Devanāgarī characters ; bold and legible writing, fairly correct. Complete. The text written in the middle, with the commentary on both sides.

Age — Seems to be a new copy.

Author — Bhaṭṭojī Dīkshita of the text, and Jayakṛishṇa, son of Raghunātha, son of Govardhana of the Mauni family of the commentary.

Subject — The Vaidic section only from the Siddhānta-kaumudī, and a commentary on the same, named Subodhinī.

Begins (commentary) —

सिंदूरेण विराजितं त्रिनयनं दिक्संख्यदोर्भिर्युतम्
भक्तानुग्रहकारकं प्रमरयाश्लिष्टं सदानंदनम् ।
अष्टाविंशतिवर्णकैश्च सततं यं चिंतयंते जना-
स्तं देवं गणपं स्मरामि सततं चंद्रार्कचूडं विभुम् ॥ १ ॥

यस्तर्कादिसमस्ततंत्रकमल(?)जाते प्रसादेष्विव
प्रत्यक्षः (प्र)मितः परः किरणवानन्वर्थगोवर्धनः ।
सोयं पंडितमंडनोद्भटरटद्वादींद्रवृंदाग्रणीः
श्रीरामांघ्रिनिषेवकः समजनि श्रीमौनिगोवर्धनः ॥ २ ॥

रघुनाथपदारविंदसेवावशतस्तस्य बभूव नंदनः ।
रघुनाथ इतीड्यनामगम्यो रघुनाथांघ्रिनिषेवकः सुधीः ॥ ३ ॥

बभूव तस्य चत्वारस्तनयाः सुनया बुधाः ।
महादेवाभिधः श्रेष्ठः महाभाष्यसुभाषितां ॥ ४ ॥

रामकृष्णो द्वितीयोसौ रामकृष्णांघ्रिसेवकः ।
तृतीयो जयकृष्णोऽस्मि श्रीकृष्णाग्राससूद्भवः ॥ ५ ॥

श्रीमत्सिद्धांतकौमुद्याः स्वरवैदिकखंडयोः ।
नत्वा मुनित्रयं हृद्यां टीकां कुर्वे सुबोधिनीम् ॥ ६ ॥

सुशब्दव्रातश्रीकुमुदवनविद्योतनकरी
सदा सव्युत्पत्तिप्रसरणपरानंदनकरी ।
कुशब्दध्वांतस्य प्रसभमभिविध्वंसनकरी
कृतिर्भूयादेषाबुधजनमनःप्रांगणचरी ॥ ७ ॥

इयता प्रबंधेन लौकिकशब्देष्वन्वाख्यातेष्वपि वैदिकान्वाख्यानमवशिष्यते । नचे(दि)दमप्रयोजनम् । &c.

Ends (commentary) — इसंतवर्जितस्य नित्यनपुंसकस्यादिरुदात्तः स्यादिति सूत्रार्थः ।

इति श्रीमन्मौनिकुलतिलकायमानश्रीगोवर्द्धनभट्टात्मजरघुनाथात्मजेन जयकृष्णेन कृतायां सिद्धान्तकौमुदीव्याख्यायां सुबोधिन्यां तिङन्तस्वरप्रकरणं समाप्तम् ॥

Reference — The commentary is printed in the Bombay edition of Siddhānta-kaumudī. For other Mss. see Nos. 658 and 659, in in the Catalogue of Sk. Mss. in the India Office Library by Prof. Eggeling.

सुबोधिनी Subodhinī

No. 181 197 / 1882-83

Size — 10½ in. by 4½ in.

Extent — 38 leaves, 20 lines to a page, 32 letters to a line.

Description — Country paper, Devanāgarī characters; bold, legible but not very correct writing, with a few short lacunæ on the last page. Complete.

Age — Rather new in appearance.

सुबोधिनी Subodhinī

No. 182 560 / 1887-91

Size — 9 in. by 4¼ in.

Extent — (72 + 127 =) 199 leaves, 7 lines to a page, about 29 letters to a line.

Description — Country paper, some 20 leaves towards the end being thicker and whiter than the rest. Devanāgarī characters; bold and legible writing, generally correct. The Ms. is divided into two parts each with its own pagination. The first part ends with the 8th Adhyāya of the Com; and the second with तिङंतस्वरप्रकरण. Complete. The Ms. was called स्वरवैदिकी प्रक्रिया in the Report.

Age — Saṁvat 1865.

सुबोधिनी Subodhinī

No. 183 503 / 1884-87

Size — 12½ in. by 4½ in.

Extent — 96 leaves, 9 lines to a page, about 42 letters to a line.

Description — Foreign paper, Devanāgarī characters; bold and legible writing. Correct but complete only to the end of the स्वरप्रकरणम्.

Age — Does not seem to be very old.

Ends — दाति स्यादिति दराति सूत्रार्थः। इति श्रीमन्मौलिकुलतिलकायमान-श्रीगोवर्धनभटात्मजरघुनाथांगजेन् जयकृष्णेन कृतायां सिद्धांन्तकौमुदीव्याख्यायां सुबोधिन्यां स्वरप्रकरणं समाप्तम् ॥

सुबोधिनी Subodhinī

No 184 198
1882-83

Size — 10 in. by 4½ in.

Extent — 39 leaves, 15 lines to a page, 44 letters to a line.

Description — Country paper, Devanāgarī characters; bold and legible writing, correct in the main. Gives the स्वरप्रक्रिया only, complete. The text proper ends on fol. 39*a* after which follows स्वरप्राक्रियास्थोदाहरणव्याख्या वेदभाष्यस्था लिख्यते for about a dozen lines, being probably the addition of the student-scribe.

Age — Saṁvat 1877.

Ends — द्वीपर्षिप्रमिते ह्यब्दे संवदष्टादशप्रमिते ।
चैत्रमासे सितपक्षे प्रतिपदि भौमे पराह्णे ॥ १ ॥
मोठद्विजहरिपुत्रेणेदं विद्यार्थिना स्व(?)लेखि ।
अन्यस्मायपिधि(?)मते चार्कपुरास्थितिशंभुना ॥ २ ॥ युग्म ॥

सुबोधिनी Subodhinī

No. 185 267
1884-86

Size — 9¼ in. by 4¼ in.

Extent — 12 leaves, 10 lines in a page, about 50 letters in a line.

Description — Country paper, Devanāgarī characters ; bold and legible writing, fairly correct. Incomplete.

Age — New in appearance.

वैदिकी प्राक्रिया सटीका Vaidikī Prakriyā with commentary

No. 186 56 / 1892–95

Size — 9½ in. by 4⅝ in.

Extent — 29 leaves, 11 lines to a page, about 32 letters to a line.

Description — Country paper, Devanāgarī characters with पृष्ठमात्राs ; clear, legible and correct ; carefully written ; borders ruled in a simple black line ; leaves from 14 to 35, and 53 to 59 existing, the rest are wanting ; incomplete and fragmentary ; ends of leaves much worn out.

Age — Seems to be an old Ms.

Author (of the Com.) — Murāri son of Śrīraṅga.

Subject — Commentary on the Sūtras of Pāṇini bearing on the Vaidikī Prakriyā, chiefly extracted from the Vṛitti.

Begins, Fol. 14 *a*. — वा । वनिप्भूरिदावा घृतपावा । विच् । कीलालपाः । शुभंयाः । रायस्पोषदाः ॥ ७ ॥ बहुलं छंदसि ॥ उपपदांतरेपि हंतेः क्विप् ।

Ends —उपसर्गाद्बहुलं ॥ उपसर्गस्थान्निमित्तान्नस्येणः । प्र णः शूद्रः । प्र ण सः । प्र णो राजा । न च भवति । प्र नो मुंचतं। उपसर्गाच्चेति समासांतो नासिकाया न संभावश्च ॥ ७ ॥ इतिश्री वैदिक्यां प्रक्रियायां मुनिश्रीश्रीरंगात्मजमुरारिणा वृत्त्युद्धृतायामष्टमोऽध्यायः समाप्तः ॥

यस्यास्ये वीचयो वाचामुच्छिश्रीषंत्यहंयवः ।
फणियास्कभुवां हस्तादत्राधीती सुधी धनः ॥ १ ॥

मांधुर्यधुर्यमधुयुक्सितशर्करौघ-
माद्वीकपाकघृतपायसजेमनाय ॥
तावत्स्पृहानुरदसीयरसो नं याव-
ल्लेखे प्रियामृतरसौ रसबंधुराप्तः ॥ २ ॥

अत्रापरं किंचिदुपयुक्तमुच्यते। अवश्यं हि मन्त्रप्रयोगे ऋष्यादिकं वेदितव्यम्। तथा हि स्मर्यते।

अविदित्वा ऋषिं छन्दो दैवतं योगमेव च।
योऽध्यापयेद्यजेद्वापि पापीयान् जायते तु सः॥ १॥
ऋषिच्छन्दो दैवतानि ब्राह्मणार्थस्वराद्यपि।
अविदित्वा प्रयुञ्जानो मन्त्रकण्टक उच्यते॥ २॥

ऋष्यादिवत् कृतस्तद्धिताश्च वेदितव्याः। तथा हि।

मंत्राणां दैवतं छंदो निरुक्तं ब्राह्मणानृषीन्।
कृत्तद्धितादींश्चाज्ञात्वा यजंते यागकंटकाः॥ ३॥

अपशब्दप्रयोगे च महान्पराभव उक्तः।

रेफो संधिप्लुताभावाद्धेलयो भाषिणोऽसुराः।
म्लेच्छनेन पराभूता ज्ञेयं व्याकरणं ततः॥ ४॥

श्रुतिश्च। ते सु—hear ends the Ms.

मध्यसिद्धान्तकौमुदी Madhya-siddhāntakaumudī

No. 187 564/1887-91

Size — 9½ in. by 5½ in.

Extent — 29 leaves, 11 lines to a page, about 30 letters to a line.

Description — Old country paper, Devanāgarī characters; bold and legible writing, generally correct. Much use of red and yellow powders. The first leaf slightly damaged. Incomplete: goes as far as the end of Subanta.

Age — Is old in appearance; at the end we find this verse :—

ऐंस्खविङ्कात्मशाकेब्दे विक्रमे नभकृष्टके।
कौमुद्याः पुस्तकं लेखि (?) नृसिंहेनात्मकारणात्॥

Author — Varadarāja.

Subject — The major abridgment of Bhaṭṭoji's Siddhāntakaumudī. It consists of three main parts, (1) Subanta, (2) Tiṅanta, (3) Kṛidanta, followed by two sections on Vedic grammar and accentuation.

Begins — श्रीगणेशाय नमः । निर्विघ्नमस्तु ।

येनाक्षरसमाम्नायमधिगम्य महेश्वरात् ।
कृत्स्नं व्याकरणं प्रोक्तं तस्मै पाणिनये नमः ॥ १ ॥
येन धौता गिरः पुसां निर्मलैः शब्दवारिभिः ।
तमश्चाज्ञानजं भिन्नं तस्मै पाणिनये नमः ॥ २ ॥
वाक्यकारं वररुचिं भाष्यकारं पतंजलिम् ।
पाणिनिं सूत्रकारं च प्रणतोस्मि मुनित्रयम् ॥ ३ ॥
नत्वा वरदराजः श्रीगुरून् भट्टोजिदीक्षितान् ।
करोति पाणिनीयानमध्यसिद्धां(न्त)तकौमुदीम् ॥ ४ ॥
अइउण &c.—

Ends —तथा च श्रुतिः—

सदृशं त्रिषु लिंगेषु सर्वासु च विभक्तिषु ।
वचनेषु च सर्वेषु यन्नव्येति तदव्ययम् ॥ १ ॥
वष्टि भागुरिरल्लोपमवाप्योरुपसर्गयोः ।
आपं चैव हलंतानां यथा वाचा निशा दिशा ॥ २ ॥
वगहः अवगहः । विधानं अपिधानं इति सुबंतं समाप्तम् ॥

Reference — India Office Catalogue Nos. 667, 668. Rāj. Mitra's Descriptive Catalogue of Grammatical Mss., p. 93.

मध्यसिद्धान्तकौमुदी Madhyasiddhāntakaumudī

No. 188 516 / 1886–92

Size — 10¼ in. by 4 in.

Extent — 221 leaves, 8 lines in a page, about 28 letters in a line.

Description — Country paper, Devanāgarī characters; bold and legible writing, fairly correct. Complete. The last three leaves seem to be written in a new hand; and the age there on is 1945 Saṁvat.

Ends —इति स्वरप्रक्रिया ।

एषा वरदराजेन बालानामुपकारिका ।
अकारि पाणिनीयानां मध्यसिद्धांतकौमुदी ॥ १ ॥
संवत् १९४५ वैशाखशुक्ल ८ गुरुवासरे । शुभम् ॥

मध्यसिद्धान्तकौमुदी Madhyasiddhāntakaumudī

No. 189 637/1891-95

Size — 12 in. by 4¼ in.

Extent — 146 leaves, 9 lines to a page, about 45 letters to a line.

Description — Country paper, Devanāgarī characters; bold, legible and clear hand-writing, fairly accurate; frequent use of red chalk. One extra leaf between 23 and 24, i. e. end of सुबन्त-प्राक्रिया and beginning of तिङन्तप्राक्रिया. Leaves 92–93 worm-eaten at the left-hand lower corner. Complete except the स्वर and वैदिक-प्रक्रिया.

Age — Śaka 1686.

End—On foll. 75 *b* we have — **शके १६८६ तारणनामसंवत्सरे भाद्रपदशुद्धत्रयोदशी १३ मंदवासरे इदं पुस्तकं लेखनेन समाप्तं ॥ तारणाब्दे नभस्येथ शुक्ले मंदत्रयोदशी। वनकर्ये तिरुप्रकारोयं सुकर्मणि समापितं ॥ करकृतमपराधं क्षंतुमर्हंति संतः ॥ संध्यायां गर्जते मेघे शास्त्रचिंतां करोति यः। चत्वारस्तस्य नश्यंति आयुर्विद्या यशो बलं ॥**

on foll. 141 *a*. we have — **इति श्रीचविटिकंटि (?)वरदराजभट्टकृतं मध्यसिद्धांतकौमुदीपूर्वार्द्धं समाप्तं ॥**

मध्यसिद्धान्तकौमुदी Madhyasiddhāntakaumudī

No. 190 636/1891-95

Size — 9 in. by 4⅛ in.

Extent — 41 leaves, 7 lines to a page, about 24 letters to a line.

Description — Country paper, Devanāgarī characters; bold, legible and clear writing, fairly correct. Breaks off abruptly in the midst of हलंतपुल्लिंग. Incomplete.

Age — Does not seem to be very old in appearance.

मध्यसिद्धान्तकौमुदी Madhyasiddhāntakaumudī

No. 191 328
Viśrām (i)

Size — 10 in. by 4¾ in.

Extent — 47 leaves, 7 lines to a page, 24 letters to a line.

Description — Country paper, Devanāgarī characters ; bold and careful writing, usually correct. Goes down to the end of सुबंत and a few lines of तिङन्त. Incomplete. Last leaf (i. e. 48th) blank.

Age — New in appearance.

मध्यसिद्धान्तकौमुदी Madhyasiddhāntakaumudī

No. 192 329
Viśrām (i)

Size — 9¾ in. by 4½ in.

Extent — 28 leaves, 8 lines to a page, 26 letters to a line.

Description — Country paper, Devanāgarī characters ; bold, legible and fairly correct writing. Incomplete ; breaking down early in अजंतस्त्रीलिंग.

Size — New in appearance.

मध्यसिद्धान्तकौमुदी Madhyasiddhāntakaumudī

No. 193 336
A 1881–82

Age — 10¾ in. by 4 in.

Extent — 22 leaves, 18 lines to a page, 44 letters to a line.

Description — Country paper, Devanāgarī characters ; bold, careful and generally correct writing. Gives only a portion of the तिङन्तप्रकरण to the end of परस्मैपदप्रक्रिया and a few lines more. Incomplete.

Age — New in appearance.

मध्यसिद्धान्तकौमुदी Madhyasiddhāntakaumudī

No. 194 336
A 1881–82

Size — 10¾ in. by 4¼ in.

Extent — 13 leaves, 22 lines to a page, 44 letters to a line.

Description — Country paper, Devanāgarī characters; bold and legible writing, fairly correct. Gives the सुबंत only; complete, but wanting the first six leaves.

Age — The last two leaves more modern looking than the rest of the Ms.

मध्यसिद्धान्तकौमुदी Madhyasiddhāntakaumudī

No. 195 334
A 1881–82

Size — 8 in. by 4 in.

Extent — 237 leaves, 9 lines to a page, 28 letters to a line.

Description — Country paper, Devanāgarī characters; bold, careful and correct writing, fol. 26 missing, otherwise complete.

Age — Śaka. 1713.

Ends— इतिस्वरप्रक्रिया ॥
एषा वरदराजेन·····मध्यसिद्धांतकौमुदी ॥ १ ॥
कृतिर्वरदराजस्य मध्यसिद्धांतकौमुदी ।
तस्याः संख्या तु विज्ञेया खबाणकरवह्निभिः ॥ २ ॥
३२५० ॥ श्रीराम ॥ इतिमध्यसिद्धांतकौमुदी समाप्तः ॥ श्रीविजयादुर्गाचरणार्पणमस्तु ॥ धोपेश्वरकरोपनामक जनार्दनेन लिखितं ॥ शके १७१३ विराधकृन्नामसंवत्सरे मार्गशीर्षशुक्लनवम्यां मंदवासरे तद्दिने इदं पुस्तकं समाप्तम् ॥ शुभं भवतु ॥

मध्यसिद्धान्तकौमुदी Madhyasiddhāntakaumudi

No. 196 656/1883-84

Size — 8½ in. by 4 in.

Extent —49 leaves, 8 lines to a page, 21 letters to a line.

Description — Country paper much damaged around the margins, Devanāgarī characters; bold and legible writing, generally correct. Contains the सुबंत complete and a portion of तिङन्त.

Age — Śaka 1726. At the end of the सुबंत we find the entry —

हरभटवरुडकरेण लिखितं । स्वार्थं । परार्थं च ॥ शके १७२६ रक्ताक्षिनामसंवत्सरे चेत्र शुक्ल ८ ॥ आद्रम्यां भौमवासरे तद्दिने समाप्ताः ॥ हरभटवरुडकरस्येदं ॥

मध्यसिद्धान्तकौमुदी Madhyasiddhāntakaumudi

No. 197 655/1883-84

Size — 8½ in. by 4 in.

Extent — 222 leaves, 11 lines to a page, 32 letters to a line.

Description — Country paper, Devanāgarī characters; bold, clear and fairly correct writing. The first 32 leaves containing the षड्लिंगी is older than the rest. Complete.

Age — Śaka 1671 and Śaka 1708.

Ends—(fol. 32 *b*)— इति अव्ययसहिताः षड्लिंगाः शब्दाः समाप्ताः ॥ स्वार्थं परार्थं च ॥ सके १६७१ शुक्ल नामसंवत्सरे अधिकशुक्ल १ प्रतिपद्यायां गुरुवासरे तद्दिने समाप्ताः ॥ राम ॥ सांम्राजस्येदम् ॥

Fol. 221 *b* —

एषा वरदराजेन ..... कौमुदी ॥ १ ॥

शके १(९)७०८ पराभव नामसंवत्सरे वैशाखशुद्धप्रतिपदि तद्दिने कौमुदी समाप्ता ॥

काश्यपान्वयसंभूतः श्रीरामो वेदपारगः ।
तेनेव लिखितं त्वाशु तस्येदं पुस्तकं शुभं ॥ १ ॥

मध्यसिद्धान्तकौमुदी Madhyasiddhāntakaumudī

No. 198 643/1882–83

Size — 9 in. by 4½ in.

Extent — 45 leaves, 8 lines to a page, 26 letters to a line.

Description — Country paper, Devanāgarī characters; bold, careful and correct writing. The first ten leaves torn and damaged as also one or two leaves elsewhere. Contains the सुबंत portion only, complete.

Age — Śaka 1700.

Ends— इत्यव्ययानि समाप्तानि ॥ सके १७०० विलंबी नाम संवत्सरे चैत्रमासे कृष्णपक्षे दशम्यां तिथौ भौमवासरे त्र्यंबकक्षेत्रे बाळंभटात्मजशीवरामभट्टेन पैठणकरेण लिखितं समाप्तिमगमत् । शुभं ॥

शीवरामेण लिखितं पांडुरंगस्य सन्निधौ ।
शीवक्षेत्रे राघवस्य गेहे संपूर्त्तिमागमत् ।
स्वार्थं परोपकारार्थं च ॥ श्रीलक्ष्मीनारसिंहार्पणमस्तु ॥

मध्यसिद्धान्तकौमुदी Madhyasiddhāntakaumudī

No. 199 641/1882–1883

Size — 10 in. by 4½ in.

Extent — 80 leaves, 13 lines to a page, 32 letters to a line.

Description — Country paper, Devanāgarī characters; bold and careful writing, generally correct. One of the side margins of all the leaves except a few in the middle worm-eaten. The first leaf and fol. 31 torn. Contains the तिङन्त portion only, complete.

Age — Old in appearance.

मध्यसिद्धान्तकौमुदी Madhyasiddhāntakaumudī

No. 200 642/1882-83

Size — 9¾ in. by 4 in.

Extent — 25 leaves, 9 lines to a page, 26 letters to a line.

Description — Country paper, Devanāgarī characters; bold and careful writing, usually correct. Contains only the कृदंत section, complete.

Age — New in appearance.

मध्यसिद्धान्तकौमुदीव्याख्या Madhyasiddhāntakaumudīvyākhyā

No. 201 517/1886-1892

Size — 8½ in. by 4¾ in.

Extent — 197 leaves, 10 lines in a page, about 22 letters in a line.

Description — Country paper. Devanāgarī character, bold and legible writing, fairly correct. The border of the first leaf torn, and so the first two lines lost. Complete.

Age — Saṁvat 1906.

Author — Rāmaśarman.

Subject — A commentary, also named Madhyamanoramā, on the Madhyasiddhāntakaumudī of Varadarāja. The Ms. contains only the Tiṅanta part complete.

Begins — .....(lost).....

विघ्नं विनिघ्नन् भजतामवितास्तु गजाननः ॥ १ ॥
पंचमो लकार इति लेटलकार इत्यर्थः ।

Ends— युष्मत्सामानाधिकरण्ये मध्यमपुरुषविधानादत्र तथाऽभावा-
दित्यर्थः । इति लकारार्थप्रक्रिया ।

श्रीशिवानंदभट्टानामाज्ञया रामशर्मणा ।
व्याख्यातं मध्यसिद्धांतकौमुद्याः सुप्तिङंतकं ॥ १ ॥
कंठे विधानिवासस्य स्थिता मध्यमनोरमा ।
गोस्वामीश्रीशिवानंदमुदं वितनुतां सदा ॥

इति मध्यसिद्धांतकौमुदीव्याख्यायां मध्यमनोरमायां सुवंततिङंत-
व्याख्यानं संपूर्णं.....संवत् १९०६...

मध्यसिद्धान्तकौमुदीविलास Madhyasiddhāntakaumudīvilāsa

No. 202 $\frac{518}{1886\text{-}92}$

The present number really consists of four different Mss. all incomplete and fragmentary :—

(1) Size — 11 in. by $5\frac{1}{2}$ in.

Extent — 11 leaves, 10 lines in a page, about 32 letters in a line. It begins with the तिङन्त section and is incomplete.

(2) Size — 11 in. by 5 in.

Extent — 12 leaves, 11 lines in a page, about 38 lines in a page ; incomplete both ways. It begins in the midst of the अदादिगण and ends with the रुधादिगण.

(3) Size — 11 in. by 5 in.

Extent — 33 leaves, 11 lines in a page, about 45 letters in a line. It begins in the midst of the रुधादिगण and ends in the midst of लकारार्थप्रक्रिया. There is one leaf numbered 72, which most probably belongs to this section.

(4) Size—$10\frac{1}{2}$ in. by $4\frac{1}{2}$ in.

Extent—21 leaves, 10 lines in a page, about 40 letters in a line. It begins at the close of the संज्ञाप्रकरण and contains the whole of the स्वरसंधि.

Thus in all there are 78 leaves.

Description—Country paper, Devanāgarī characters; legible writing, fairly correct. Fragmentary and incomplete.

Author—Jayakṛishṇabhaṭṭa, son of Raghunāthabhaṭṭa and grandson of Govardhanabhaṭṭa, of the Mauni family.

Subject—A commentary on the Madhyasiddhāntakaumudī of Varadarāja.

Begins— श्रीमत्सुरासुराराध्यचरणाम्बुरुहद्वयम् ।
चराचरजगद्योनिमाश्रये शंकरप्रभुम् ॥ १ ॥
अथाख्यातशब्दा निरूप्यंते ।

Ends — इति स्वरसंधिः ॥ श्रीमन्मौनिकुलतिलकायमानश्रीमद्गोवर्धनभट्टांगजरघुनाथभट्टसूनुजयकृष्णभट्टकृतमध्यसिद्धांतकौमुदीविलासे स्वरसंधिप्रकरणं समाप्तिमगात् ॥
स्तोः । स च तुश्चस्तुस्तस्य स्तोः etc :— two lines more.

लघुसिद्धान्तकौमुदी — Laghusiddhāntakaumudī

No. 203 — 228 / 1892-95

Size—8 in. by 4 in.

Extent—(45 + 51 + 48 =)144 leaves, 7 lines to a page, about 24 letters in a line.

Description—Rough country paper, Devanāgarī characters; bold and legible writing, fairly accurate and complete.

Age—Saṁvat 1853.

Author—Varadarāja.

Subject—An elementary treatise on grammar meant to serve as an introduction to the Pāṇinīya grammar, being in fact the second or minor abridgment of the Siddhāntakaumudī.

Begins—श्रीगणेशाय नमः ।
नत्वा सरस्वतीदेवीं शुद्धां गु(पु ?)ण्यां करोम्यहम् ।
पाणिनीयप्रवेशाय लघुसिद्धांतकौमुदीं ॥ १ ॥
अइउण्--etc.

Ends— युवन् शब्दात् स्त्रियां तिः स्यात् । युवतिः । इति स्त्रीप्रत्ययाः ॥
शास्त्रांतरेप्रविष्टानां बालानां चोपकारिका ॥
कृता वरदराजेन लघुसिद्धांतकौमुदी ॥ १ ॥
सिद्धांतकौमुदीशब्दकौस्तुभाभोगभागतः ।
चक्रे वरदराजः श्रीलघुसिद्धांतकौमुदी ॥ २ ॥
इति श्रीलघुसिद्धांतकौमुदी समाप्तं (ता) ॥

Reference—Dr. Ballantyne has translated this book for English readers. Also vide India Office Catalogue No. 669; Descriptive Catalogue of Sk. Mss. in the Library of the Asiatic Society of Bengal, Part I by Rajendralāl Mitra, page 106. There are abundant Mss. of this work in all libraries.

लघुसिद्धान्तकौमुदी Laghusiddhāntakaumudī

No. 204 $\frac{645}{1891-95}$

Size—$10\frac{3}{4}$ in. by $5\frac{1}{4}$ in.

Extent—64 leaves, 11 lines to a page, about 36 letters to a line.

Description—Country paper, Devanāgarī characters; bold and legible writing, generally accurate. Margins ruled in red. complete.

Age — Not very old in appearance.

लघुसिद्धान्तकौमुदी Laghusiddhāntakaumudī

No. 205 $\frac{335}{1895-1902}$

Size — $9\frac{1}{2}$ in. by 6 in.

Extent — 60 leaves, 12 lines to a page, 36 letters to a line.

Description — Country paper, Devanāgarī characters; bold, careful and generally correct writing. The Ms. is arranged

like birch Ms. or like a modern book, and the writing also seems to be North-Indian. Probably copied from a Śāradā original. Complete.

Age — Not very old in appearance.

सारसिद्धान्तकौमुदी Sārasiddhāntakaumudi

No. 206 539/1886-92

Size — 10½ in. by 4¼ in.

Extent — 34 leaves, 10 lines in a page, about 32 letters in a line.

Description — Country paper, Devanāgarī characters; bold, legible and fine writing, fairly correct. Complete. Written at Prayāga.

Age — Saṁvat 1739.

Author — Varadarāja.

Subject — The third and the shortest abridgment of Siddhānta-kaumudī. The arrangement of topics is similar to that of Madhyasiddhāntakaumudī.

Begins— नत्वा वरदराजः श्रीपाणिन्यादिमुनित्रयं ।
करोति बालबोधाय सारसिद्धांतकौमुदीं ॥ १ ॥
अइउण् ।

Ends— इति स्त्रीप्रत्ययाः ।
कृता वरदभट्टश्रीदुर्गातसूनथनुना (?) ।
वेदवेदप्रवेशाय सारसिद्धांतकौमुदी ॥
सर्वशास्त्रप्रवेशाय सार्द्धससप्तसती कृ ?
इति श्री चविटिकंटि(?)वरदराजभट्टविरचिता सारसिद्धांत-कौमुदी ॥ संवत् १७३९ ज्येष्टमासे कृष्णपक्षे अष्टमी शुक्रवासरे प्रयागतः लिषितं नरोत्तमकायस्थेन लिषापितं प्रेमपुरीकस्येदं पुस्तकं पठनार्थं परोपकारार्थं लेषकपाठकयो सुभमस्तु ॥ यादृशं etc. A later hand adds करूणाशंकर मेताजी शंकर पठनार्थं ॥

सारसिद्धान्तकौमुदी Sārasiddhāntakaumudī

No. 207 671/1891–95

Size — 11 in. by $4\frac{3}{4}$ in.

Extent — 36 leaves, 10 lines to a page, 32 letters to a line.

Description — Country paper, Devanāgarī characters; bold, legible and correct writing; numerous marginal notes and corrections; red chalk used; complete.

Age — Saṁvat 1841.

Ends— इति स्त्रीप्रत्ययाः । इति वरदराजभट्टविरचितसारसिद्धांतकौमुदी संपूर्णम् ॥ ग्रंथसंख्या ७५० ॥ संवत् १८४१ ज्येष्ठशुक्ला ४ चतुर्थी अर्कवासरे शुभं भवतु ॥

धातुपाठः Dhātupāṭha

No. 208 220/1892–95

Size — $9\frac{1}{2}$ in. by $4\frac{1}{4}$ in.

Extent — 14 leaves, 13 lines in a page, about 32 letters in a line.

Description — Country paper, Devanāgarī characters; legible, careless but fairly correct and complete.

Age — Saṁvat 1695.

Author — The list of roots is said to be the work of Pāṇini while भीमसेन is said to have supplied their meaning. This भीमसेन is an early writer and is credited with the authorship of a distinct commentary called प्रदीप on this same धातुपाठ.

Subject — Lists of Roots with their meanings and पद्स arranged according to गणs.

Begins —ॐनमो श्रीगणेशाय नमः । श्री भवानीशंकराभ्यां नमः । भूस्तत्तायां । उदात्तः परस्मैभावः । एध् वृद्धौ etc.

Ends — पुच्छादिषु धात्वर्थ इत्येव सिद्धं। इति स्वार्थण्यंताश्चुरादयः। लेखकपाठकयोः शुभं भवतु॥

Reference — Several times edited with editions of the Siddhānta-kaumudi.

धातुपाठ Dhātupāṭha

No. 209 94
A. 1883-84

Size — 9½ in. by 5 in.

Extent — 14 leaves, 21 lines to a page, 17 letters to a line,

Description — Old country paper, Devanāgarī characters; clear, legible and generally correct. Complete, but for a few lines at the end.

Age — Rather old-looking.

Begins — श्रीगणेशाय नमः। ॐ। नमः शिवाय। ॐ॥
तां भवानीं भवानीतक्लेशनाशविशारदाम्।
शारदां शरदाम्भोदसितसिंहासनां नुमः॥ १॥
ॐ भूसत्तायां। उदात्तः उदात्तेत्॥

Ends — पुच्छादि धात्वर्थ इत्येव सिद्धम्॥ इति धातुपाठे च(चु?)-रादिगणः समाप्तः॥ इति श्रीमद्भीमसेनकविपठितो धातुपाठः समाप्तः॥

संमुच्चितास्त्वाकृतिताश्चुरादय-
स्मिति स्वतर्कानुमितौत्रणिक्वचित्।
समर्थनां त्वागमयेत वृत्तिजां
समेत्य वृद्धैः समुदाहरेदपि॥ १॥
समीक्ष्य क्षोले(?)क्वचिदत्र हेतुम-
द्विचारणात्थार्थादिषु नाम दर्शनात्।
णिच् — here abruptly ends the Ms.

धातुपाठ Dhātupāṭha

No. 210 179 / 1882-83

Size — 9½ in. by 4 in.

Extent — 17 leaves, 22 lines to a page, 32 letters to a line.

Description — Country paper, Devanāgarī characters; bold but not very careful though usually correct writing. Red chalk much used. The Ms. contains the regular Pāṇinīya Dhātupāṭha, and follows it up by the कंड्वादिगण with its explanation, quoting in the end three verses of Bhoja as illustrations. Complete.

Age—Saṁvat 17(?)35.

Ends—लेट् । लोट् । दुःख । सुख । मृग । क्लिश । नाम । दुरस्य । पूर्वेति सप्तत्रिंशत् ॥ अत्राह श्री भोजः ॥

कंडूयति न यो मर्म नर्मणा यो हृणीयते ।
उरस्यति रुषा यः स राजा राज्यं भिषज्यति ॥ १ ॥

वल्गूयति न यो साधूनसूयति न साधवे ।
मंतूयति न मान्याय महत्सु न महीयते ॥ २ ॥

कामिशुध्यंतु यज्वानः कमगध्यंतु मागधाः ।
कमर्थिनः कुषुभ्यंतु रामोऽरण्यं चरण्यति ॥ ३ ॥

इति पाणिनीयधातुपाठे द्विविधाः कंड्वादयः समाप्ताः ॥ समाप्तः धातुपाठश्च ॥ श्रीरस्तु गुरुशिष्ययोः सर्वेषां च ॥ संवत्सत्तर ३५ वर्षे चैत्रमासे शुक्लपक्षे नवम्यां सोमवासरे लिखितोयं धातुपाठः ॥

Then follow a few स्फुटश्लोक which also occupy the blank side of fol. 1.

धातुपाठ Dhātupāṭha

No. 211 327 / A. 1881-82

Size — 8 in. by 4 in.

Extent — 28 leaves, 8 lines to a page, 27 letters to a line.

Description — Country paper, Devanāgarī characters; bold and careful writing, fairly accurate. Margins ruled in red, and red ink used for punctuation strokes. Red chalk freely used. After the regular Dhātupāṭha of the Pāṇinīya school there is a supplement giving the कंड्वादिगण, and a few lines giving the अनिट् and सेट् कारिकाs. The last leaf torn. Complete.

Age — Not very old in appearance.

Ends— — इति स्वार्थण्यजंताश्चुरादयः ॥ इति धातुपाठः ॥
भूअदृहुदिव्सूतुदृधूतनक्रीकत्र्चुरपूर्वा गणा दश ॥
भीमसेनेन गदिताः शब्दभ्रांतिभयापहाः ॥ १ ॥

श्रीकृष्णार्पणमस्तु ॥ श्री ॥ अथ कंड्वादयो लिख्यन्ते etc.

धातुपाठ Dhātupāṭha

No. 212 628/1891-95

Size — 8¼ in. by 4¼ in.

Extent — 20 leaves, 11 lines to a page, about 29 letters to a line.

Description — Country paper, Devanāgarī characters; clear, careful and legible writing, fairly correct; margins ruled and red chalk used; occasional marginal corrections. The upper and lower ends eaten by worms. Complete. After the चुरादिs the Ms. gives in addition the कंड्वादिs.

Age — Not very old in appearance.

धातुपाठ Dhātupāṭha

No. 213 626/1891-95

Size — 8¾ in. by 4¼ in.

Extent — 13 leaves, 12 lines to a page, 50 letters to a line.

Description — Looks like Country paper, Devanāgarī characters; clear and legible writing, fairly accurate. Red chalk used for the first six leaves. Complete.

Age — Śaka 1766.

Ends — इति श्रीभगवत्पाणिनिविरचिते व्याकरणशास्त्रे प्रकृतिपाठः समाप्तः ॥ धातुसंख्या २२०० । श्रीकृष्णार्पणमस्तु । स्वस्ति श्रीनृपशालिवाहन शके १७६६ वर्षे क्रोधी नामाब्दे माघ-शुक्ल १४ गुरुवासरे तद्दिने इदं पुस्तकं समाप्तं । श्रीमद्दत्ता-त्रयाय औदुंबरमूलनिवासाय भक्तकामकल्पद्रुमाय परब्रह्मणे नमः । श्रीसंगमेश्वरार्पणमस्तु ॥

धातुपाठ Dhātupāṭha

No. 214 627 / 1891–95

Size — 9½ in. by 4½ in.

Extent — 16 leaves, 12 lines to a page, about 50 letters to a line.

Description — Country paper, Devanāgarī characters; bold but often careless writing, correct in the main. Margins ruled in irregular black lines. Complete.

Age — Saṁvat 1785, Śaka 1651.

Ends — इति श्रीचुरादयस्समाप्तिमदीव्यन् इति बुधैर्ज्ञेयमत्र ॥ श्री संवत् १७८५ शाके १६५१ पौषशुक्ले सप्तम्यां सोमसत्तामिदं समाप्तम्बार-हआमे ॥ श्रीमन्महासरस्वतीचरणारविंदाभ्यान्नमः ॥ श्री पौंडरी-कयाजि श्री ५ सुधाकरजीनामिदम्पुस्तकम् ॥

धातुपाठ Dhātupāṭha

No. 215 86 / A. 1879–80

Size — 13¼ in. by 5½ in.

Extent — 17 leaves, 10 lines to a page, 40 letters to a line.

Description — Country paper, Devanāgarī characters; written in a very bold hand, clear but not always correct. Complete.

Age — Not old in appearance.

Ends— पुछादिषु धात्वर्थ इत्येव सिद्धं । इति स्वार्थे रायंत(?)प्रक्रियाः समाप्तः ॥

धातुपाठः — Dhātupāṭha

No. 216 — 536 / 1887-91

Size — 11½ in. by 4½ in.

Extent — 12 leaves, 12 lines to a page, about 40 letters to a line.

Description — Country papers, Devanāgarī characters; edges slightly worn off. Clear and generally legible writing; fairly accurate and complete.

Age — The Ms. has an old appearance.

धातुपाठः — Dhātupāṭha

No. 217 — 256 / Viśrām. (i)

Size — 12 in. by 4 in.

Extent — 24 leaves, 7 lines to a page, 40 letters to a line.

Description — Modern Country paper, Devanāgarī characters; bold, legible and usually correct writing. Complete.

Age — Modern-looking.

धातुपाठ(विशेषाः) Dhātupāṭha(viśesha)

No. 218 $\frac{251}{1884\text{–}86}$

Size — 10 in. by $4\frac{1}{4}$ in.

Extent — 11 leaves with 2nd leaf missing, about 18 lines to a page, 35 letters to a line.

Description — Country paper, Devanāgarī characters, with पृष्ठमात्राः; written in six perpendicular columns, each root being numbered.

Subject — list of roots.

Author — Anonymous.

Begins — **आदावकारांताः । अंकत्क पदलक्ष्मणोः ।**

Ends— **आदितः २३८२ संपूर्णाः । अथानुबन्धफलानि । अः — सुखोच्चारार्थः । आः— निष्ठासंबन्धिनोर्भावादिकर्मणोरिट् विकल्पः ।** &c. **.....हलन्तास्तु अकारानुबन्धा अनिटो ज्ञेयाः । इत्ययं धातुपाठः पण्डितहर्षकुललिखितः ॥ श्रीरस्तु ॥**

धातुपाठविशेषाः Dhātupāṭhaviśesha

No. 219 $\frac{51}{1874\text{–}75}$

Size — $9\frac{1}{2}$ in. by 4 in.

Extent — 4 leaves, 19 lines to a page, 66 letters to a line.

Description — Country paper, Devanāgarī characters with पृष्ठमात्राः; clear and very careful writing, correct generally; and complete.

Age — Rather old in appearance.

Subject — The Ms. seems to be a student's digest of the various धातुपाठs such as those of the Pāṇinīya, Haima, Bopadeva and other schools. Only the conjugationally peculiar roots are here noted under each Gaṇa. The work is anonymous, and the title is given to the work on the strength of the colophons such as इति चुरादिगणविशेषाः etc. The धातुतरङ्गिणी is more than once referred to, and is apparently the chief authority followed.

Begins— उदात्तादीनां बाह्यप्रयत्नत्वं । बाह्यप्रयत्नश्चैकादशविधः । तथाहि ॥

Ends — अन्येपि ये नामधातवस्तेषामग्रेपि १० विभक्तयो योज्याः । कविकल्पद्रुमधातुपाठे १७५४ धातुसंख्यास्ति ॥ श्रीधातुपारायणे १८९१ धातुसंख्यास्ति ॥

सपादलक्षं चेत्सर्वं ग्रंथमानं विधीयते ।
तदा स्यात्सर्वधातूनां सर्वरूपनिरूपणं ॥ १ ॥

श्रीपाणिनीयहैममतैन १९ विभक्तीनां यथाक्रमं नामानि यथा । लट् वर्त्तमा १ लिट् सप्तमी २ लोट् पंचमी ३ लट् ह्यस्तनी ४ लिट् परोक्षा ५ लिङ् आशीः— ६ लुट् स्व(श्व)स्तनी ७ लृट् भविष्यति ८ लृङ क्रियातिपत्ति ९ लुङ् अद्यतनी १० एवं भावनीयं ॥

धातुमञ्जरी — Dhātumañjarī

No. 220 — 629 / 1891–95

Size — 10¾ in. by 4¾ in.

Extent — 34 leaves, 11 lines to a page, about 40 letters to a line.

Description — Country paper, Devanāgarī characters; bold and legible writing, fairly accurate. Wants the last leaf or two.

Age — Has not a very old appearance.

Author — Kāśināṭha.

Subject — Lists of roots arranged according to Pāṇini's system, with their meanings and the explanation of their characteristics.

Begins — ॐ नमः सिद्धेभ्यः ।

सरामं रामसारामं गुणानां धातुमंजरी ।
ज्ञानदाज्ञानदा ज्ञात्वा काशीनाथेन कथ्यते ॥ १ ॥
भूसत्तायां । सतो भावः सत्ता विद्यमानता । भवति रामः कर्त्तरि । भावे रामेण रामाभ्यां रामैर्भूयते । भावस्यैकत्वादेकवचनं । प्राथम्यात्प्रथम पुरुषस्यैव । अकर्म्मकोयं ॥ यथा ॥

सत्ताशुद्धिसमृद्धिवृद्धिशयन स्थानासनेभासने
लज्जाजीवनरोदने च हसने नृत्ये प्रलापे क्रुधि ।
संतुष्टौ रुचिशोकदोषमरणस्पर्द्धाविहारेषु च

ज्ञेयो धातुरकर्म्मको भयमदोन्मादप्रमादेषु च ॥ १ ॥
लज्जा सत्ता स्थितिजागरणं
वृद्धिक्षयभयजीवितमरणं ।
शयनक्रीडारुचिदीप्त्यर्था
धातव एते कर्म्म विहीनाः ॥ १ ॥

Ends — The चुरादि commences on foll. 32 *a* and breaks off abruptly with चित्तं संवेदने । चेतयते ॥ दृशि दंशयते ताल व्यांतः दृं- etc

Colophon — इति श्रीकाशिनाथकृतौ धातुमंजर्यां ज्यादिगणः ॥

धातुमञ्जरी

Dhātumañjarī

No. 221

537
1887–91

Size — 10½ in. by 4⅓ in.

Extent — 62 leaves, 9 lines to a page, about 30 letters to a line.

Description — Country paper, much fragile; the edges and sides broken in the case of many leaves; Devanāgarī characters, bold and legible writing; fairly accurate and complete.

Age — The Ms. appears much old.

Author — Kāśināṭha.

Subject — List of roots and their meaning, together with illustrative extracts in the case of the more important or irregular ones. In addition to भट्टि (who is often quoted) the Ms. also quotes from किरात, हलायुध and जयदेव.

Begins — सरामं वरमारामं गुणानां धातुमंजरी ।
ज्ञानदज्ञानहं नत्वा काशीनाथेन कथ्यते ॥ १ ॥
भूसत्तायां । सतो भावः । सत्ता विद्यमानता । भवति रामः कर्त्तरि । भावे रामेण रामाभ्यां भूयते ॥ भावस्यैकत्त्वादेकवचनं । प्राथम्यात्प्रथमपुरुषस्यैव ॥ अकर्मकोयं यथा ॥
सत्तावृद्धिविशुद्धिसिद्धिशयनस्थानासने भासने
लज्जाजीवनरोदने च ह(?)दने वृत्ये विलासे क्रुधि ।
त्रासस्यंदनिवासशोषमरणस्पर्धाविहारेष्वपि
ज्ञातो धातुरकर्मकः क्षयमदोद्वेगप्रकंपेष्वपि ॥ १ ॥

चिती संज्ञाने। संज्ञानं निद्रात्ययो ज्ञानमात्रं च। आदावकर्मके द्वितीयः सकर्मकः॥ प्रलये हरिश्चेतति॥ चिचेत रामस्तं क्लेशमिति भट्टिः॥ -- &c.

Ends— युजादीनां विकल्पेन णिच्प्रत्ययः। चुरादीनामनंतत्त्वादन्येपि-धातवो बोद्धव्याः। इति श्रीकाशीनाथकृतौ धातुमंजर्यां चुरादिगणः समाप्तः॥

धातुमञ्जरी Dhātumañjarī

No. 222 630 / 1891–95

Size — 9 in. by 4½ in.

Extent — 85 leaves, 10 lines to a page, about 20 letters to a line.

Description — Country paper, Devanāgarī characters ; bold, legible and generally correct writing. Leaf 15 omitted in the enumeration, leaf 69 counted twice, leaves 73 and 74 numbered on the same page ; the Ms. is, however, continuous and complete.

Age — Saṁvat 1857, Śaka 1722.

Ends — चुरादीनामनं(त)त्वादन्येपि बोद्धव्याः॥ इति श्रीकाशिनाथकृतौ धातुमंजर्यां चुरादिगण(:) समाप्तः॥ समाप्तेयं धातुमंजरी॥ संवत् १८५७ शाके १७२२ वैशाख कृष्ण १० शुक्रवार लीक्षतो जोसी गुमानी राम सवार्द्ध(?)ननगरमध्ये॥

धातुरत्नमञ्जरी Dhāturatnamañjarī

No. 223 221 / 1892–95

Size — 9 in. by 4½ in.

Extent — 59 leaves (page 9th being counted twice) ; 10 lines to a page ; about 16 letters in a line.

Description — Country paper, Devanāgarī characters; bold and legible writing, written in two vertical columns. Correct and complete.

Age — Saṁvat 1828.

Author — Rāmasiṁhavarman.

Subject — Lists of roots and their meanings arranged according as they are परस्मैपदि, आत्मनेपदि, or उभयपदि. The roots in each division are grouped alphabetically according to the initial (and not the final) letter. The total number of roots here enumerated is 2063; of which 1423 are परस्मैपदि, 493 are आत्मनेपदि, and the rest belong to both the पद्स.

Begins— श्रीगुरुगणपतिशारदाभ्यो नमः ।
गुणवृद्धिंविवृध्यर्थो नानाप्रत्ययसंस्कृताम् ।
वंदे प्रकृतिमत्याद्यामनेकार्थप्रकाशिनी(म् ?) ॥
अथ धातुरत्नमंजरी लिख्यते । तत्रादौ परस्मैपदिनः । अकाराद्याः शब्विकरणाः । अक अग कुटिलायां गतौ &c.

Ends— अथ क्षाद्यास्तत्र शब्विकरणः । क्षिप प्रेरणे । अनुदात्तः । तुदादिरेकः ॥ उविकरणौ । क्षणु क्षिणु हिंसायाम् । क्षणु उत्सवेपि ॥ तनादी द्वौ । एवं क्षाद्यास्त्रयः । इति श्री etc.

Colophon — इति श्रीमन्महाराजाधिराजश्रीजयसिंहदेवकुमारेण श्रीरामसिंहवर्मणा विरचितायां धातुरत्नमंजर्यां उभयपदिनः समाप्ताः ॥ This Col. is often shortened into इति श्रीरामसिंहवर्मणा विरचितायां धातुमंजर्यां etc, or simply into इति धातुमंजर्यां etc.

धातुकल्पलतिका — Dhātukalpalatikā

No. 224 — 497 / 1886-92

Size — 9½ in. by 5½ in.

Extent — 17 leaves, 11 lines in a page, about 30 letters in a line.

Description — Country paper, Devanāgarī characters. Very careless writing. The borders of the last three leaves spoilt, so as to lose some letters. Fairly correct. Complete.

Author — Dhanajit.

Subject — A short metrical treatise dealing with the roots belonging to the different conjugations. A list of the गण is found on the back side of the 1st leaf.

Begins —ओं नमो श्रीभवानीनृसिंहाभ्यां नमः ।
पीनाजानुविलंबिकोमलचतुर्दोर्दंण्डमिंदीवर-
श्यामं कोकनदांघ्रिभं म(र?)कतस्तंभोपमोरुद्वयं ।
स्निग्धानीलविकुंचितालकलसद्विंबाधरेंदुप्रभा-
रम्यस्मेरमुखारविंदमजितं वंदेरविंदेक्षणं ॥ १ ॥

शब्दार्थरूपां गिरमिंदुभासं
वरप्रदां विश्वसुवं प्रणम्य ।
—मनोज्ञैः सुखबोधमेतं
करोम्यहं धातुगणप्रबंधं ॥

Ends — वृत्तैः सुमंजुभिरिमां मधुसू(द?)नस्य
——स्त्वदभ्रकरुणां प्रणिपत्य वाणीं ।
शब्दार्थबोधनकरीं च हरिं मनोज्ञ-
धीर्धातुकल्पलतिकां धनजिच्चकार ॥ १९ ॥

Colophon — इतिश्रीभट्टधनजिद्विरचिता धातुकल्पलतिका समाप्ता ॥

धातुपाठ(क्षीरतरङ्गिणी) Dhāṭupātha(Kshīrataraṅgiṇī)

No. 225 100
A 1883-84

Size — 6½ in. by 10½ in.

Extent — 28 leaves, 13 lines to a page, 23 letters to a line.

Description — Country paper, Śāradā characters; bold and very careful writing, fairly correct. Red ink used for punctuation strokes after each root in most of the early and some of the later leaves. The roots are separately numbered for each गण. A few leaves at the beginning and the end rather worn out around the margins. Complete.

Age — Old in appearance.

Author — Kshīrasvāmin, son of Bhaṭṭa Īśvarasvāmin (?).

Subject -- This Ms. gives a mere list of the roots followed by their meaning. There are given accordingly--

भ्वादिगण	Roots 1014
अदादिगण	68
जुहोतिगण	24
दिवादिगण	135
स्वादिगण	35
तुदादिगण	144
रुधाधिगण	25
तनादिगण	9
क्र्यादिगण	67
चुरादिगण	152
	+ 39 upto कुस्म
	+ Nos. 40—65 numbered and the rest unnumbered.

It must be noted however that the enumeration is faulty in several places. The list seems to be simply an extract out of the क्षीरतरंगिणी.

Begins— **ॐ नमः सरस्वत्यै ॥ श्रीगणेशाय नमः ॥ श्रीगुरवे ॥ ॐ भू सत्तायाम् ॥ उदात्तः ॥ १ ॥**

Ends — The **भ्वादिगणः—वद व्यक्तायां वाचि ॥ १०१३ ॥ टुओश्वि गति-वृद्धयोः ॥ १०१४ ॥ वृत् ॥ यजदये वृत्तः (?) भ्वादिराकृतिगणः ॥ तेन मलस्तनेत्यादिसंग्रहः ॥ क्षीरस्वामिकृतधातुतरंगिण्यां यजादिरंतर्गणो वर्त्तितः ॥ इति भट्टेश्वरस्वामिपुत्रक्षीरस्वाम्युत्प्रेक्षित-धातुक्षीरतरंगिण्यां शब्विकरणो भ्वादिगणः समाप्तः ॥**

The colophon elsewhere is :— **इति धातुपाठे तुदादिगणः षष्ठः ॥**

After the end of **क्र्यादिगणः** we find :— **इति श्रीधातुपाठे श्नाविकरणः क्र्यादिगणः समाप्तः ॥**

आख्यातेयं नवगणी कुशकाशावलंबनात् ।
चुरादिरधुनारब्धो यत्र भग्ना महारथाः ॥
पाठेर्थे चात्र सभ्रंशान्महतामपि मोहतः ।
न विद्मः किं जहामोत्र किं वात्रादध्महे वयं ॥
इति क्षीरतरंगिण्यां स्वामी ॥

The whole Ms. ends thus :— **केचित्तु णिचमेवानुवर्त्तयंति । तन्मते परस्मैपदमपि पुच्छादिषु धात्वर्थ एव इत्येव सिद्धं ॥ णिञ्जंतादेव**

बहुलवचनादस्तु ॥ सास्तु पुच्छभा तिणिज्विाथिः ॥ सिद्धशब्दो ग्रंथान्ते मंगलार्थ इति चुरादयः ॥ समाप्तोयं धातुपाठः ॥ वैदेशिक-सिद्धान्तकौमुदीकारकृतधातुनिरूपणं वीक्ष्य लिखितो मया पंडितेश्वरकेन ॥ शुभमस्तु ॥ श्लोकशतानि ६५० ॥ शुभमस्तु ॥

Reference — See Nos. 287 and 288 of 1875–76, as also R. Mitra's Notices, Vol. VIII, p. 43 and following.

क्षीरतरङ्गिणी Kshīrataraṅgiṇī

No. 226 287 / 1875–76

Size — 5 in. by 7 in.

Extent — 224 leaves, 10–16 lines to a page, 16 letters to a line.

Description — Rough Country paper, Śāradā characters; legible and clear writing sometimes small and sometimes bold; usually correct. Red chalk used occasionally. The middle leaves have slight holes bored by insects. The first 64 leaves are continuously numbered; the rest unnumbered. There are a few lacunae in the Ms., the largest being after fol. 168*a*. The Ms. is bound together in cloth with Ms. No. 276 of 1875–76, which is a Bhūraja Ms. of Uṇādivṛiti. The present Ms. is placed at the end. Complete. The Ms. comes from Kāśmīra.

Age — Old in appearance.

Author — Kshīrasvāmin, son of Bhaṭṭa Īśvarasvāmin. See Dr. Bühler's Report for 1875–76, Introduction, p. 73.

Subject — A gloss on the list of roots appended to Pāṇini's Ashṭādhyāyī.

Begins—श्रीपरमादियों नमः ॥ ॐ स्वस्ति ॥ ॐ नमो भगवत्यै श्री आतारादेव्यै ॥ ॐ नमो गणपतये ॥ ॐ नमो विघ्नहंत्रे गणेशाय ॥

ॐ तरंग(भंग)सुभगं क्वणन्मधुपकिंकिणीजालिनं
करं प्रचलपुष्करारुणशिखं समुल्लासयन् ।
विभुर्जयति विघ्नजिद्भुवनधृष्टमारोपयन्
दुरंतदुरितक्षयाद्विजयवैजयंतीमिव ॥ १ ॥

धातुवैषम्यशमनाद्व्याङ्ख्याप्यायनी सतां ।
क्षीरस्वामीप्रसूतेयं वृत्तिः क्षीरतरंगिणी ॥ २ ॥

सूत्रव्याख्या कार्यजातं गणानां
सेट्त्वानिट्त्वोपग्रहादेः फलं च ॥
अष्टाध्याय्यां ये विशेषप्रयोगाः
धातोर्धातोर्दर्शितास्ते विशेषात् ॥ ३ ॥

य एव पारायणिकैर्दृष्टोत्र विवरीतृभिः ।
पथा तेनैव याताः स्मः कृत्वा गजनिमीलिकाम् ॥ ४ ॥

न विचारिताः प्रयोगाः पारायणिकैर्हि तत्र संरब्धम् ।
सत्याष्टधातुकेपि च षोढा नोदाहृता प्रकृतिः ॥ ५ ॥

भग्नाः पारायणिकाश्चंद्राद्या अपि च यत्र विभ्रांताः ।
तान् धातून्विवरीतुं गहनमहो अध्यवसिताः स्मः ॥ ६ ॥

जाता विश्वसृजः क्रमेण मुनिभिः संस्कारमापादिताः ।
शब्दाः संवसनादसाधुभिरपभ्रष्टाः स्थ भो भ्रातरः ॥

वावेध्यास्य कृता मदेकशरणाः पात्रायतेऽस्मान्मया (?)
न्याये वर्त्मनि वर्तनाय भवतां षड्वृत्तयः कल्पिताः ॥ ७ ॥

अथ नित्यानां स्वरार्थसाधनकल्पनया व्याख्यानमिति प्रकृतयो निर्दिश्यंते ॥ भू सत्तायामुदात्तः ॥ भू-इत्यविभक्तिकोयं निर्देशो भ्रांतिनिरासार्थः ॥

Ends — भट्टक्षीरस्वाम्युत्प्रेक्षितधातुपाठे क्षीरतरंगिण्यां चुरादिगणस्संपूर्णः समाप्तः ॥ श्रीगुरवे नमो नमः ।

ॐ समुच्चितास्त्वाकृतिमच्चुरादयः स्मृतैः ॥ एते चुरादयः सम्यगुद्वृत्य चिता ढौकिताः संचिता उच्चिता (इ)त्येके आकृतितः प्रायेणेति आकृतिशतकुपर्यष्टकसामान्यं गत्यैके वेदेतिहासपुराणादिलोके वेत्याकाराल्लक्षादित्यन्यैस्स्मृतेः पूर्वाचार्यस्मरणाच्च ॥ स्वतर्कानुमितोत्र णित्कचित्स्मृते क्वचित्स्वतर्केणात्मोत्प्रेक्षय राणिज(?)नुमितः उल्लिंगितः अनुमत इष्टो वा ॥ समर्थनात्त्वागमयेति वृत्तिजां समेत्य वृद्धैः समुदाहरेदपि ॥ ॥ किंच निजोभावाभावत्यर्थो वृत्तिकारायुक्तां समर्थनां युक्तार्थतां प्रगमयतेत् । अभियुक्तोधिगच्छेत्तथादानींतनैर्वृद्धैरपि सह समुदाहरेत् लक्ष्ये दर्शयेदन्यच्च ॥ ॥

समीक्ष्य लक्ष्यं क्वचिदत्रहेतुमद्भिश्चारणार्थादिषु नामदर्शनात् ॥
णिचं भजेत्क्वचिल्लक्ष्य दर्शद्धेतुमद्भिश्चारणार्थादिषु प्रयोजनकादिव्यापा[र]विशेषेषु नामतो णिचमुत्पादयेत् नामत एवेति निपातो

नुपसर्गादिभ्योतिवृत्तिकृता संगमयतेरनियमात् नामत एव णिज्-भावे तु तथैव पुच्छादिषु चोत्तरेषु णित्पुनर्भ्रमत्य एव तथा पुच्छा-दिभ्य उत्तरेभ्य एव णिच् ॥ इति शुभम् ॥ ॥ श्रीरामचंद्राय नमः ॥

कश्मी(र)मंडलभुवं जयसिंहनाम्नि
विश्वंभरापरिवृढे दृढदीर्घदोष्णि ।
शासत्यमात्यवरसूनुरिमं लिलेख
भक्त्या स्वयं द्रविणवानपि धातुवृत्तिम् ॥ १ ॥
पदार्थजनकात्क्षीरस्वामिनः क्षीरधेरिव ।
वृत्तिः प्रसूता रम्येयं नाम्ना क्षीरतरंगिणी ॥

॥ शुभम् ॥ पुंलिंगेनार्थानिर्वचनं येषां ते उदात्ततः ॥ ॥ परस्मै-पदिनः ॥ स्त्रीलिंगेनार्थानिर्वचनं येषां ते अनुदात्ततः । आत्मनेपदिनः ॥ स्त्री ॥ नपुंसकलिंगेनार्थानिर्वचनं येषां ते स्वरितेतः ॥ उभयपदिनः ॥ नपुं ॥ येषां प्रथममर्थः पश्चाद्धातुः ते अनुदात्ता अनिटः ॥ येषां पूर्वं धातुः पश्चादर्थः ते उदात्ताः सेटः ॥ ॥ अदंताश्चुरादिगण पठिताः कथादयः ॥ ॥

क्षीरतरङ्गिणी Kshīrataraṅgiṇi

No. 227 42
1919–24

Size — 11¼ in. by 5 in.

Extent — 116 leaves, 10 lines to a page, 42 letters to a line.

Description — Country papers, Devanāgarī characters; bold and careful writing, generally accurate, but sometimes full of mistakes. Margins ruled, red chalk used. Slightly worm-eaten and the margins of the first and the last few leaves rather worn out. Leaves 44 and 45 are numbered on the same page while fol. 74 is wanting. Otherwise complete.

Age — Rather old in appearance.

क्षीरतरङ्गिणीसंकेत Kshīrataraṅginīsaṅketa

No. 228

288
1875-76

Size — 14 in. by 6 in.

Extent — 17 leaves, 12 lines to a page, 44 letters to a line.

Description — Country paper, Devanāgarī characters of the Kāśmīrian type; bold and legible writing, not very correct; slight lacunae in places. The Ms. appears to be otherwise complete.

Age — A new copy.

Author — Kshīrasvāmin (?)

Subject — This is not so much a commentary as a mere abridgment or summary of the क्षीरतरङ्गिणी, which is nearly five times the extent of the present work.

Begins— ॐ श्रीगणेशाय नमः ॥
ॐ धातुवैषम्यशमनाद्वाङ्मयाप्यायिनी सताम् ।
क्षीरस्वामिप्रसूतेयं वृत्तिः क्षीरतरंगिणी ॥ १ ॥
सूत्र व्याख्याकार्यजातं गणानां
सेङ्कानिङ्कोपग्रह·····लं च ।
अष्टाध्याय्यां ये विशेष[प्र]योगा
धातोर्धातोर्दर्शितास्तेपि लेशात् ॥ २ ॥
भू सत्तायां ॥ भू इत्यविभक्तिकोयं निर्देशो भ्रांतिनिरासार्थश्छांदसो वा ॥
सा नित्या सा महानात्मा तामाहुस्त्वतलादयः ।
प्राप्तक्रमाविशेषेषु क्रिया सैवाभिधीयते ॥
भवति । भवतः । भवंति ॥ &c.

Ends— पदार्थजनकात्क्षीरस्वामिनः क्षीरवारिधेः ।
इव प्रसूता पुण्येयं वृत्तिः क्षीरतरंगिणी ॥ १ ॥
संकेतः समाप्तः ॥

माधवीया धातुवृत्तिः

Mādhavīyā Dhātuvṛitti

No. 229

73
1866–68

Size — 12½ in. by 7½ in.

Extent — 262 leaves, 19 lines to a page, 54 letters to a line.

Description — Modern foreign paper with water marks, Devanāgarī characters; bold and careful writing, fairly accurate. Seems to have been copied from an original which contained several lacunae, corresponding to which the present copy also has blanks, as at fol. 102 *b* and fol. 134. Three separate paginations (1–134, 1–104, 1–24) the first of which has gone wrong in omitting to number two leaves. Complete. The Ms. is bound in half leather.

Age — Seems to be a modern copy.

Author — Sāyaṇa, brother of Mādhava and son of Māyaṇa, being the minister of Saṅgama.

Subject — The well-known commentary on the Pāṇinīya Dhātupāṭha or list of roots.

Begins — वागीशाद्याः सुमनसः सर्वार्थानामुपक्रमे ।
यं नत्वा कृतकृत्याः स्युस्तं नमामि गजाननम् ॥ १ ॥
जीयाद्धस्तिमुखो यस्य लीलयोर्ध्वाण्डखण्डणे ।
कुन्दाङ्कुरवदाभाति दन्ताग्रं तद्बहिर्गतम् ॥ २ ॥
चिदानन्दकलां वाणीं वन्दे चन्द्रकलाधराम् ।
नैर्मल्यतारतम्येन बिम्बितां चित्तवृत्तिषु ॥ ३ ॥
अस्ति श्रीसंगमक्ष्मापः पृथ्वीतलपुरंदरः ।
यत्कीर्त्तिमौक्तिकादर्शे त्रिलोक्या प्रतिबिम्ब्यते ॥ ४ ॥
यशः क्षीराहुतीकृत्य यत्प्रतापहुताशने ।
परे यान्ति पदं दिव्यं राजानो रणदीक्षिताः ॥ ५ ॥
तूर्णं कर्णान्तिके प्राप्ते यत्प्रतापधनंजये ।
पुरो निधाय गाङ्गेयमात्मा संरक्ष्यते परैः ॥ ६ ॥
कुर्वत्र् शत्रुयशांसि धूमपटलीं कूलंकषाज्यास्पृहः
काष्ठासंगविवृद्धितः प्रकटयन् भूतिं नवां भूयसीम् ।
आतन्वन्नितरप्रतापदहनं स्फूर्तिस्फुलिङ्गाकृतिः
प्रायो यच्छति यत्प्रतापदहनः कस्मै न विस्मेरताम् ॥ ७ ॥

तस्य मन्त्रिशिखारत्नमस्ति मायणसायणः ।
यः ख्यातिं रत्नगर्भेति यथार्थयति पार्थिवीम् ॥ ८ ॥

नित्योन्मीलितदानवारिरधिकं निर्धूतपङ्कोदयो
दूरापास्तहरीशलङ्घनविधिर्भङ्गप्रसंगोज्झितः ।
क्ष्माभृत्क्षोभकृतिक्षमः क्षणिकयन्प्रेषाकरोत्पोषणा-
मानन्दाय चकास्ति यस्त्रिजगतामाश्चर्यरत्नाकरः ॥ ९ ॥

यत्कीर्तौ जान्हवीस्फूर्तौ कीर्त्या विद्विषतामपि ।
कालिन्दनन्दिनीकान्तिः स्पर्धयेव प्रपद्यते ॥ १० ॥

येन निर्मायते नित्यं धनैरायोधनैरपि ।
श्रेयसे श्रेयसे दानं विदुषां विद्विषामपि ॥ ११ ॥

न ध्यानं न व्रतं नार्चा न समाधिर्न वा जपः ।
मन्त्रसिद्धाव[लं] यस्य मतिरेव महीयसी ॥ १२ ॥

तेन मायणपुत्रेण सायणेन मनीषिणा ।
व्याख्येया माधवी चेयं धातुवृत्तिर्विरच्यते ॥ १३ ॥

अस्याः पूर्वनिबन्धेभ्यो गुणवत्ता न कथ्यते ।
सर्व एव स्ववाक्येषु यदाहुर्गुणगौरवम् ॥ १४ ॥

सा च संत्यक्तमात्सर्यैर्गुणगृह्यैर्मनीषिभिः ॥
सूत्रवार्तिकभाष्याणामीक्ष्यतां पारदृश्वभिः ॥ १५ ॥

वल्गयन्ते खला दोषं किं तैर्यदयमुद्यमः ॥
मुनित्रयगिरामर्थसतत्त्वविदुषः प्रति ॥ १६ ॥

भू सत्तायाम् । वर्तत इति शेषः । सत्तेहात्मभरणम् । यदाह हरिः- आत्मानमात्मना बिभ्रदस्तीति व्यपदिश्यते इति ॥

Colophon— इति पूर्वदक्षिणपश्चिमसमुद्राधीश्वरकंपराजसुतसंगमराजमहामन्त्रिणा मायणसुतेन माधवसहोदरेण सायणाचार्येण विरचितायां माधवीयायां धातुवृत्तौ रुधादयः (fol. 82) संपूर्णाः ॥

Ends— यदा तु मात् परत्वं शेषत्वामिति पक्षस्तदा शेषे लोपाभावात् मकारस्य श्रवणं भवतीति युष्मं अस्मामित्यादि भवति ॥ इति सायणेन विरचितेयं प्रत्ययान्तनामधातुवृत्तिः समाप्ता । समाप्तमीती धातुवृत्ती ॥ राम । सुशुभमस्तु ॥ नरगुंद नाम नगरी । राम । श्रीलक्ष्मीवेंकटेश ॥ शके १७८८ क्षयसंवत्सरे लेखन समाप्तिमगमत् । The date is however added by a later hand.

माधवीया धातुवृत्तिः Madhavīyā Dhātuvṛitti

No. 230 500
1884–87

Size — 12 in. by 4 in.

Extent — (12 + 9 + 15 + 13 =) 49 leaves, 10 lines to a page, about 60 letters to a line.

Description — Foregin paper, Devanāgarī characters ; bold and legible hand, but not uniform ; more than one writer. The Ms. divided into 4 sections स्वादिगण, l. 12; रुधादि. l. 9; तनादि l. 15 and क्रयादि l. 13. Thus the Ms. is not complete. Generally accurate.

Age — Does not seem to be very old.

Author — Sāyaṇāchārya.

Subject — A commentary on the Pāṇinīya Dhātupāṭha.

Begins— Section I **षुञ् अभिषवे । एतदादयोनुदात्ता उभयतो भाषाः ।** etc.

Sect. II **रुधिरावरणे । अयं द्विकर्मकः** etc.

Sect. III **तनुविस्तारे तनोति । तनुत,** etc.

Sect. IV **डुक्रीञद्रव्यविनिमये । क्रीणाति** etc.

Ends —Sect. I **स्वादयो वृत्ता इत्यर्थः । इति पूर्वदक्षिणपश्चिमसमुद्राधीश्वरश्रीकंपराजसुतसंगममहामहामंत्रिमायणसुतेन माधवसहोदरेण सायणाचार्येण विरचितायां धातुवृत्तौ माधवीयायां धातुवृत्तौ स्वादयः संपूर्णाः ॥**

Sect. II **रुधादयो वृत्ताः । इति श्रीपूर्वदक्षिणपश्चिमसमुद्राधीश्वर कंपराजसुतसंगममहाराजमहामंत्रिणामायणसुतेन माधवसहोदरेण सायणाचार्येण विरचितायां धातुवृत्तौ रुधादयः संपूर्णाः ॥**

Sect III **अनुदात्त उभयतोभाषः इति सायणविरचितायां धातुवृत्तौ तनादयः समाप्ताः ॥**

Sect. IV **गकुत्सायांशप्येवगर्हते । इति श्री.** Same as Section II except that the work is now called **माधवीयायां धातुवृत्तौ...क्रयादयः संपूर्णाः ॥**

Reference — India Office Catalogue Nos. 689 and ff.

माधवीया धातुवृत्तिः Mādhavīyā Dhātuvṛitti

No. 231 74
1866-68

Size — 13 in. by 8 in.

Extent — 306 leaves, 13 lines to a page, 56 letters to a line.

Description — Modern foreign paper with water-marks, Devanāgarī characters; bold, careful and legible writing; generally correct. The Ms. is bound in half-leather and gives the text from the beginning, but breaks off in the middle of the चुरादि section. Incomplete.

Age — Seems to be a recent copy.

आख्यातप्रक्रिया Ākhyātaprakriyā

No. 232 269
1899-1915

Size — 9½ in. by 4½ in.

Extent — 56 leaves, 8 lines to a page, 32 letters to a line.

Description — Country paper, Devanāgarī characters; bold and legible and fairly correct writing. The edges of the Ms. torn and much worn out. Red chalk used in the beginning. Complete.

Age — Saṁvat 1794, Śaka 1660.

Author — Anonymous.

Subject — Paradigms of typical roots in all the tenses and moods.

Begins— श्रीगणेशाय नमः ॥ अथाख्यातप्रत्यया निरूप्यन्ते ॥ धातोः ॥ वक्ष्यमाणाः प्रत्यया धातोर्ज्ञेयाः ॥

Ends — ऐव । ऐम ॥

धातूनामप्यतन्त्रत्वान्नानार्थत्वाच्च सर्वशः ।
अभिधातुमशक्यत्वादाख्यातख्यापनैरलम् ॥

इति आख्यातप्रक्रिया समाप्ता । ..... संवत् १७९४ शाके १६६० प्रवर्तमाने वैशाख शुदि ११ बुधे लिखीतम् ॥

यङ्लुगन्तशिरोमणि Yaṅlugantaśiromaṇi

No. 233 307 / 1875-76

Size — 10 in. by 4¼ in.

Extent — 12 leaves, 14 lines to a page, 52 letters to a line.

Description — Country paper, Devanāgarī characters with पृष्ठमात्राs. Clean and correct writing. Margins carefully ruled; square blanks left in the centre. Comple e; the Ms. comes from Bikāner.

Age — Old in appearance.

Author — Śesha Kṛishṇapaṇḍita.

Subject — On formation of the Intensive.

Begins — ॐ नमः ॥

नतदेवशिरस्पंदिमकरंदांकितांघ्रये ॥
वागीशदत्तमतये विघ्ननाशाय ते नमः ॥ १ ॥

यङोचि च ॥ अजितिप्रत्ययो गृह्यते । न प्रत्याहारः । तथासति अणीत्येवावक्ष्यत् । यङ्लुगंतादन्यस्याचोऽसंभवादिति हरदत्तः ॥

Ends—छंदसीत्यनुवृत्या प्रयोगाश्च यथाभिमतं व्यवस्थास्यंते इति काशिकाकारसंमत्याभाषायामपि यङ्लुगस्ति । तेन केचिन्महाकविप्रयुक्ता यङ्लुगंताः शिष्टप्रयोगमनुसृत्य प्रयोक्तव्या इत्यादि प्रयोगानुसारादिति ॥ चान्द्रेयङ्लुक्भाषाविषय एवेत्युक्तमिति सर्वमकलंकं ॥

महाभाष्यमहापारावारपारीणबुद्धिभिः ॥
परीक्ष्यो ग्राह्यदृष्ट्यायं यङ्लुगंताशिरोमणिः ॥ १ ॥
श्रीभाष्यप्रमुखमहार्णवावगाहात्
लब्धोयं मणिरमलो हृदा निषेव्यः ॥
क्षंतव्यं यदकरवं विदां पुरस्ता-
त्प्रागल्भ्यं पितृचरणप्रसादलेशात् ॥ २ ॥

इति श्रीशेषकृष्णपंडितविरचितो यङ्लुगंताशिरोमणिः समाप्तः लिखितं पं० विमलकीर्त्तिमुनिभिः ॥ श्री ॥

Reference — India Office Catalogue, No. 704. Raj. Mitra, Notices, No. 1772.

यङ्लुगन्तप्रकरण Yaṅluganta-prakaraṇa

No. 234 526
1886-92

Size — 10¼ in. by 4¼ in.

Extent — 8 leaves, 20 lines in a page, about 60 letters in a line.

Description — Country paper, Devanāgarī characters with पृष्ठमात्रास. Small though legible writing, fairly correct. Complete; first leaf torn. Anonymous.

Begins— नतदेवशिरःस्यंदिमकरंदीकृतांघ्रये।
वागीशदत्तमतये विघ्ननाशाय ते नमः ॥ १ ॥
यङोचि च। अजिति प्रत्ययो गृह्यते न प्रत्याहारः।

Ends— इति काशिकाकारसंमत्या भाषायामपि यङ्लुगंताः तेन केषांचिन्मतेपि प्रयुक्तायङ्लुगंताः ॥ इति यङ्लुगंतप्रकरणं लिखितं पं० सूरचंद्रेण.....

दशलकाराः Ten Lakāras

No. 235 562
Viśrām (i)

Size — 6 in. by 4¼ in.

Extent — 6 leaves, 6 lines to a page, 14 letters to a line.

Description — Country paper, Devanāgarī characters; bold and generally correct writing; complete.

Age — New in appearance.

Subject — After explaining the technical significance of the Ten Lakāras, the Ms. gives the paradigms of भू in all the Tenses and Moods.

लकारवाद Lakāravāda

No. 236 796
1884–87

Size — 10½ in. by 3½ in.

Extent — 10 leaves, 6 lines to a page, 44 letters to a line.

Description — Country paper, Devanāgarī characters; bold, legible and generally correct writing; complete.

Age — The Ms. looks modern.

Author — Not clearly specified.

Subject — A short philosophical disquisition as to the meaning of the various Pāṇinīya लकारs or tenses and moods.

Begins — **श्रीकृष्णाय नमः । पचतिपक्षत्यपाक्षीदित्यादौ वर्त्तमानत्वादिना प्रतीते वर्तमानप्रागभावप्रतियोगित्वरूपे भविष्यत्वे लृटत्वादिना वर्त्तमानध्वंसप्रतियोगित्वरूपेऽतीतत्वे लुङ्त्वादिना शक्तिः । न त्वाख्यातत्वेन । सर्वत्र सर्वप्रत्ययापत्तेः ॥** etc.

Ends — **समिधमाहरेदित्यादौ समित्कर्मकहरणानुकूलकृतिमांस्त्वमित्यन्वबबोधः ॥ इति श्री[सि]द्धां[त]वा[?]र[कृ ?]तौ ल[का]र[वा]दः [स]मा[प्ति]म[गा]त् ॥ श्रीः ॥** The bracketed letters are omitted in the Ms.

अनिट्कारिका Aniṭkārikā

No. 237 469
1884–87

Size — 11 in. by 5 in.

Extent — 2 leaves, 5 lines to a page, about 43 letters to a line.

Description — Country paper, Devanāgarī characters; bold and legible writing, correct. First page torn at one corner, and the second slightly worm-eaten. Complete.

Age — Saṁvat 1875.

Author — Anonymous.

Subject — About 11 Couplets, with numerous short interlinear notes, of the Aniṭ roots.

Begins — ॐ नमः वीतरागाय ॥ अथानिटकारिका ॥
अनिद् स्वरांतो भवतीति दृश्यतामिमांस्तु सेटः प्रवदंति तद्विदः ॥
अदंतमृदंतमृतां च वृङ्वृञौ श्विडीङ्विर्णेष्वथ शीङ्श्रियावपि ॥१ ॥

Ends — पचिं वचिं विचिरिचिरंजिभृच्छतीन्
त्रिजिं सिचिं मुचिभजि-भंजिभृंजितीन् ।
त्यजिं युजिं रुजिसंजिमज्जतीन्
भुजिं सृजिविजिविध्यनिटस्वरान् ॥ ११ ॥ इत्यनिटकारिका ॥

Reference — See No. 703 of India Office Catalogue.

अनिट्कारिकाविवरण Aniṭkārikā-vivaraṇa

Nc 238 478
1886-92

Size — 10 in. by 4½ in.

Extent — 4 leaves, 16 lines in a page, about 32 letters in a line.

Description — Country paper, Devanāgarī characters; bold and legible writing, fairly correct; complete.

Age — Seems to be a new copy.

Author — Kshamāmāṇikya.

Subject — A short commentary explaining the verses containing Aniṭ roots, (11 in number). The कारिकाs seem to belong to the कातन्त्र System; see No. 484 of 1886–92.

Begins — अथ अनिट्कारिकाविवरणं किंचिल्लिख्यते ।
आनिद् स्वरांतो भवतीति दृश्यता
मिमांस्तु सेटः प्रवदंति तद्विदः ।
अदंतमृदंतमृतां च वृङ्वृञौ
श्विडीङ्विर्णेष्वथ शीङ्श्रिआवपि ॥
टी०—अनिद् स्वरांतो धातुः etc.—

Ends — स्वरांतानां हसंतानां धातूनां स्फुटव्यक्तये ।
कारिकाया विवरणं सेटनिट्ज्ञानदायकं ॥ १ ॥
क्षमामाणिक्यगणिना कृतं ग्रंथानुसारतः ।
अक्षयचंद्रविनीताय पठनार्थं जलंधरे ॥ २ ॥

Colophon — इत्यनिट्कारिकावचूरिः समाप्त ॥

अनिट्कारिकाः टिप्पणीसहिताः Aniṭkārikās with Gloss

No. 239 98
1902–1907

Size — 9¾ in. by 4¼ in.

Extent — 1 leaf, 20 lines to the page, 59 letters to the line.

Description — Country paper, Devanāgarī characters ; legible and fairly correct writing. Complete.

Age — Saṁvat 1817, Śaka 1682.

Author — The text and the Com. are both anonymous.

Begins (Gloss) — **स्वरान्तो यो धातुः स सर्वो अनिट् भवतीति दृश्यतामवगम्यतामित्यर्थः ॥**

Ends — **इति अनिट्कारिका समाप्ता ॥ संवत् १८१७ शके १६८२ पू० उत्तरायनगते श्रीसूर्ये वर्षारतौ महा० आषाडमासे शुक्लपक्षे ६ षष्ठ्यां सोमवासरान्वितायां राजब्पुरक्रतनिकेतनेन भट्टावटंकितकल्याख्यात्मजेन भट्टाभिक्षारिणा लिखितेयमनिटका ॥ श्री ॥ श्री ॥**

अनिट्कारिका सावचूरि Aniṭkārikā with Avachūri

No. 240 1222
1891–96

Size — 10¼ in. by 4¼ in.

Extent — 1 leaf, 20 lines to the page, 40–55 letters to the line.

Description — Country paper, Devanāgarī charactrs with occasional पृष्ठमात्रास ; bold, very clear and generally correct handwriting. The Kārikās in the centre and the Avachūri on both sides of it as usual. Margins ruled in red ; red ink is also used for punctuation strokes. Complete.

Age — The Ms. has not a very old appearance.

Author — Anonymous.

Subject — A metrical list of Aniṭ roots, according to the Kātaṇtra system.

Begins (Text) — अनिट् स्वरांतो भवतीति दृश्यतां । &c.

Avachūri — ॐ नमः । स्वरांतो धातु न निट् भवति इति दृश्यतां ज्ञायतां । &c.

Ends (Text) — भुजिं स्वर्जिं सृजिमृर्जिं विध्यनिट्स्वरान् ॥ ११ ॥ इत्यनिट्कारिका ॥

Avachūri — एतान् धातून् हसांन् पूर्वोक्तान् स्वरांतांश्च अनिटो विद्धि जानीहि त्वमित्यर्थः । इति श्री अनिट्कारिकावचूरि लिखिता मुनिं भावरत्नेन ॥ श्रीः ॥

अनिट्कारिकाः सटीकाः Anitkārikās with Gloss

No. 241 317
1895–1902

Size — $9\frac{3}{4}$ in. by $4\frac{3}{4}$ in.

Extent — 4 leaves, 9 lines to a page, 32 letters to a line.

Description — Country paper, Devanāgarī characters; clear and legible writing, generally correct. Margins ruled in double red; red chalk copiously used. The text of the Kārikās is given in the centre and the gloss above and below the text, as usual. Complete.

Age — Saṁvat 1911.

Author — Both the text and the commentary are anonymous. The Kārikās are the same as in the preceding Ms.

Begins (Gloss) — श्रीमदिष्टदेवाय नमः । ऐकस्वरादनुदात्तात् । एकस्वराद्धातोर्धातुपाठे अनुदात्त इत्येवं पठितादिडागमो न भवति ।

Ends (Gloss) — द्वयोर्ग्रहणं विजिरपृथग्भावयोः २७ ॥ एतेऽनिटः स्वरान्तेषु त्रयोदश सेटः । हसन्तेषु १०९ अनिटः । सर्वे १२२ ॥ ११ ॥ इत्यनिट्कारिका ॥ सं. १९११ फा सु ८ लिपिकृतं इन्द्रभानुना ॥ शु ॥ क्ष । नवलचन्द्रहेतवे । फलवर्ध्याम् ॥

अनिट्कारिका सव्याख्यान Aniṭkārikā with Gloss

No. 242 2

A. 1882–83

Size — 11¼ in. by 5¼ in.

Extent — 5 leaves, 10 lines to a page, 25 letters to a line.

Description — Rough Country paper, Devanāgarī characters; bold and careful and generally correct writing; margins ruled in red; red chalk used. The text is followed in the same line with the gloss. Complete.

Age — New in appearance.

Author — Both text and Com. are anonymous. The Com. agrees mostly with No. 1222 of 1891–95.

Begins (Gloss) — स्वरान्तो धातुरनिट् भवति। न इट् यस्मात् सोऽनिट् इति भवद्भिर्ज्ञेयतां ज्ञायताम् ॥

Ends — इत्यनिट्कारिका। स्वरान्तादत्वहाश्रेति चेट्॥ श्रीमते रामानुजाय नमः॥ श्रीरामाय नमोनमः॥

अनिट्कारिकावचूरि Aniṭkārikā vachūrī

No. 243 470

1884–87

Size — 11 in. by 4½ in.

Extent — 6 leaves, 7 lines to a page, about 32 letters to a line.

Description — Country paper, Devanāgarī characters; margins ruled in red; red ink used also for punctuation strokes. Leaf 4 written on one side only. Bold and legible writing, farily accurate; complete.

Age — Seems to be not very old.

Author — Anonymous.

Subject — Aniṭkārikās with a short Avachūri or gloss explaining the meanings of the different roots.

Begins (Text) — **अनिट् स्वरांतो भवतीति** &c—

Com :— **एकाच उपदेशेऽनुदात्तात् ॥ उपदेशे य एकाच धातुरनुदात्त(स्त)स्मादुत्तरस्य वालादेरार्धधातुकस्येडागमो न भवति ॥**

Ends Text — **पर्चि वर्चि विचिरि...जि.** &c.—

Com :— **सृज विसर्गे । विजिर विवेके । हलंतेषु मध्ये एतेऽनिटः ॥ अनिट इत्युदात्तस्वरस्योपलक्षणम् ॥ ततश्चामादिकमन्यत्कार्यं स्यात् ॥ ११ ॥ इत्यनिट्कारिकावचूरिः ॥**

After this follows another couplet by a different hand, made up of the first parts of the different Kārikās, useful for the sake of memorising them in order :—

अनिट्गणस्थं शकिना यभिर्दिहिर्दिशिरुछिश्चै शिषिं पिषिं तर्षि ।
णादिं हृदिं चैव पर्चि वर्चि यथाक्रमादिहैकादश कारिकामताः ॥ १ ॥ ११ ॥ इत्यनिट्कारिकावचूरिः ॥

दशबलकारिका Daśabalakārikā

No. 244 $\frac{495}{1886\text{–}92}$

Size — $8\frac{1}{2}$ in. by $3\frac{3}{4}$ in.

Extent — 5 leaves, 8 lines in a page, about 36 letters in a line.

Description — Country paper, Devanāgarī characters; bold and legible writing, fairly correct. Complete.

Age — Saṁvat 1783.

Subject — A short treatise dealing with roots which belong to more than one conjugation, giving their several meanings and forms.

Begins — **श्रीशारदायै नमः ।**
ये धातवः संति गणांतरेषु
वर्णार्थनिर्देशपदैरभिन्नाः ।

विभिन्नशब्दप्रतिपादनार्थं
रूपाणि तेषां समुदाहरिष्ये ॥ १ ॥
भूआदिषूभयपदी बुध बोधनेस्ति
रूपद्वयं भवति बोधति बोधते च ।
दैवादिकोपि स बुधिः कथितोनुदात्त-
द्रूपं तृतीयमपि बुध्यत इत्यमुत्र ॥२॥

Ends — द्वात्रिंशता श्लोकनिबंधनेन
धातूनसौ स्वीकृतवान् महाधीः ।
सव्यापकोयं सुतरां प्रसिद्धो
वलोंतरो विंशतितुल्यभागः ॥ ३७ ॥
दृष्टिस्ते विषमा तनौ विरचिता भूतिर्मुखे पंचता
पाणौ ब्रह्मशिरो गले च गरलं दोषाकरो मस्तके ।
एतैरेव परिच्छदैः पशुपते के त्वां नमस्कुर्वते
यद्येषा सुरवृंदवंदितपदा मौलौ न भागीरथी ॥ ३८ ॥
इति दशवलकारिका समाप्ता । संवत् १७५३.....

Reference—

Extract on pp. 15–16 of Peterson's Report for 1886–92.

पदव्यवस्थासूत्रकारिका सटीका

Padavyavasthā-sūtrakārikā with Commentary

No. 245

222
1892–95

Size — 10 in. by 4⅓ in.

Extent — 13 leaves, 26 lines in a page, about 70 letters to a line.

Description — Country paper, margins carefully ruled. Devanāgarī characters with occasional पृष्ठमात्रास. Closely and carefully written ; central space left blank ; fairly legible. Correct and complete.

Age — Samvat 1713.

Author — of the text Vimalakīrti ; of the Com. Udayakīrti.

Subject — A treatise giving the rules for determining the पद्स of Sanskrit roots, according to Pāṇini's grammar, the original Sūtras, being turned into metrical couplets. The kārikās however which the Commentator explains are not given in full but only by their प्रतिक्स.

Begins — ॐ । श्रीमान् यस्य(श्च)रितं दद्ाति जगतां पूज्यं परस्मै पदं
स्वीयांसोव्ययदात्मने पदमलं सर्वश्रियां सेवितः ।
स श्रीपार्श्वजितोंतरायमखिलं सेवाकृतां प्राणिनां
शीघ्रं हंतु नितांतकांतमहिमा पार्थोनिधिः पातु वः ॥ १ ॥

पदव्यवस्था कारिकाभिः श्रीपाणिनीयशब्दार्णवादुद्धर्तुकामो ग्रंथकृन्मंगलमाचरति प्रणम्येति ।

Ends — वासयतेऽध्यापयते शिशुं माता ॥ २३ ॥ मालिनी छंदः ॥ एषां धातूनां पदव्यवस्था यथासूत्रं लिखिता ॥
पदव्यवस्थासूत्राणां विद्वद्विमलकीर्तिना ।
कारिका विहिता एता बालानां सुखबुद्धये ॥ २४ ॥

एताः पदव्यवस्थासूत्राणां कारिका विहिताः । संक्षिप्तसूत्रवद्वर्थ-सूचकः श्लोकः कारिकेत्युच्यते । इति शेषं सुबोधं ॥
जाग्रत् शोभाशोभिताशांतराणां । विद्यावित्तप्रार्थनासार्थकानाम् ।
वादार्हाणां पावकानां मवानां(?)सद्विद्यानां सरधुकीर्त्यब्धिपानां॥१॥
तेषामाद्या विद्याः सरसीसितपक्षपक्षिसदृशाः ।
शिष्याः विख्यातगुणाः श्रीमत्श्रीविमलातिलकाख्याः ॥ २ ॥
तेषां शिष्या अपरा विदितागमभाष्ययुक्तिपरमार्थाः ।
श्रीसाधुसुंदरवरा विजयंते सार्थनामानः ॥ ३ ॥
तेषां शिष्येण संक्षेपेणामितोदयकीर्तिना ।
कारिका विवृता एता यथामति यथागमम् ॥ ४ ॥
श्रीजिनराजसुरींद्रे जिनशासनमंगले ।
जिनसागरसुरीशसंयुते जायिनि क्षितौ ॥ ५ ॥
पदव्यवस्थाटीकेयं बालानां ज्ञानहेतवे ।
क्लान्तेंदुसिद्धशुद्धेंदुप्रमिते संवति स्फुटं ॥ ६ ॥
इति श्रीपदव्यवस्थाकारिकाटीका समाप्ता ॥ श्रीर्मंगलम् ॥
संवत् १७१३ वर्षे लिखितं पावनाचार्यश्रीसुखसागरगणीनाम् शिष्यसमयहर्षेण ॥

धातुरूपावली

No. 246

Dhāturūpāvalī

499

1886–92

Size — 11½ in. by 4½ in.

Extent — 23 leaves, 19 lines in a page, about 68 letters in a line.

Description — Foreign paper, Devanāgarī characters; of the Jain type, with पृष्ठमात्राs. Careful and legible writing, fairly correct. Complete. The borders of some leaves spoilt. The work is anonymous.

Subject — Conjugations of roots.

Begins — ओं नमो जिनाय ॥ भू सत्तायां भू । वर्तमानां । भवति भवतः भवंति ।

Ends — एवं सत्यापयति अर्थापयति वेदापयति ॥ इति उद्धृतबृहत्क्रिया-पाठग्रंथः संपूर्णः ॥

धातुरूपावली

No. 247

Dhāturūpāvalī

498

1886–92

Size — 11¼ in. by 4½ in.

Extent — 53 leaves, 9 lines in a page, about 30 letters in a line.

Description — Country paper, Devanāgarī characters; bold and legible writing, fairly correct. Complete. The leaves are numbered as 35–87.

Author — Anonymous.

Subject — The Ms. contains full conjugations of several roots arranged in the order of the गणs. One peculiarity is that first all the roots are conjugated in the Conjugational tenses and afterwords the same roots are conjugated in the remaining non-conjugational tenses.

Begins — नमो जिनेंद्राय ॥ वर्तमाने—भवति भवतः भवंति etc.

Ends — उवोष ऊषिव ऊषिम । इत्यादि ॥ इत्येवं धातवो बहवो(?) संति । धातूंनां संख्या नास्ति । एवं पूर्वोक्तप्रकारेण साधनीयाः ॥ इति धातुपाठः समाप्तः ॥

धातुरूपाणि Dhāturūpāṇi

No. 248 638
1882–83

Size — $10\frac{3}{4}$ in. by $4\frac{1}{4}$ in.

Extent — 15 leaves, 9 lines to a page, about 24 letters to a line.

Description — Country paper, Devanāgarī characters; bold and legible writing, fairly accurate; margins ruled in double red. The sides rather worn out, especially of the last two leaves. Complete as far as it goes.

Age — Rather old in appearance.

Subject — An anonymous list of the forms in all the लकारs of the typical roots of only the first three गणs.

Begins — **श्रीगणेशाय नमः ॥**

लट् ॥ लिट् ॥ लुट् ॥ लृट् ॥ लेट् ॥ लोट् ॥ लङ् ॥ लिङ् ॥ लुङ् ॥ लृङ् ॥

लङ्वर्त्तमाने लेङ्वेदे भूते लङ्लिङ्लुङस्तथा ॥
विध्याशिषोश्च लिङ्लोटौ लृट्लृङौ तु भविष्यति ॥ १ ॥

भूसत्तायां ॥ वर्त्तमाने लट् ॥ वर्तमानक्रियावृत्तेर्धातोर्लट् स्यात् ॥ भवति । भवतः । भवंति ॥ &c.

Ends — **अविजत् । अवैक्षीत् । अतिक्त । अवेक्ष्यत् । अवेक्ष्यत ॥ इति जुहोत्यादिगणः समाप्तः ॥**

भूधातो रूपाणि Paradigms of root *bhū*

No. 249 277
1899–1915

Size — $8\frac{3}{4}$ in. by $3\frac{1}{2}$ in.

Extent — 2 leaves, 9 lines to a page, 37 letters to a line.

Description — Country paper, Devanāgarī characters; clear and legible writing, generally correct; the leaves worm-eaten. Complete as far as it goes.

Age — Old in appearance.

Author — Anonymous.

Subject — Select typical paradigms of the root भू in the various tenses and moods.

Begins— श्रीगणेशाय नमः । वर्तमाने लट् । आरब्धापरिसमाप्तक्रियोपलक्षिते काले वाच्ये धातोर्लट्प्रत्ययः स्यात् ॥ भू सत्तायाम् । कर्तृविवक्षायाम् । भवति । भवतः । भवन्ति ॥

Ends — अभविष्ये । अभविष्यावहे । अभविष्यामहे ॥

व्याकरणग्रन्थ (धातुरूपाणि) Some Treatise and Grammar (Paradigms of Roots)

No. 250 491/1884-87

Size — 9 in. by 4½ in.

Extent — 80 leaves, 12 lines to a page, about 34 letters to a line.

Description — Old Country paper. Edges and corners extremely damaged and worm-eaten. Devanāgarī characters with occasional पृष्ठमात्राs. Written in a tolerably legible hand. Generally correct but quite fragmentary. It is difficult to know whether the leaves are continuous or otherwise.

Age — Is considerably old in appearance.

Author — Cannot be ascertained. On the first leaf there is written by somebody a conjectural name for the Ms., viz. दुर्गसैंही वृत्ति : but the contents do not bear that out.

Subject — Some treatise on grammar : The conjugational forms of the various roots are apparently derived with the help of rules or Sūtras of grammar. There is no proper beginning or end to this Ms.

पाणिनीयगणपाठ Gaṇapāṭha of Pāṇini

No. 251 249
1884-86

Size — 9 in. by 4½ in.

Extent — 33 leaves, 10 lines in a page, about 30 letters in a line.

Description — Country paper, Devanāgarī characters; bold and legible writing, fairly correct. Complete.

Age — Seems to be a new copy.

Author — Pāṇini.

Subject — The groups of words called गण useful in Pāṇini's grammar.

Begins — येनाक्षरसमाम्नायमधिगम्य महेश्वरात् ।
कृत्स्नं व्याकरणं प्रोक्तं तस्मै पाणिनये नमः ॥ १ ॥
येन धौता गिरः पुंसां विमलैः शब्दवारिभिः ।
तमश्चाज्ञानजं भिन्नं तस्मै पाणिनये नमः ॥ २ ॥
सर्वादीनि सर्वनामानि । सर्व विश्व etc.—

Ends — इरिक तिमिर समीर कुवेरा इति क्षूभ्नादिः । इत्यष्टमोऽध्यायः ॥ ८ ॥ श्री ॥

पाणिनीयगणपाठ Gaṇapāṭha of Pāṇini

No. 252 491
1886-92

Size — 12½ in. by 5½ in.

Extent — 10 leaves, 17 lines in a page, about 48 letters in a line.

Description — Country paper, Devanāgarī characters; bold and legible writing, fairly correct, complete.

Age — Not very old.

पाणिनीयगणपाठ Gaṇapāṭha of Pāṇini

No. 253 329
1881-82

Size —9½ in. by 4 in.

Extent — 35 leaves, 10 lines to a page, 25 letters to a line.

Description — Country paper, Devanāgarī characters; bold but careless though not very incorrect writing; complete in eight adhyāyas.

Age — New in appearance.

Ends — इति गणपाठे गोवर्द्धनदीक्षितसूनुरामकृष्णविरचिते(!) द्रुमोध्यायः ॥ श्रीरस्तु ॥

पाणिनीयगणपाठ Gaṇapāṭha of Pāṇini

No. 254 85
A 1879-80

Size — 9½ in. by 4 in.

Extent — 27 leaves, 8 lines to a page, 40 letters to a line.

Description — Country paper, Devanāgarī characters; bold and very careful writing, fairly accurate; contains the Gaṇapāṭha only (and not a part of Dhātupāṭha also as mentioned in the earlier Catalogue); complete in eight adhyāyas.

Age — Slightly old-looking.

पाणिनीयगणपाठ Gaṇapāṭha of Pāṇini

No. 255 328
1881-82

Size — 9½ in. by 5 in.

Extent — 21 leaves, 12 lines to a page, 25 letters to a line.

Description — Country paper, Devanāgarī characters; bold and careful writing. Goes down to the end of the 4th adhyāya and a few lines of the 5th; incomplete.

Age — New in appearance.

गणपाठ [श्लोक] Gaṇapāṭha (in Verses)

No. 256 780
1895-1902

Size — 10½ in. by 4½ in.

Extent — 17 leaves, 14 lines to a page, 32 letters to a line.

Description — Country paper, Devanāgarī characters; clear and legible writing, fairly accurate. Margins ruled in red, and red ink used for double daṇḍas at the end of the stanzas, while red chalk is used to mark off the Gaṇas. Gives five adhyāyas complete.

Age — Not very old in appearance.

Author — Not given.

Subject — The Pāṇinīya Gaṇas are here thrown into a metrical form, several of the stanzas however being identical with those found in Vardhamāna's Gaṇaratnamahodadhi.

Begins — ॐ श्रीगौतमाय नमः ॥

समस्तदेववंदितप्रशस्तभूतिभाजिने ।
निरस्तपापमूर्तये नमोस्तु नित्यमर्हते ॥ १ ॥

अथादौ सर्वादित्यदादी ॥

सर्वान्यविश्वोभयनेमयत्तदः
किं युष्मदस्मद्भिभवत्त्यदेतदः ।
उभत्वदन्योन्यपरस्परेतराः
समः सिमत्वान्यतरेतरेतराः ॥ २ ॥
एकेदमदसो ज्ञेया डतरो डतमस्तथा ।
स्वमज्ञातिधने नाम्नि कालदिग्देशवृत्तयः ॥ ३ ॥

Ends — अथ क्षुभ्रादिः ।

क्षुभ्रावृन्पूवृनमननंदनानर्तननिवासवृक्षाणि ।
नंदीनिवेशनगरे गहनाग्नीसर्वनामनटौ ॥ २७४ ॥
ज्ञेयौ निवेशनानूपौ नदनो नरवाहनः ।
स्वर्भानुर्नन्दनद्योवक्षुभ्रादौ स्याद्भृतेर्यडि. ॥ २७५ ॥

इति गणपाठे पंचमोध्यायः समाप्तः ॥

गणरत्नमहोदधि
(मूलमात्रम्)

Gaṇaratnamahodadhi
(Text only)

No. 257

620
1891-95

Size — 11¼ in. by 4½ in.

Extent — 46 leaves, 8 lines to a page, about 30 letters to a line.

Description — Old Country paper, Devanāgarī characters; bold and legible writing, fairly accurate. Margins ruled in irregular black lines. Corrections, notes and different readings occasionally given in the margins. Complete.

Age — Saṁvat 1795.

Author — Vardhamāna, disciple of Govindasūri.

Subject — A metrical arrangement of the Gaṇas or lists of words. This Ms. gives the text only (439 verses against 460 of Prof. Eggeling's edition), while the marginal notes seem to have been picked up from the commentary.

Begins — श्रीगणेशाय नमः ॥

वाग्देवताया(ः) क्रमरेणवस्ते
जंयति येषां मिषमात्रतोपि ।
सर्वार्थदर्शी मुकुर(रे)ण तुल्यः
प्रकर्षमेति प्रतिभाविलासः ॥ १ ॥
शालातुरीयशकटांगजचंद्रगोमिन्
दिग्वस्त्रभर्तृहरिवामनभोजमुख्याः ।
मेधाविनः प्रवरदीपककर्तृयुक्ताः
प्राह्यैर्निषेवितपदद्वितया जयंति ॥ २ ॥
विदित्वा शब्दशास्त्राणि प्रयोगानुपलक्ष्य च ।
स्वशिष्यप्रार्थिताः कुर्मो गणरत्नमहोदधिम् ॥ ३ ॥

Ends — स्त्र्याख्योषर्बुधनखमुचकुमुदं दायादकाकगुहौ ॥ ४३९ ॥
आकृतिगणोयं । इतिमूलविभुजादिः ॥ इति श्रीगोविंदचरण-
कमलनिहितपरमभक्तिविजितसकलवेदांतसिद्धांतविरुद्धमते(त)-
श्रीमज्जगदाखिलकृतषड्दर्शनदर्शन(L. O. 9496 षड्दर्शनादर्श)-
सार्वभौममंडळीमंडितपार्श्वयुगलश्रीगोविंदपंडितशिष्यश्रीवर्द्धमाने-
(न) पंडितविरचिते गणरत्नमहोदधौ आख्यातकृदाश्रितप्रथमगण-

निर्णयो नामाष्टमोध्यायः समाप्तिमगात् । ग्रंथसंख्या ७७० । संवत् १७९५ वर्षे द्वितीयैक्क आश्विनमासे शुक्लपक्षे तिथौ ५ भृगुवासरे लिषितमिदं शुभं भूयात् ।

Colophon — Elsewhere the colophon is shortened into— इति श्री-गोविंदसूरिशिष्यपंडितश्रीवर्धमानविरचिते गणरत्नमहोदधौ &c.

Reference — The work has been edited with the author's own Commentary by J. Eggeling. See also India Office Catalogue, Nos. 915ff.

गणरत्नमहोदधि वृत्तिसहित

Gaṇaratnamahodadhi with Vṛitti

No. 258

492
1886–92

Size — 10 in. by 4½ in.

Extent — 94 leaves, 15 lines in a page, about 48 letters in a line.

Description — Foreign paper, Devanāgarī characters; with पृष्ठमात्राs bold and legible writing, fairly correct. Complete. Blank space left in the middle of each page. Margins carefully ruled. First ten leaves worm-eaten in several places.

Author — Vardhamāna, pupil of Govindasūri; author of both the original work and the Commentary.

Subject — A Metrical arrangement of the gaṇas and its commentary, consisting of eight adhyāyas.

Begins — नमः श्रीवीतरागाय ।

सुखेनैव गृहीष्यंति गणरत्नानि यां श्रिताः ।
व्रत्तिः सारस्वते स्वीयगणरत्नमहोदधिः ॥ १ ॥

शास्त्रारंभे समीहितसिद्धये अभिमतदेवताया ग्रंथकृन्नमस्कारमाह ।

वाग्देवतायाः क्रमरेणवस्ते
जयंति येषां मिषमात्रतोपि ।
सर्वार्थदर्शी मुकुरेण तुल्यः
प्रकर्षमेति प्रतिभाविलासः ॥ २ ॥

Ends — दायमादत्ते दायादः काकेभ्यो गूहितव्याः काकगूहास्तिला आकृतिगणोयम् ॥ ४५९ ॥
इति श्रीगोविंदसूरिशिष्यपंडितश्रीवर्धमानविरचितायां स्वीयगणरत्नमहोदधिवृत्तौ आख्याते कृदाश्रितप्रत्यगण.....
द्वमोध्यायः ।.....

Reference — See No. 915 of the India Office Library Catalogue by Prof. Eggeling. The work has been edited by Prof. Eggeling.

गणरत्नमहोदधि वृत्तिसहित

Gaṇaratnamahodadhi with Vṛitti

No. 259

194
1881-82

Size — 13¾ in. by 5½ in.

Extent — 96 leaves, 14 lines to page, 52 letters to a line.

Description — Country paper, Devanāgarī characters; clear and legible writing, usually correct. The text and the Com. written continuously. The margins slightly worm-eaten and the right-hand margin soaked in oil. Complete.

Age — Saṁvat 1671.

Ends — इति श्रीगोविंदसूरिशिष्यपंडित श्री(पंडित श्री)वर्द्धमानविरचितायां स्वीयगणरत्नमहोदधिवृत्तौ आख्यातकृदाश्रितप्रत्यगणनिर्ण(?)यो नाम नवमो(?)ध्यायः समाप्तः शुभमस्तु । शुभं भवतु लेखकपाठकयोः ॥ संवत् १६७१ ॥

गणरत्नमहोदधि वृत्तिसहित

Gaṇaratnamahodadhi with Vṛitti

No. 260

63
1866-68

Size — 13 in. by 8 in.

Extent — 138 leaves, 13 lines to a page, 54 to 38 letters to a line.

Description — Foreign foolscap paper with water marks, Devanāgari characters. The copy was made by two distinct persons, the first writing the first 85 leaves in a careful hand, the latter, the remaining portion with a less careful and more rapid hand. Bold and generally correct writing, full however of many lacunae. Wants the portion at the beginning, but goes down to the end. The Ms. is bound in half-leather, but the binding has become rather loose.

Age — Modern copy.

Begins — बन्धेन रचयामः । अथ गणानाह—
चवाहाहैवैवंनहनहिनवानोचनहिहै etc.

Ends— आकृतिगणोयम् ॥ ४५९ ॥ इति श्रीगोविन्दसूरिशिष्यपण्डितश्रीवर्धमानविरचितायां स्वीयगणरत्नमहोदधिवृतौ आख्याते कृदाश्रितप्रत्ययगणनिर्णयो नामाष्टमोऽध्यायः ॥ समाप्तमिति ॥ गणाः २०७५ ॥

गणरत्नमहोदधि सावचूरि

Gaṇaratnamahodadhi with a Gloss.

No. 261

1364
1887–91

Size — 10¼ in. by 4½ in.

Extent — 29 leaves, 5 lines of text to a line, about 40 letters to a line.

Description — Country paper, Devanāgarī characters with पृष्ठमात्रास; bold beautiful writing, the text in the centre and the Com. in an extremely minute hand all round the text. Margins carefully ruled in black; square blanks in the centre; frequent use of red chalk. Complete.

Age — Saṁvat 1527.

Author — Vardhamāna, pupil of Govindasūri.

Subject — A metrical arrangement (in 446 verses) of the Gaṇas used in Pāṇini's grammar, with an anonymous gloss in eight Adhyāyas.

Begins — ॐनमः सरस्वत्यै ॥

वाग्देवतायाः क्रमरेणवस्ते
जयंति येषां मिषमात्रतोपि ।
सर्वार्थदर्शी मुकुरेण तुल्यः
प्रकर्षमेति प्रतिभाविलासः ॥ १ ॥
चवाहाहैवैवनंहनाहिनवानोचनाहिहे
स्वधास्वाहारैवैयदियदुतनूनं नाहिकमः ।
उताहोहाहंहोकिमुतयदि नामैवतुतथा
भगोभोहंहोहोइतिहनुसहामाननुनत्राः ॥ २ ॥

Ends— मूलविभुजो महापुथ्यादिभ्यो रुदश्च विज्ञेयः ।
स्त्र्याख्योषर्बुधनखमुचकुमुदं दायादकाकगुहौ ॥ ४६ ॥
मूलविभुजादिः । इति श्रीगोविंदसूरिशिष्यपंडितश्रीवर्धमान-विरचिते गणरत्नमहोदधौ आख्यातकृदाश्रितप्रत्ययगणनिर्णयो नामाष्टमोध्यायः समाप्तः ॥

किंचित्कचित्कथंचिद्रचितं पद्यानुसारतोस्माभिः ।
सुंदरमसुंदरं वा तल्लक्ष्यं सहृदयैरेव ॥ १ ॥
सप्तनवत्यधिकेब्देष्वेकादशसु च शतेष्वतीतेषु ।
वर्षाणां विक्रमतो गणरत्नमहोदधिर्विहितः ॥ २ ॥
सं० १५२९ वर्षे चैत्रसुदि ५ दिने ईलादुर्गे ॥

Begins (Com.) — ॐनमः । मिषमात्रं स्पर्शमात्रम् ॥ च इति अन्वाचय-समाहारेतरेतरसमुच्चयविनियोगतुल्यहेतुतावधारणहेतुषु ।

Ends (Com.) — काकगुहास्तिलाः । आकृतिगणोऽयम् ।
इति श्रीगोविन्दसूरिशिष्यपण्डितश्रीवर्द्धमानविरचिते श्रीगण-रत्नमहोदधौ आख्यातकृत्प्रया[प्राय ?]गणनिर्णयाष्टमाध्यायाव-चूरिः ॥ श्रीरस्तु । कल्याणमस्तु । शुभं भूयात् ॥ श्रीः ॥

Reference — Nos. 915–17 of the India Office Catalogue. Calcutta Sanskrit College No. 21, page 101. The beginning and the colophon of this latter Ms. differs considerably from that of our Ms. The work is edited for the Sanskrit Text Society by J. Eggeling (1879–81).

Uṇādi Sūtras
(Daśapādī)

473
1884–87

- 6¾ in by 4½ in.

- 16 leaves, 9 lines to a page, about 20 letters to a line.

— Country paper, Devanāgarī characters; legible writing, generally correct and complete.

- Saṁvat 1848.

- Anonymous.

- The Uṇādi Sūtras. These Sūtras however are different from those generally studied, and unlike those commented upon by उज्ज्वलदत्त are divided into ten पाद्स.

— शुकादिमुनिभृंगैर्यद्ध्यायते तर्षनष्टये ।
तन्नृसिंहपदांभोज(जं) नमामि झाटितीष्टदम् ॥ १ ॥
महादेवं नमस्कृत्य प्रणिपत्य सरस्वतीम् ।
वक्ष्ये वृत्तिमुणादीनां यथावृत्ति यथाक्रमम् ॥ २ ॥
अशवन्ह(?)भ्योनिः । १ । आत्तिसृधृधामिभ्यश्च । २ । etc.

— लीङुरीङेह्रस्वश्च पुटतरौ च । २१ । स्थः स्तोबजवकौ च ॥ २२ ॥
इत्युणादौ प्रकीर्णकः पादो दशमः ॥ संवत् १८४८ वर्षे प्रवर्त्तमाने उत्तरायनगते श्रीसूर्ये महामंगल्यप्रदमासोत्तमचैत्रमासे शुक्लपक्षे तृतीयातीथौ रवीवासरे ॥

— The lithographed edition noticed by R. Mitra in his Ben' Asiatic Society's Catalogue, pp. 164–66 corresponds to this Ms. Bhaṭṭoji often quotes the दशपदी as against उज्ज्वलदत्त.

Unādivṛitti
(Daśapādī)

275
1875–76

6 in. by 8½ in.

107 leaves, 15 lines to a page, 16 letters to a line.

Description — The Ms. is written on old looking Bhūrjapattras in Śāradā characters. The writing is bold, legible and generally accurate. The leaves are in good preservation, being secured by patches of country paper pasted on them. The Ms. is bound together in thick leather-boards, along with two other works, viz. रूपावतार = No. 308 of 1875–76 and लिंगानुशासन = No. 311 of 1875–76, the present work being placed in the middle. The work is complete, except for a short lacuna or two. It was procured from Kāśmīra.

Age — Old in appearance.

Author — Māṇikyadeva.

Subject — A commentary on the Uṇādisūtras, following the text in ten पाद्s, and not उज्ज्वलदत्त's text which exists in 5 पाद्s only.

Begins — ॐ स्वस्ति प्रणम्यः ॐ नमः सरस्वत्यै । ॐ नमो विघ्नहन्त्रे ॥
ॐस्वयंभुवे नमस्कृत्य प्रणिपत्य सरस्वतीम् ।
वक्ष्ये वृत्तिमुणादीनां यथाबुद्धि यथाक्रमम् ॥
अत्तिसृधृधम्यश्यवतरिभ्यो निः ॥ इहेमेधिकाराः संबध्यंते । प्रत्ययः परश्च आयुदात्तश्च ॥

Ends — तिष्ठतीति स्तब्धः अंकुरसमुदायः स्तबकः पुष्पापीडः कर्ता ॥ इति उणादिवृत्तौ विप्रकीर्णको दशमः पादः ॥ समाप्ता चेयमुणादिवृत्तिः ॥
(कृ)कृतिराचार्यमाणिक्यस्येति शुभमस्तु लेख—

Reference — Report for 1875–76, part I, p. 75.

उणादिवृत्ति
(दशपादी)

Uṇādivṛitti
(Daśapādī)

No. 264

276
1875–76

Size—5 in. by $6\frac{3}{4}$ in.

Extent — 114 leaves, 13 lines to a page, 15 letters to a line.

Description — The Ms. is written on Bhūrjapattras, most of which are in excellent preservation. The character is

Śāradā, bold, careful and accurate; the first 50 leaves are missing. The rest (foll. 51–164) is complete, a few slightly damaged leaves being secured by paper patches. The work is bound, along with No. 287 of 1875–76 (which is a paper Ms. of क्षीरतरंगिणी) in cloth. The Ms. comes from Kāśmīra.

Age — Old in appearance, Saptarshi Saṁvat 30.

Author — Māṇikyadeva.

Begins — **भौ अस्य लकारोन्त्यस्य निपात्यंते** etc.
The fourth pāda commences on fol. 55.

Ends — **उणादिवृत्तौ दशमः पादः॥ समाप्ता चेयमुणादिवृत्तिः। कृतिराचार्य-माणिक्यस्येति शुभम्॥ सं ३० वै शुद्धि तिच—वाम— एकाद-श्याम्॥**

उणादिवृत्ति
(दशपादी)

Uṇādivṛitti
(Daśapādī)

No. 265

274
1875–76

Size —15 in. by 7 in.

Extent — 54 leaves, 13 lines to a page, 45 letters to a line.

Description — Country paper, Devanāgarī characters of the Kāśmīrian type; bold and careful writing, the inaccuracies being mostly due to the fact of the scribe not having been able to read well the Śāradā original from which evidently this was copied. Complete; comes from Kāśmira.

Age — A new copy.

Ends — **उणादिवृत्तौ प्रकीर्णको नाम दशमः पादः॥ १०॥ समाप्ता-चेयमुणादिवृत्तिः शुभाय स्ताल्लेखकपाठकश्रोतॄणाम्॥**

उणादिवृत्ति Uṇādivṛitti

No. 266 59
1866-68

Size — 7½ in. by 6 in.

Extent — 31 leaves, 17 lines to a page, 35 letters to a line.

Description — Blue foolscape paper with water-marks, Devanāgarī characters; bold, neat and fairly accurate writing. The work seems to be incomplete, the end of the sixth pāda occurs on fol. 24*a*. The Ms. is bound in cloth.

Age — Modern copy.

Author — Not given.

Subject — Seems to be part of the उणादिसूत्रदशपदीवृत्ति although it is anonymous.

Begins — श्रीगणेशाय नमः ॥ अथ उणादिवृत्तिप्रारंभः ॥
महादेवं नमस्कृत्य प्रणिपत्य सरस्वतीम् ।
वक्ष्ये वृत्तिमुणादीनां यथावृत्ति यथाक्रमम् ॥ १ ॥
अशवतृभ्योऽनिः एभ्यो धातुभ्यो निप्रत्ययो भवति ।

Ends — कृगृश्रुवृचतिभ्यङ्गरन् । एभ्यङ्गरन्स्यात् कृषि क्षेपे । तो । किरिति कीर्यते वा ॥—

उणादिसूत्रवृत्ति Uṇādisūtravṛitti

No. 267 6
1869-70

Size — 12½ in. by 4 in.

Extent — 132 leaves, 6 lines in a page, about 48 letters in a line.

Description — Foreign paper, Devanāgarī characters; bold and legible writing, not very correct; complete in five Pādas or sections; brought from Kolhapur.

Author — Ujjvaladatta, also called Jājali.

Age — Seems to be quite a new copy.

Subject — A commentary on the Uṇādisūtras.

Begins — हेरंबमीश्वरं वाचं नमस्कृत्य पदं गुरोः ॥
श्रीमदुज्ज्वलदत्तेन क्रियते वृत्तिरुत्तमा ॥ १ ॥
वृत्तिन्यासमनुन्यासं रक्षितं भागवृत्तिकं ॥
भाष्यं धातुप्रदीपं च तट्टीकां वर्णदेशनीं ॥ २ ॥
उपाध्यायस्य सर्वस्वं सुभूतिं सामनं दिनं ॥
कालिंगरुद्रचंद्रादीन् समीक्ष्यैषा कृतिर्मम ॥ ३ ॥
उणादिवृत्तयोनेका भूरिभिः सूरिभिः कृताः ॥
तास्त्विदानीं विपर्यस्तसूत्रशब्दार्थधातवः ॥ ४ ॥
ता एवाथ समालोच्य ग्रंथानन्यांश्च विस्तरात् ॥
सर्वतः (?)समाकृष्य मया वृत्तिर्विरच्यते ॥ ५ ॥
निरूप्य लिखितं सत्यं सज्जनैस्तु विचार्यतां ॥
नमस्कुर्मः खला युष्मांस्तूष्णीमत्र करिष्यथ ॥ ६ ॥
योमूं वृत्तिं समालोच्य स्वपौरुषसमीहया ॥
मन्नामाच्छादनं कुर्यात्सुकृतं तस्य नश्यति ॥ ७॥
प्रत्ययानां च धातूनामागमादेशयोस्तथा ॥
व्यक्तमेवानुबंधानां फलं नोदीरितं ततः ॥ ८ ॥
प्रत्ययः परश्च ॥ आद्युदात्तश्च ॥

Ends — तत्र साधुरिति यत् । मंगल्यं पूर्णकुंभादाविति सुभूतिचंद्रः । मत्वर्थे यत् प्रकरणेन्यत्रापि दृश्यत इति यत् ॥
मंगल्यं मंगले साधु मंगल्यश्चमसूरकः ।
मंगल्या च वचाच्छत्रामल्लिगंधागुरुस्तथेति (?) धरणिः ॥ १ ॥
सर्वमंगलमांगल्ये शिवे सर्वार्थसाधिके ॥
शरण्ये त्र्यंबके गौरि नारायणि नमोस्तु ते ॥ १ ॥

Colophon — इति महामहापाध्याये जे(जा ?)जलीत्यपरनामधेयश्रीमदुज्ज्वलदत्तविरचिता उणादिवृत्तिः पंचमः पादः समाप्तः ॥

Reference — See. Nos. 681, 682 of the Descriptive Catalogue of Sk. Mss. in the India Office Library by Prof. Eggeling; also p. 164 and ff. of The Catalogue of Sk. Mss. in the Library of the A. S. of Bengal by R. Mitra. pt. I. The work has been edited by Prof. T. Aufrecht, 1859, with Notes, Indices, and a Glossary.

उणादि(सूत्र)वृत्ति Uṇādi(sūtra)vṛitti

No. 268 230 / 1895-98

Size — 10 in. by 5 in.

Extent — (79 – 1 =) 78 leaves, 15 lines to a page, about 40 letters to a line.

Description — Country paper, Devanāgarī characters; indifferent hand. First leaf wanting, second and the last rather worn out. The Sūtras are marked by red chalk, but are not throughout numbered; generally correct and complete.

Age — Saṁvat 1840.

Begins — The Ms. begins with the latter half of the verse

प्रसिद्धोऽसौ क्रियाशब्दः शिल्पिन्यपि च वर्तते ।
तथा च धरणीकोशः कारुः शिल्पिनि कारके ॥
राघवस्य ततः कार्यं कारुर्वानरपुंगवः ।
सर्वं वानरसेनानामाश्वागमनमादिशत् ॥ भट्टिः ॥ इति ॥

Ends — सर्वमंगलमांगल्ये शिवे सर्वार्थसाधिके ।
शरण्ये त्र्यंबके गौरि नारायणि नमोस्तु ते ॥

इतिमहोपाध्यायजेजिलीत्यपरनामधेयश्रीमदुज्ज्वलदत्तविरचितायामुणादिवृत्तौ पंचमः पादः । उणादिवृत्तिः समाप्ता ॥ संवत् १८४० माघमासे शुदि पंचमी सोमवासरे काशीक्षेत्रे समाप्तः ॥

उणादिसूत्रवृत्ति Uṇādisūtravṛitti

No. 269 474 / 1884-87

Size — 12 in. by 4¾ in.

Extent — 32 leaves, 17 lines to a page, about 60 letters to a line.

Description — Old Country paper very much soiled, Devanāgarī characters with occasional पृष्ठमात्रास; clear and legible writing generally correct. The sides of the Ms. slightly worm-eaten; complete.

Age — Samvat 1563.

Ends — इति श्रीमहामहोपाध्यायजेजलीत्यपरनामकधेयश्रीमदुज्ज्वल-दत्तविरचितायां श्रीउणादिवृत्तौ पंचमः पादः समाप्तः ॥ संवत् १५६३ वर्षे.....श्री नागपुरमध्ये महमुद्दे श्रीमहमदखाने विजयवति राज्ये । ..... धनप्रभेणात्माध्ययनाय लिखितम् ॥

उणादिसूत्रवृत्ति Uṇādisūtravṛitti

No. 270 482
1886-92

Size — 10½ in. by 4½ in.

Extent — 88 leaves, 11 lines in a page, about 40 letters in a line.

Description — Country paper, Devanāgarī characters; very careless, though legible writing, fairly correct; complete.

Age — Samvat 1678.

Ends — इति श्रीमन्महामहोपाध्याय जाजलीत्यपरनामधेयश्रीमदुज्ज्वल-दत्तसंगृहीतायामुणादिवृत्तौ पंचमः पादः । संवत् १६७८ भाद्रपूर्व-पक्षे १२ ॥ श्रीमद्दीनोद्धारणपंचजनपंचाननाय नमः ॥ श्रीः ॥ श्रीमद्विश्वरूपभट्टभट्टारकभट्टश्रीकृष्णस्यादः पुस्तकम् ॥

उणादिसूत्रवृत्ति Uṇādisūtravṛitti

No. 271 273
1875-76

Size — 9 in. by 3¾ in.

Extent — 110 leaves, 7 lines to a paper, 40 letters to a line.

Description — Country paper, Devanāgarī characters; bold, legible and generally correct writing; margins ruled in black; red chalk used to mark out the Sūtras; complete.

Age — Samvat 1656.

Ends — इति श्रीमहामहोपाध्यायश्रीमदुज्व(ल)दत्तसंगृहीतायामुणादि-वृत्तौ पंचमः पादः समाप्तः ॥ समाप्ता चेयमुणादिवृत्तिः ॥ शुभमस्तु ॥ संवत् १६५६ समये ज्येष्ठवदि अश्वदिसुदि दशमी बुधवासरे ॥ छ ॥

उणादिसूत्रवृत्ति Uṇādisūtra-vṛitti.

No. 272 636
1882-83

Size — 9½ in. by 3¾ in.

Extent — 122 leaves, 7 lines to a page, 39 letters to a line.

Description — Country paper, very much soiled in appearance, Devanāgarī characters; bold and legible writing, fairly accurate. Margins carefully ruled in double black; occasional marginal notes in very small hand; the margins of most of the leaves, especially the first and the last few leaves, worn out and slightly worm-eaten. Red ink used for punctuation strokes, as also for writing the Sūtras, which are usually written in alternate letters of black and red. Complete.

Age — Saṁvat 1680.

Ends — इति श्रीमदुज्ज्वलदत्तसंगृहीतायाम्वृत्तौ पंचमः पाद(:) समाप्तः ॥ शुभमस्तु सर्वजगतः । संपूर्णश्चायं ग्रंथः ॥ सम्वत् १६८० समये चैत्र-पंचम्यां बुधौ औयांपारनगरे शुभस्थाने श्रीमत्-राजसिंहस्य भुज्यमानराज्ये ॥ श्री द्विवेदषेमकर्णस्यात्मजगोपीनाथेनालेखि-पुस्तकमिदम् । आत्मपाठार्थे ॥

खवसुरससीतमयूरवैरंकिते विक्रमाब्दे
शितविरहितपक्षे नागतिथ्यां बुधेपि ।
व्यलिखदिह नितांतगोपि(नाथ)शर्मा द्विवेदी
निजपठनसमृध्यै सर्वविद्यानवद्यः ॥ १ ॥
भीमस्यापि भवेद्भ्रंशो मुनेरपि मतिभ्रमः ।
यथादृष्टं तथालेखि लेखके नास्ति दूषणम् ॥ २ ॥

उणादिसूत्रवृत्ति Uṇādisūtravṛitti

No. 273 57
1873-74

Size — 10 in. by 4¼ in.

Extent — 25 leaves, 13 lines in a page, about 60 letters in a line.

Description — Country paper, Devanāgarī characters of the Jain kind, with पृष्ठमात्राs; fairly correct, bold and legible writing. Seems to be complete, but ends differently from No. 6 of 1869–70. A remark, most probably by Dr. Kielhorn, is found on the cover to the effect that the Ms. is not Ujjaladatta's own work, but only an incomplete extract from it.

Ends — हाचंद्रमाः । धाः पुरुषः ॥ इण् आसिः । आयां अग्निः । स्वरादित्वादव्ययं भाषायां ॥ इति श्रीमहोपाध्यायनागदेवउज्वलदत्तविरचितायामुणादिवृत्तौ पंचमः पादः ।

लिङ्गानुशासन (पाणिनीय) Liṅgānuśāsana (Pāṇinīya)

No. 274 309 / 1857–76

Size — 6 in. by 9 in.

Extent — 6 leaves, 15 lines to a page, 12 letters to a line.

Description — Country paper of reddish brown and yellowish brown colours, mixed with purely white country paper; Śāradā characters; bold, legible and generally correct; complete. The Ms. comes from Kāśmīra. This Ms. is placed along with a number of others, all written on the same kind of paper and by the same hand. The whole Ms. is arranged in the manner of the printed forms of a modern book, meant to be bound but not actually bound together. Each form usually contains twelve leaves. The various Mss. herein are—

Number	Begins on	Ends on	Extent
No. 309 / 1875–76	fol. 1, *b*	fol. 7, *a*	foll. 6
No. 312 / 1875–76	fol. 7, *b*	fol. 33, *b*	foll. 26
No. 310 / 1875–76	fol. 33, *b*	fol. 86, *a*	foll. 53

Number	Begins on	Ends on	Extent
No. 294 / 1875–76	fol. 86, *b*	fol. 127, *a*	foll. 41
No. 296 / 1875–76	fol. 127, *b*	fol. 129, *a*	foll. 2
No. 268 / 1875–76	fol. 129, *b*	fol. 132, *a*	foll. 3
No. 268, A / 1875–76	fol. 132, *a*	fol. 133, *a*	fol. 1
No. 326 / 1875–76	fol. 133, *a*	fol. 174, *b*	foll. 15
No. 272 / 1875–76	fol. 147, *b*	fol. 157, *b*	foll. 10 (incomplete)

Total No. of leaves, 157.

Age — Old in appearance.

Author — Pāṇini (?)

Subject — A short treatise on the genders of nouns, in the form of aphorisms.

Begins — ॐस्वस्ति ॥ श्रीगणेशाय नमः ॥ ॐनमः पाणिन आदिशाद्धिकाय ॥ अथ लिङ्गम् ॥ स्त्री ॥ &c.

Ends — इति श्रीपाणिनीयलिङ्गानुशासने पाणिनीयलिङ्गानुशासनं समातम् ॥

Reference — Many printed editions of the text are available. Dr. R. Otto Franke has edited the लिङ्गानुशासनs of हेमचन्द्र, शाकटायन, हर्षवर्धन and वररुचि with an elaborate introduction (1890); while latterly, वामन's लिङ्गानुशासन with the Author's own वृत्ति is edited in the Gaekwad's Oriental Series, No. 6 (1918). The last was also published by Peterson in his Report for 1884–86, pp. 110 ff.

लिङ्गानुशासनवृत्ति Liṅgānuśāsanavṛitti

No. 275 488
1884–8 7

Size — 10½ in. by 41½ in.

Extent — 7 leaves, 17 lines to a page, about 46 letters to a line.

Description — Country paper, Devanāgarī characters with partial पृष्ठमात्राs. The leaves, esp. the last one, much worm-eaten. Bold and legible writing, correct and complete.

Age — Seems to be much old.

Author — The Liṅgānuśāsana is attributed to Pāṇini. The Vṛitti goes without any author.

Subject — The well known Pāṇinīya Sūtras which give the genders of the various Sanskrīt words, followed by a short running gloss.

Begins — जिनाय नमः ।

येनाक्षरसमाम्नायमधिगम्य महेश्वरात् ।
कृत्स्नं व्याकरणं प्रोक्तं तस्मै पाणिनये नमः ॥ १ ॥
अथलिंगम् । लिगमित्यधिकारो वेदितव्यः ।

Ends — सवस्व प्रायेण त्रिलिंगिता वेदितव्या । अचित्ती चातुरी इत्यादि पुंनपुंसकस्त्रीत्वं च द्विकं त्रिकं द्वयं त्रयं द्वितयं त्रितयं ॥ इति श्रीपाणिनीयलिंगानुशासनवृत्तौ वृत्तमव्ययाविष्करणं समाप्तं ॥

लिङ्गानुशासनवृत्ति Liṅgānuśāsanavṛitti

No. 276 312
1875–76

Size — Description and other particulars the same as that of No. 309 of 1875–76, i. e., No. 274 above.

Extent — 26 leaves, 15 lines to a page, 12 letters to a line.

Author — The vṛitti is anonymous.

Begins — ॐनमः सरस्वत्यै ॥ श्रागणशाय नमः ॥ ॐनमो शारिका-देव्यै ॥

ॐ येनाक्षरसमाम्नायमधिगम्य महेश्वरात् ॥
कृत्स्नं व्याकरणं प्रोक्तं तस्मै पाणिनये नमः ॥
अथ लिङ्गम्॥ लिङ्गमित्य्[धि]कारो द्रष्टव्यः आ शास्त्रपरिसमाप्तेः॥
यानित ऊर्ध्वमनुक्रमिष्यामस्तत्राधिक्रियते लिङ्गमिति ॥

Ends — इति श्रीपाणिनीयलिङ्गानुशासनवृत्तावव्ययाधिकारः ॥ इति श्रीपाणिनीयलिङ्गानुशासनं समाप्तम् ॥ शुभमस्तु सर्वजगताम् ॥

लिङ्गानुशासन वृत्तिसहित Liṅgānuśāsana with Vṛitti

No. 277 20 / 1868–69

Size — 10½ in. by 5½ in.

Extent — 19 leaves, 10 lines in a page, about 32 letters in a line

Description — Country paper, Devanāgarī characters. Neat, bold and legible writing, fairly correct ; complete.

Age — Seems to be a new copy.

Author — Vararuchi.

Subject — A short treatise on the genders of words, consisting of metrical sūtras (about 130 in number) with a running, illustrative commentary. The work seems to be called by the name of Liṅgaviśeshavidhi or Liṅgavṛitti.

Begins — श्रीमते रामानुजाय नमः ।

हरतु हरस्तव दुरितं कनकरजःपुञ्जपिञ्जरे शिरासि ।
क्षीराहुतिरिव हुतभुजि निपतति भागीरथी यस्य ॥ १ ॥
लिंगजिज्ञासुनाचार्यः पृष्टश्शिष्येण केनचित् ।
इदम्बररुचिस्तस्मै प्रोवाच हितकाम्यया ॥ २ ॥
यावान्कश्चित्त्रन्तः शब्दो नपुंसके तु बोद्धव्यः ।

Ends— देवी सरस्वती कौमारी सरावती गौरी ब्राह्मणी गायत्री हस्तिनी । क्वचित् ऊदंतं एव स्त्रीत्वं । वधूः जंबूः कटभ्रूः भ्रूः धान्यलूः इत्यादिः॥

Colophon — इति श्रीआचार्यवररुचिविरचिते लिंगानुशासने लिंगवृत्तिः समाप्ता ॥

लिङ्ग(अनुशासन)वृत्ति Liṅga(anuśāsana-)Vṛitti

No. 278 546/1887–91

Size — 10½ in. by 4½ in.

Extent — (44 − (6 + 2) =)36 leaves, 6 lines to a page, about 26 letters to a line.

Description — Country paper, Devanāgarī characters; indifferent writing, generally legible; often incorrect. Wanting leaves 1–6, 8 and 10; leaves 40, 41, 43, 44 written on one side only; incomplete.

Age — The Ms. appears to be old.

Author — The authorship of the work is attributed to Vararuchi.

Subject — A treatise dealing with the genders of nouns, thrown into some 128 metrical sūtras followed by a running Vṛitti.

Begins — **नित्यं स्यादित्याह बहुलमंधकारश्च** &c.—

Ends — **यथोक्तमत्र सङ्क्षिर्लोकत एव बोधव्यः । इत्याचार्यवररुचिविरचिता लिंगवृत्तिः समाप्ता ॥**

Reference —See Dr. Kielhorn's Report for 1880–81, page 69, No. 286.

लिङ्ग(अनुशासन)वृत्ति Liṅga(anuśāsana-)Vṛitti

No. 279 286/1880–81

Size — 10 in. by 4¼ in.

Extent — 13 leaves, 15 lines to a page, 42 letters to a line.

Description — Country paper, Devanāgarī characters; bold and legible but not very correct writing. Margins ruled in black; the metrical text and its commentary written together, all mixed up. Complete.

Age — Saṁvat 1796.

Author — The work is ascribed to Vararuchi.

Subject — A compendium on genders, consisting of some verses followed by a prose commentary.

Begins — श्रीगणेशाय नमः ॥

लिंगजिज्ञासुनाचार्य्यः पृष्टः शिष्येण केनचित् ।
इदं वररुचिस्तस्मै प्रोवाच हितकाम्यया ॥ १ ॥

यावत्कश्चित्त्रांतः शब्दो नपुंसके बोद्धव्यः ॥ यावान् इति परिमाणवाची शब्दः कश्चिदित्यनिर्दिष्टनामधेयः । त्र अंत यस्य सः त्रांतः ॥ शब्द्यायंते अनेनार्था इति शब्दः ॥

Ends — लुग्विषयस्य च महतः संक्षेपत एष लिंगविधिमु(?)क्तः ॥ यन्नोक्तमत्र सद्भिस्तल्लोकत एव बोद्धव्यम् ॥ इत्याचार्य-वररुचिविरचिता लिंगवृत्तिः समाप्तम् ॥ सं. १७९६ वर्षे मिती फाल्गुनमासे कृष्णपक्षेऽष्टम्यां तिथौ शनिवाशरे श्री रूपावतीनगरे लेख्यं इदं पुस्तिका ॥ याद्दशं० etc. न दीयते ॥ १ ॥ इति श्रीरस्तुः ॥ कल्याणमस्तुः ॥ शुभम् ॥

Reference — Professor Kielhorn's Göttingen Catalogue, No. 92.

लिङ्गानुशासन सटीक Liṅgānuśāsana with Commentary

No. 280 310 / 1875-76

Size — Description and other particulars same as of No. 309 of 1875–76.

Extent — 53 leaves, 15 lines to a page, 12 letters to a line.

Subject — A metrical compendium on genders followed by a Commentary.

Author — Of the original metrical composition, Harshavardhana-svāmin, and of the Com. on the same, Śabarasvāmin.

Begins — श्रीगणेशाय नमः । ॐनमो विघ्नहर्त्रे ॥

ॐनमो मथितदुर्वारदैत्यचक्राय चक्रिणे ।
सभूधरधरागारस्तम्भीभूतैकबाहवे ॥ १ ॥

मनोरमतमैर्वृत्तैस्सज्जनानन्दवर्धनम् ।
लिङ्गानुशासनं स्पष्टं यथाबुद्धि विधीयते ॥ २ ॥
बह्वाचार्यमतैर्व्याप्यि श्रव्यं लालित्ययोगतः ।
स्पष्टं स्पष्टीकृतैरर्थैरिदं लिङ्गानुशासनम् ॥ ३ ॥

इदानीं स्त्री प्रकरणमाकारादिक्रमेण दर्शयन्नाह ।

आदीदूतः स्त्रियां प्रायो गङ्गालक्ष्मीश्चमुर्यथा ।
पर्यायसहिता भूमिवल्लिविद्युन्नदीदिशः ॥ ४ ॥

आश्च ईश्च उ[ऊ]श्च ते आदीदूतस्तदन्ता गृह्यन्ते केवलानामेषां प्रयोगो नास्तीति ।

Ends — एवमादिसुद्धीभिस्स्वधिया स्वयमेव विचार्यन् ॥

व्याडेश्शङ्करचन्द्रयोर्वररुचेर्विद्यानिधेः पाणिने(:)
सूक्तांल्लिङ्गविधीवि[न्वि]चार्य सुगमं श्रीवर्धमानात्मजः ।
श्रव्यं व्यापि च हर्षवर्धन इदं स्पष्टीकृतपद्धयं(?)
लिङ्गानामनुशासनं रचितवानर्थ्यार्थसंसिद्धये ॥ ७६ ॥

सूक्तांल्लिङ्गविधीन्विचार्य पर्यालोच्य तेभ्यस्सार(रं) गृहीत्वा सुगमं श्रव्यं व्यापि चेदं लिङ्गानुशासनं रचितवान् । अन्यच्च कीदृशं स्पष्टीकृतप्रत्ययं । अस्पष्टास्स्पष्टीकृताः प्रत्ययाः क्तिन । धान । ष्मुन । इत्यादयो यत्र । प्रत्ययानां सोदाहरणानां प्रदर्शनात्सुस्पष्टतां पर्यालोच्य मन्दमतयो न मुह्यन्तीति भावः ॥

Colophon — इति भट्टदीप्रस्वामिसूनोर्बालवागीश्वरस्य शबरस्वामिनः कृतौ हर्षवर्धनकृतलिङ्गानुशासनटीकायां सर्वलक्षणायां त्रिलिङ्गप्रकरणम् ॥ वा समाप्तमिति लिङ्गानुशासनटीकायामिति शुभंसूभवतु शुभमस्तु ॥

...णा प्रतिमश्श्रुतेन नसमश्श्रौर्येण पार्थोपमः
काव्येनातिमनोरमः प्रणयिनामासन्नकल्पद्रुमः ।
एतस्संम्प्रति हर्षवर्धन इति प्रख्यातकीर्तिस्सतां
तेनेदं रचितं परोपकृतये लिङ्गाभिधानं शुभम् ॥

Reference — The work has been edited by Dr. Franke (1890) with extracts from Śabara's Gloss.

लिङ्गानुशासनटीका Liṅgānuśāsanaṭīkā

No. 281 311 / 1875–76

Size — 5½ in. by 7½ in.

Extent — (41 + 4 =)45 leaves, 13 lines to a page, 20 letters to a line.

Description — This is a birch-bark Ms. written in Śāradā characters; bold and legible hand-writing generally correct. The present work is bound along with three other works, viz. Rūpāvatāra (No. 308), Uṇādisūtravṛitti (No. 275), and Vastuvijñānaratnakośa (No. 311 *a*) belonging to the collection of 1875–76. The Ratnakośa is bound between two successive folios of the Liṅgānuśāsanavṛitti, and as it was not numbered in Bühler's Report, a new No. (311 *a*) is given to it, The Liṅgānuśāsana commentary is complete.

Age — Saptarshi Saṁvat 26 ; old in appearance.

Author — Śabarasvāmin, son of Dīptasvāmin and known as Bāla-vāgiśvara. He is reputed to have composed this Commentary at the age of 6.

Subject — Commentary on Harshavardhana's Metrical Compendium on genders.

Begins — ॐ स्वस्ति प्रजाभ्यः ॥ श्रीगणेशाय नमः ॥

अरूपं विश्वरूपाख्यमनाख्यातप्रकारकम् ।
प्रपद्ये प्रणवात्मानमलिंगसंख्यमव्ययम् ॥

नमस्यामि सदा वंद्यां कृष्णवाङ्मयमातृकाम् ।
स्थूलां सूक्ष्मां शिवां घोरां सर्वाकारां सरस्वतीम् ॥

स्मरामि सर्वसाहित्यपारगाणां महात्मनां ।
गुरूणां यत्प्रसादेन प्राप्यते वैबुधं पदम् ॥

सारः सर्वस्य विद्वत्ता विद्वद्भ्यः कवयो वराः ।
कवीनां लिंगविज्ञानं मुह्यंति सुधियो यतः ॥

प्रार्थितः शास्त्रकारेण पादग्रहणपूर्वकम् ।
करोति स(श)वरस्वामी षड्वर्षः पंचिकामिमाम् ॥

इह हि शास्त्राणि विशिष्टेष्टदेवतानुस्मरणपूर्वकाणि समारभ्यंत इति शिष्टाचारः। तदर्थमेव कविः सकलशास्त्रपारदृश्वा शबरस्वामी भववंतं सर्वभूताभासं श्रीवासुदेवं.....कीदृशं मथितं दैत्यचक्रं येन etc.

Ends — इत्यादयो यत्र प्रत्ययानां सोदाहरणानां प्रदर्शनात्सुस्पष्टतां पर्यालोच्य मंदमतयो न मुह्यंतीति भावः॥ इति श्रीभट्टदीक्षस्वामिसूनोर्बालवागीश्वरस्य शबरस्वामिनः कृतौ हर्षवर्धनरचितलिंगानुशासनटीकायां सर्वलक्षणायां त्रिलिंगप्रकरणम्॥ समाप्तं चेदं लिंगानुशासनं शबरस्वामिना कृतं सटीकमिति शुभम्॥

रूपेणाप्रतिमः श्रुतेन नसमः शौर्येण पार्थोपमः।
काव्येनातिमनोरमः प्रणयिनामासन्नकल्पद्रुमः॥
जातः संप्रति हर्षवर्धन इति प्रख्यातकीर्तिः सतां।
तेनेदं रचितं परोपकृतये लिंगाभिधानं शुभम्॥
सं. २६..... समाप्तम्॥

फिट्सूत्राणि तद्वृत्तिश्च Phiṭsūtras with Commentary

No. 282 81
1871-72

Size — $9\frac{1}{4}$ in. by 4 in.

Extent — 4 leaves, 15 lines in a page, about 34 letters in a line.

Description — Thin foreign paper, Devanāgarī characters. Very careless writing, fairly correct. All the Sūtras are first written together and then follows the commentary.

Author — Śāntanava of the Sūtras.

Age — Seems to be old.

Subject — The Sūtras are rules on the accentuation of nominal and pronominal stems, particles etc., and consist of four sections.

Begins — फिषः। अंत उदात्तः।

Ends — फिट्सूत्रवृत्तिः समाप्ता। पाणिनये नमः।

Reference — The Sūtras are printed in the editions of Siddhānta-Kaumudi. They have been critically edited by Kielhorn.

फिट्सूत्राणि तद्वृत्तिश्च Phit-sūtras and Commentary

No. 283 208
1879-80

Size — 10 in. by 4½ in.

Extent — 6 leaves, 13 lines to a page, 42 letters to a line.

Description — Country paper, Devanāgarī characters. Bold, very careful and usually correct writing. Margins carefully ruled in red. The Sūtras are written in red ink and the Commentary in black. Complete, except for a line or two at the end.

Age — Rather old looking.

Author — The Sūtras are attributed to शांतनवाचार्य, while the Com. is anonymous.

Begins— **ॐनमः ॥ अथ फिट्सूत्राणि व्याख्यास्यामः ॥ फिषः ॥ फिट्-प्रातिपदिकांतस्येत्यधिक्रियते ॥ अंत उदात्तः ॥ फिषंत उदात्तो भवति ॥ किंचेदं फिडिति । फिषिति प्रातिपदिकसंज्ञां कृतवान् । अर्थवदधातुरप्रत्ययः फिष् कृत्तद्धितसमासाश्चेति ॥**

Ends — **यथेति पदांतेः ॥ यद्वेति पादांते वर्तमानम् ॥ अनुदात्तं भवति ॥ भ्राजंतो अग्नयो यथा ॥ पाद्यंत इति किं ॥ यथा वातो यथा वनम् ॥ इति शांतनवकृतौ फिष—**

फिट्सूत्राणि सटीकानि Phitsūtras with Gloss

No. 284 226
1919-24

Size — 10 in. by 4½ in.

Extent — 18 leaves, 15 lines to a page, about 36 letters in a line.

Description — Country paper, Devanāgarī characters; clear and legible hand-writing. Fairly correct and complete.

Age — Not very old.

Author — Śāntanavāchārya.

Subject — Rules of Vedic accentuation This Ms. however gives all the Phiṭ-Sūtras followed by short running explanations of them at the end in about three leaves. The remaining part of the Ms. is a treatise on Vedic irregularities of accentuation. It is divided into eight Adhyāyas.

Begins — ॐ नमः । छंदासि पुनर्वस्वोरेकवचनं द्वयोरेकवचनं वा स्यात् । पुनर्वसु नक्षत्रं । पुनर्वसू वा । लोकेषु द्विवचनमेव ॥ etc.

Ends — प्रकारादिद्विरुक्तौ दरस्यांत उदात्तः पदुपदु । शेषं सर्वमनुदात्तं । शेषं नित्यादिद्विरुक्तस्य परमित्यर्थः । प्रप्रायं दिवे दिवे । इति शांत नवाचार्यप्रणीतेषु फिट्सूत्रेषु तुरीयः पादः ॥

व्याकरणपरिभाषा
(व्याडीया)

Vyākaraṇaparibhāshā
(Vyāḍi)

No. 285

532 (a)
1887-91

Size — 10 in. by $4\frac{1}{2}$ in.

Extent — 4 leaves, 11 lines to a page, about 35 letters to a line.

Description — Country paper, Devanāgarī characters; bold and legible writing, carefully ruled margins; red strokes of punctuation. Fairly accurate. The Paribhāshās occupy a little more than half the extent of the Ms. The Ekākshari-nāmamālā (एकाक्षरी नाममाला) follows at the end. Both works complete.

Age — Saṁvat 1768.

Author — Of Paribhāshā, Vyāḍi.

Subject — The Paribhāshā is only an enumeration of certain grammatical maxims, here divided into seven Sections. The Ekākshari Nāmamālā is a collection of words of one syllable, with their meanings, in metre, covering some 45 verses.

Begins, Paribhāshā —ॐ। अर्थवद्ग्रहणे नानर्थकस्य। लक्षणप्रतिपदोक्तयोः प्रतिपदोक्तस्यैव ग्रहणं न तु लाक्षणिकस्य। गौणमुख्ययोर्म्मुख्ये कार्यसंप्रत्ययः ॥

Ends, Paribhāshā — गतिकारकोपपदानां कृद्भिः सह समासवचनं प्राक् सुबुत्पत्तेः। चक्रकोष्ठिमृतोध्यवस्थानम्। ज्ञापका अपि ता विधयो ह्यनित्या इति॥ इति व्याडिविरचिता पाणिनीयपरिभाषा समाप्ता॥

व्याकरणपरिभाषा
(पाणिनीया)

Vyākaraṇaparibhāsha
(Pāṇinīya)

No. 286

253
1884-86

Size — 10 in. by 4⅜ in.

Extent — 4 leaves, 10 lines in a page, about 32 letters in a line.

Description — Country paper, Devanāgarī characters; bold and legible writing. Fairly correct.

Age — Seems to be of a recent date.

Subject — A bare statement of the Paribhāshās in connection with Pāṇini's grammar. The order is the same that is followed by Sīradeva in his Paribhāshā-Vṛitti.

Begins — व्याख्यानतो विशेषप्रतिपत्तिर्न हि संदेहादलक्षणम् ॥ १ ॥

Ends — समासकृत्तद्धितेषु संबंधाभिधानं न च प्रत्ययेन मन्यच्च(?)रूढ-भिन्नरूपाव्यभिचारी संबंधेभ्यः ॥ इति परिभाषासूत्राणि। संख्या १२९ ॥

व्याकरणपरिभाषा
(पाणिनीया)

Vyākaraṇaparibhāshā
(Pāṇinīya)

No. 287

223
1892-95

Size — 9¾ in. by 4¼ in.

Extent — 2 leaves, 14 lines in a page, about 46 letters in a line.

— Country paper, Devanāgarī characters; bold and legible hand. There are some corrections made by a later hand; margins on both sides ruled in red ink. Correct in the main and complete.

The Ms. has an old appearance.

— These maxims are usually attributed to Pāṇini.

— A mere enumeration of only 94 maxims of interpretation more particularly applicable to Pāṇini's grammar. The title of the book should be परिभाषा and not परिभाषा-प्रकरणम्.

— व्याख्यानतो विशेषप्रति(पत्ति?)र्न हि संदेहादलक्षणम् ॥ १ ॥ न हि कार्यो निमित्तत्वेनाश्रीयते ॥ २ ॥

— समासकृत्तद्धितेभ्यस्संबंधाभिधानमन्यत्र ॥ रूढ्यभिन्नरूपाव्यभिरूपाव्यभिचारितस्संबंधेभ्यः ॥ ९४ ॥ इति पाणिनिपरिभाषा समाप्ता ॥

व्याकरणपरिभाषा
(पाणिनीया)

Vyākaraṇaparibhāshā
(Pāṇinīya)

No. 288

501
1886–92

- 9¾ in. by 4½ in.

— 6 leaves, 10 lines in a page, about 35 letters in a line.

— Country paper, Devanāgarī characters; bold and legible writing, fairly correct. Complete.

- Not very old.

— लण्। व्याख्यानतो विशेषप्रतिपत्तिर्न हि संदेहादलक्षणम्।

— कृत्तद्धितसमासेभ्य उत्पन्नेन भावप्रत्ययेन सम्बंधाभिधानमन्यत्र-रूढभिन्नरूपाव्यभिचरितसम्बन्धेभ्यः ॥ इति परिभाषा समाप्ता ॥

व्याकरणपरिभाषा
(पाणिनीया)

Vyākaraṇaparibhāshā
(Pāṇinīya)

No. 289

186
1882-83

Size — 8$\frac{3}{4}$ in. by 3$\frac{3}{4}$ in.

Extent — 6 leaves, 9 lines to a page, 24 letters to a line,

Description — Country paper, Devanāgarī characters ; bold, careful and fairly accurate writing; margins ruled in red, red chalk used. The Ms. gives a mere list of 132 + 9 परिभाषाs in the order of सीरदेव ; complete. The Ms. belongs to one नागेशभट्ट as mentioned on fol. 1, *a*.

Age — Not very old.

Begins — श्रीगणेशाय नमः । श्रीपरमेश्वरो विजयतेतराम् ॥ व्याख्यानतो विशेषप्रतिपत्तिर्न हि संदेहादलक्षणम् ॥ १ ॥ न हि कार्यं निमित्तत्वेनाश्रियते ॥ २ ॥ कार्यमनूभवन्निमित्तत्वेनाश्रियते ॥ ३ ॥ इतरेतराश्रयाणि कार्याणि शास्त्रे न प्रवर्तंते ॥ ४ ॥

Ends— समासकृत्तद्धितेषु संबंधाभिधानं अन्यत्र रूढ्यभिन्नरूपाद्व्यभिचारिसंबंधेभ्यः ॥१३१॥ इति सूत्रपाठानुक्रमन्यायमूलपरिभाषा ॥श्री॥ येन नाप्राप्ते यो विधिरारभ्यते स तस्य बाधको भवति ॥ १ ॥ येन नाव्यवधानं तद्व्यवहितेपि वचनप्रामाण्यात् ॥ २ ॥..... प्रकल्प्य चापवादविषयं तत उत्सर्गोभिनिविशते ॥ ९ ॥ परमेश्वरो विजयतेतराम् ॥ गणपतिर्जयतु ॥

व्याकरणपरिभाषा
(पाणिनीया)

Vyākaraṇaparibhāshā
(Pāṇinīya)

No. 290

325
1895-1902

Size —9$\frac{1}{2}$ in. by 3$\frac{3}{4}$ in.

Extent —4 leaves, 9 lines to a page, 36 letters to a line.

Description — Country paper, Devanāgarī characters ; clear and legible writing, fairly accurate. The Ms. is slightly worm-eaten. Complete.

Age — Rather old in appearance.

Begins — श्रीगणेशाय नमः ॥ व्याख्यातो विशेषप्रतिपत्तिर्न हि संदेहाद्-लक्षणम् ॥ १ ॥

Ends — पूर्वं धातुरुपसर्गेण युज्यते पश्चात्साधनेन ॥ २८ ॥ समासकृत्तद्धि-तेषु संबंधानभिधानमन्यत्र रूढ्यभिन्नरूपाव्यभिचरितसंबन्धेभ्यः ॥ २९ ॥ इति न्यायमूलाः परिभाषाः ॥ येन नाप्राप्तयोर्विधिरार-भ्यते स तस्य बाधको भवति ॥ १ ॥.....पूर्वं ह्यपवादाः प्रवर्तन्ते पश्चादुत्सर्गाः ॥ ८ ॥ प्रकल्प्य वापवादविषयं तत उत्सर्गो-भिनिविशते ॥ ९ ॥ इति परिभाषाः ॥

व्याकरणपरिभाषा
(पाणिनीया)

Vyākaraṇaparibhāshā
(Pāṇinīya)

No. 291

324
1895–1902

Size — $9\frac{1}{2}$ in. by $3\frac{3}{4}$ in.

Extent — 4 leaves, 10 lines to a page, 30 letters to a line.

Description — Country paper, Devanāgarī characters; bold and legible writing, generally correct. Complete.

Age — Not very old in appearance.

Begins — श्रीगणेशाय नमः । व्याख्यानतो विशेषप्रतिपत्तिर्न हि संदेहाद्-लक्षणम् ॥ नहि कार्यी निमित्तत्वेनाश्रीयते ॥

Ends — पूर्वं धातुरूपसर्गेण प्रयुज्यते पश्चात्साधनेन ॥ समासकृत्तद्धितेषु सर्वं विधानमन्यत्र रूढ्यभिन्नरूपाव्यभिचारितसंबन्धेभ्यः ॥ इति सूत्रानुक्रमन्यायपरिभाषा ॥ तन्मध्ये पतिते साग्रहणेन गृह्यते ॥

पानीयं पातुमिच्छामि त्वत्तः कमललोचने ।
यदि दास्यसि नेच्छामि न दास्यसि पिबाम्यहम् ॥

इदं पुस्तकं गोरोपनाम्ना केशवेन लिखितम् ॥ पुनः प्रसंग-विज्ञानात् ॥

ज्ञापकसमुच्चय Jñāpakasamuchchaya

No. 292 621/1891-95

Size — 9 in. by 4½ in ; the last four leaves longer by an inch.

Extent — 23 leaves, 13 lines to a page, about 32 letters to a line.

Description — Country paper, Devanāgari characters ; legible but not always correct writing. The last four leaves slightly damaged, with some lacunæ, in places ; otherwise complete.

Age — Does not seem to be very old in appearance.

Author — Purushottamadeva.

Subject — A collection of grammatical maxims of interpretation to Pāṇini's grammar.

Begins — श्रीगणेशाय नमः । श्रीसोमेश्वराख्यगुरवे नमः ।
यश्चक्रे परिभाषाणां वृत्तिं वृद्धसुसंमताम् ।
पुरुषोत्तम आरेभे स ज्ञानकसमुश्चयः(यम्) ॥ १ ॥

Ends — व्याकरणप्राक्रियायामकारस्य विवृतोपदेश अकारग्रहणार्थ इति महामहोपाध्यायश्रीपुरुषोत्तमदेवविरचितो ज्ञापकसमुच्चयः समाप्तः ॥ Then follows the name of the scribe which is carefully scored through so as to leave no letter visible. Then follow a few stray verses without any bearing on the text.

Reference — Oxford Catalogue No. 353, wherein are given the different authorities quoted in the work.

ज्ञापकसमुच्चय Jñāpakasamuchchaya

No. 293 53/1881-82

Size — 9½ in. by 4 in.

Extent — 28 leaves, 13 lines to a page, 43 letters to a line.

Description — Country paper, Devanāgarī characters ; bold, indifferent and generally correct writing. Fol. 15 wanting; otherwise complete.

Age — Not very old-looking.

परिभाषावृत्ति — Paribhāshāvṛitti

No. 294 — 291 / 1875-76

Size — 11 in. by 6 in.

Extent — 55 leaves, 10 lines to a page, 34 letters to a line.

Description — Country paper, Devanāgarī characters; bold, careful writing, tallied with the original and corrected where necessary. Complete. The Ms. comes from Pātan.

Age — New copy from a Ms. of Saṁvat 1721.

Author — Purushottama.

Subject — A commentary on the परिभाषाs belonging to the Pāṇinīya school. The order of the परिभाषाs is however independent of सीरदेव or नागोजीभट्ट. The वृत्ति is also called ललितावृत्ति.

Begins — ॐ नमः ॥

अथातः परिभाषाणां वचनानां च तादृशाम् ।
संक्षिप्य ललितां वृत्तिं प्रस्तौति पुरुषोत्तमः ॥ १ ॥

अर्थवद्ग्रहणे नानर्थकस्यु० ॥ अर्थवदनर्थकग्रहणविचारेऽर्थवत एव ग्रहणं नान्यस्य । तद्यथा ॥

Ends — अणुदित्सवर्णस्येत्येकं परेण ग्रहणानि परेणैवेति निश्चीयते ॥११५॥ इति यावद् ॥ ज्ञापकसिद्धा वचनसिद्धाश्च काश्चन परिभाषा वचनानि च कानिचिद्यथाबोधमस्माभिर्विवृतानि । एवमनया दिशान्यान्यपि शब्दप्रकृत्योद्योगन्यायवाक्यानि लिंगोदाहरणाभ्यां समनुगंतव्यानि सन्निहितानि शक्तिशः । तद्यथा सापेक्षमसमर्थं भवति। नित्यसापेक्षप्रधानसापेक्षमस्ति । सामर्थ्यान्निरवकाशा हि विधयः ॥ छ ॥ इति श्रीपाणिनीयाचार्यविरचितानां परिभाषाणां लघुवृत्तिः संपूर्णा ॥ संवत् १७२८ वर्षे भाद्रपदमासे शुक्लत्रयोदश्यां बुधवासरे लिखिता ॥ संवत् १९३१ । नकल ॥

Reference — Rāj. Mitra, Notices, Vol. 7, p. 166.

परिभाषावृत्ति — Paribhāshāvṛitti

No. 295 — 320 / 1875–76

Size — 13¾ in. by 6 in.

Extent — 2+28 leaves, 10 lines to a page, 50 letters to a line.

Description — Country paper, Devanāgarī characters of the Kāśmīrian type; bold, careful and fairly correct writing. Red chalk used. Complete.

Age — A new copy,

Author — The परिभाषाs are attributed to व्याडि while the वृत्ति is probably anonymous.

Subject — The first two leaves give a mere list of the परिभाषाs. There are 87 of them, and the order in which they are given differs considerably from that of सीरदेव or नागोजीभट्ट. The Vṛitti is separately paged and extends from foll. 1–28.

Begins — ॐ श्रीव्याडमुनये नमः ॥ अथ परिभाषासूचनं व्याख्यास्यामः। ॥१॥ अर्थवद्ग्रहणे नानर्थकस्य ॥२॥ लक्षणप्रतिपदोक्तयोः प्रतिपदोक्तस्य ग्रहणम् ॥ ३ ॥ गौणमुख्ययोर्मुख्ये संप्रत्ययः ॥ .....५९ अकृतव्यूहाः पाणिनीयाः ॥...८६॥ द्विर्बद्धं सुबद्धं भवति ॥८७॥ कृद्ग्रहणे गतिकारकपूर्वस्यापि ग्रहणम्॥८८॥इति व्याडपरिभाषाः॥

Begins (Vṛitti) — ॐ नमो मुनित्रयाय ॥ अथ परिभाषासूचनं व्याख्यास्यामः ॥ अथेत्ययमधिकारार्थः ॥ परिभाषासूचनं शास्त्रमधिकृतं वेदितव्यं यदित ऊर्ध्वमनुक्रमिष्यामः। इयमस्मिन्सूत्रे सिद्धा इयमस्मिन्सिद्धेति । किंकारणं । अत्रहि ज्ञातपरिभाषस्स्वयं स्वयं शास्त्रं प्रतिपादयितुं समर्थो भवति ॥ स तावत्सुखं ज्ञातपरिभाषो भवति । अतो व्याख्यानं द्रष्टव्यं ॥ तत्रादित एव तावदियं परिभाषा भवति॥ अथवद्ग्रहणे नानर्थकस्येति॥ क्व पुनरियं परिभाषा ज्ञाप्यते । व्रश्चभ्रस्जादिसूत्रे ॥

Ends— अस्तीयं परिभाषेति कृद्ग्रहणे गतिकारकपूर्वस्यापि ग्रहणमिति। किमेतस्या ज्ञापने प्रयोजनम् । प्रयायिणे प्रयायिणः । माषवापानि व्रीहिवापानीति प्रातिपदिकांतनुम्बिभक्तिषु चेति णत्वं सिद्धं भवति॥ इति व्याडीयपरिभाषावृत्तिः समाप्ता ॥ शुभाय भवतात् ॥

परिभाषावृत्ति Paribhāshāvṛitti

No. 296 319 (B) 1875-76

Size — 14 in. by $5\frac{3}{4}$ in.

Extent — 25 leaves, 12 lines to a page, 50 letters to a line.

Description — Country paper, Devanāgarī characters of the Kāsmīrī type. Bold, careful and generally correct writing. Complete, forming foll. 7—31 of Ms. No. 319 of 1875-76. The first 6 leaves give the भाषानुशासन which is described in the section dealing with Prākrit Grammars.

Age — A new copy.

For other particulars see No. 320 of 1875-76.

परिभाषाप्रदीपार्चिः Paribhāshāpradīpārchiḥ

No. 297 21 · 1868-69

Size — $12\frac{1}{4}$ in. by $4\frac{1}{2}$ in.

Extent — 64 leaves, 10 lines in a page, about 60 letters in a line.

Description — Country paper, Devanāgarī characters. Neat and bold writing. Leaves 34-64 in a different hand-writing. Complete to the end of adhyāya 5. Fairly correct.

Age — Seems to be of a recent date.

Author — Udayaṁkara.

Subject — A treatise explaining the meaning and use of grammatical Paribhāshās, of the nature of Paribhāshenduśekhara. The Ms. has two adhyāyas complete. But the whole work must consist of some more adhyāyas, as appears from the closing portion of the 2nd adhyāya. The author very frequently refers to the works Śabdakaustubha, Śekhara, Prakriyākaumudī, Pradīpa, Śabdaratna, Padamañjarī, and he often mentions 'Dīkshitāḥ'. According to Hall, Udayaṁkara taught at Benares about the beginning of the last century He has also written commentaries on the two Śekharas of Nāgojībhaṭṭa.

Begins— श्रीगणेशाय नमः ।

अमंदहृदयानंदनिदानं शिवयोश्चिरम् ।
नमस्कुरुत हेरंबं निष्प्रत्यूहफलाप्तये ॥ १ ॥
वल्लकीपुस्तककरां पुंडरीकासनस्थिताम् ।
शारदां नीरकुंदेंदुधवलां भावयेतराम् ॥ २ ॥
कृत्वा पाणिनिसूत्राणां मितवृत्त्यर्थसंग्रहम् ।
परिभाषाप्रदीपार्चिस्तत्रोपायो निरूप्यते ॥ ३ ॥

तत्र तावत्परिभाषात्वं नाम लिङ्गवत्त्वे सति संदिग्धार्थनियामकत्वम् । दीधीवेवीटामित्यादेर्न धातुलोप इत्यादौ निषेधः किमिव परिभाषाया उत गुणवृद्ध्योरिति संदिग्धार्थस्य नियामकत्वात्परिभाषात्वं स्यादतः सत्यंतम् ।

Ends— अंतरंगानपि विधीन्बहिरंगो लुग्बाधते इत्येतां च परिभाषामकर्तव्यां मन्यंते तत्सर्वमग्रे विवेचयिष्यामः ॥

परिभाषाप्रदीपार्चिष्युदयंकरदर्शिते ।
द्वितीयो व्याकृताध्यायः संगतः संगतः सताम् ॥
न तुष्यंति मितोक्त्यैके परे मूढा बहूक्तिषु ।
करवाणि ततो वाणि सकलावर्जनेंजलिम् ॥

परिभाषाप्रदीपार्चिः — Paribhāshāpradīpārchiḥ

No. 298 — 345 / 1881–82

Size — 9¼ in. by 4½ in,

Extent — 96 leaves, 10 lines to a page, 42 letters to a line.

Description — Country paper, Devanāgarī characters ; clear and legible writing, correct in the main ; frequent use of yellow powder for emendation and erasure. Folls. 42 and 43 numbered together. Contains the first two adhyāyas complete.

Age — Saṁvat 1844.

Ends — श्रीसंवत् ॥ १८५४ ॥ समैरगाम चइत्रमासे सुकलपशे परीत्राणा गुरवासर श्रीपुस्तकं संपुराणां सुभमस्तु ॥ जो देवा सो लीषा मम दोषो न दीयते ॥

परिभाषाप्रदीपार्चिः Paribhāshāpradīpārchiḥ

No. 299 632/1891-95

Size — 8½ in. by 6½ in.

Extent — 24 leaves, 23 lines to a page, about 82 letters to a line.

Descriptron — Country papers, Devanāgarī characters; bold and legible writing, fairly accurate; incomplete: contains about three-fourths of the first adhyāya.

Age — Not very old in appearance.

परिभाषाप्रकाश Paribhāshāprakāśa

No. 300 482/1884-87

Size — 10 in. by 4½ in.

Extent — 4 leaves, 11 lines to a page, about 44 letters to a line.

Description — Country paper, Devanāgarī characters; indifferent but generally legible writing. Correct but incomplete, containing only the first pāda and a few lines more of the second.

Age — The Ms. is old in appearance.

Author — Vishṇupaṇḍita, who was also called विष्णुशेष and also विष्णुराप (according to Aufrecht).

Subject — An explanation of the various परिभाषाs used in Pāṇini's system.

Begins— वामांकदिव्यासनसंन्निविष्टा
यायेंगनाथ (यस्येंगनाथ) स्य जगद्विभूतेः।
महालसा सालसमायताक्षी
कृपाकलापैर्मयि लोकिषीष्ट ॥ १ ॥
शेषावतंसं शेषांशं जगत्त्रितयपूजितम्।
चक्रपाणिं तथा नत्वा पितरं कृष्णपंडितम् ॥ २ ॥
भ्रातरं च जगन्नाथं विष्णुशेषेण धीमता।
परिभाषाप्रकाशोयं क्रियते धीमतां मुदे ॥ ३ ॥
व्याख्यानतो विशेषप्रतिपत्तिः &c.

Ends — क्रियमाणं तु तत् एकदेशस्य प्रवृत्तिं ज्ञापयति ॥ उणादयोऽव्युत्पन्नानि प्रातिप— thus abruptly ends this Ms.

Colophon — इति श्रीमच्छेषकृष्णपंडितात्मजशेषविष्णुपंडितविरचिते परिभाषाप्रकाशे प्रथमः पादः ।

परिभाषाभास्कर Paribhāshābhāskara

No. 301 502/1886-92

Size — 11½ in. by 3¾ in.

Extent — 49 leaves, 10 lines in a page, about 40 letters in a line.

Description — Country paper, Devanāgarī characters; bold and legible writing, fairly correct. Complete. The परिभाषाs proper are generally marked with red powder.

Age—Seems to be a new copy.

Author — Agnihotri Haribhāskara, son of Āppājibhaṭṭa and grandson of Haribhaṭṭa.

Subject — A treatise discussing the meaning of the grammatical paribhāshās. Their order here seems to be different from that followed in the Paribhāshenduśekhara. The work seems to be divided into 8 adhyāyas, like the Aṣhṭādhyāyī of Pāṇini.

Begins — आखण्डलादिसुरमण्डलमण्डनं त-
मुद्दण्डकोकविरहानलदण्डचण्डम् ।
ईडेहमत्र बहुबोधितपद्मकाण्डं
मार्तण्डमंधतमसं प्रति कालदण्डम् ॥ १ ॥
श्रीगुरून् पितरौ नत्वाग्निहोत्री भास्कराभिधः ।
भास्करं परिभाषाणां तनुते बालबुद्धये ॥ २ ॥
युक्तायुक्ताभिज्ञं वन्द्यं भूयो(भूयो ?)विद्वद्वृन्दम् ।
नामं नामं याचे मंदो मांद्यं चेदं शोध्यं सम्यक् ॥ ३ ॥
मृद्वी मृद्वीकया तुल्या स्वैरैरिव खलैर्यदि ।
नाद्दृष्टेयं कृतिस्तस्मादस्माकं हानिरस्ति किम् ॥ ४ ॥

तत्र तावत् भाष व्यक्तायां वाचि इत्यस्मात् परितो भाष्यत इति व्युत्पत्तेः कर्मणि घञुत्पत्तेस्तथा प्रतीतेश्च परिभाषापदं यौगिकं।

Ends — अत्रोत्पत्तिमत्स्वपि पदार्थेषु सच्छब्दः संबंधं न व्यभिचरतीति तत उत्पन्नो भावप्रत्ययः क्रियासंबंधं नाहापि तु सामान्यं। इदं च भर्तृहरेर्वचनम्। यत्तु मथुरानाथभट्टाचार्या वदंति पाणिनिमतमिदमिति तदतिरभसादिति ध्येयम्। केचित्तु व्याख्यानतो विशेषप्रतिपत्तिरित्यादिसर्वाः परिभाषा व्याडिमुनिना विरचिता इत्याहुः।

परिभाषाकमलिनीर्युक्तिरुग्भिर्विकाशयन्।
भास्करः पंडितालीनां स्वांतमानंदयत्वयम्॥

इति श्रीमदग्निहोतृवंशावतंसहरिभट्टात्मजापाजिभट्टसुतपराभिधानहरिभास्करकृतः परिभाषाभास्करः समाप्तिमगात्॥ १॥

Reference — For another Ms. of the same see p. 53 of the Descriptive Catalogue of Sk. Mss. in the Library of the Asiatic Society of Bengal by R. Mitra pt. I. The work is different from another work having the same name described as No. 1481 in the Madras Or. Library Descriptive Catalogue, Vol. III, p. 1020.

परिभाषाभास्कर Paribhāshābhāskara

No. 302 $\frac{484}{1884\text{–}87}$

Size — $10\frac{1}{2}$ in. by $5\frac{1}{2}$ in.

Extent — 38 leaves, 13 lines to a page, about 28 letters to a line.

Description — Country paper, Devanāgarī characters; bold and legible writing, fairly accurate and complete.

Age — The Ms. is not very old in appearance.

Author — Hari Bhāskara, son of Āppājibhaṭṭa, son of Haribhaṭṭa.

परिभाषाभास्कर Paribhāshābhāskara

No. 303 653
1883-84

Size — 9 in. by 4 in.

Extent — 73 leaves, 9 lines to a page, 33 letters to a line.

Description — Thin country paper, Devanāgarī characters; bold and legible writing, correct on the whole. Margins ruled in black; and red chalk occasionally used. Complete.

Age — Rather old looking.

Author — Bhāskara, son of Āppāji. The Ms. gives certain additional stanzas at the end.

Ends — परिभाषाकमलिनीर्युक्तिरुग्भिर्विकासयन् ।
भास्करः पंडितालीनां स्वांतं सानंदयत्वयम् ॥ १ ॥
त्र्यंबकेश्वरपुरीकृतवासादग्निहोत्रिकुलनीरधिचंद्रात् ।
पुण्यपूर्णपुरुषोत्तमभट्टादुद्बभूव सुकृती हरिभट्टः ॥ २ ॥
वेदवाक्यनिचयावचनेन प्रेक्षितोविधिरिवेह बुधौघैः ।
लोकगीतविमलायतकीर्त्तिः सोपि सज्जनमणिर्जयति स्म ॥ ३ ॥
तस्मादुद्भ्रांतकीर्त्तेः कृतसुकृतभरान्मंत्रतंत्रस्वतंत्रः
साधु(धू)नामग्रगण्यो गदृदलनविधौ माणवानां शरण्यः ।
काशीक्षेत्राधिवासी हृतकठिनतरारातिषड्वर्गदंभः
श्रीमानापाजिभट्टः सुरयजनरतः शुद्धधीराविरासीत् ॥ ४ ॥
तनय इह तदीयोरीरचद्भास्कराख्यः
प(फ)णिपतिभणतीनामाशयं भावयित्वा ।
परमतपरिभाषाभास्करं चार्पिपत्तं
सुरवररविपादे सच्चिदानंदरूपे ॥ ५ ॥
अत्राभ्यासो मनीषा वा सुकृतं वा न किंचन ।
मन्ये गुरुकृपाकल्पलतिकैवादिकारणम् ॥ ६ ॥
इति श्रीमत्काश्यपमान्वयसंभवाग्निहोत्रिकुलतिलकायमानहरिभट्टसूनुश्रीमदापाजिभट्टसूनुभास्करविरचितः परिभाषाभास्करः समाप्तिमगमत् । शुभं भवतु ॥

Reference — Dr. Bhandarkar's Report for 1883-84 pp. 60-61.

लघुपरिभाषावृत्ति Laghuparibhāshāvṛitti

No. 304 565 / 1887–91

Size — $10\frac{3}{4}$ in. by 5 in.

Extent — 42 leaves, 8 lines to a page, about 40 letters to a line.

Description — Country paper, Devanāgarī characters; bold and legible writing, generally correct. Both the upper edges slightly injured. Much use of red chalk. Complete.

Age — Is not very old in appearance.

Author — As is apparent from the Col. of No. 673 of India Office Catalogue, the author seems to be a pupil of Bhāskara-bhaṭṭa, an agnihotri.

Begins — The Ms. does not contain the मंगलाचरण given in No. 673 of India Office Catalogue, but at once plunges into the subject:— श्रीगणेशाय नमः । व्याख्यानतो विशेषप्रतिपत्तिर्न हि संदेहादलक्षणं । व्याख्यानाद्विशेषार्थज्ञानं संदेहे सति कर्तव्यं &c.

Ends — केचित्तु व्याख्यानतो विशेषप्रतिपत्तिरित्यादिसर्वाः परिभाषा व्याडिमुनिना विरचिता इत्याहुः ॥ इति लघुपरिभाषावृत्तिः समाप्ता ॥ इदं पुस्तकं.....नामक कृष्णेन स्वार्थपरार्थं च पंचगंगातीरे गुरुमठे लिखितं ॥ संवत् माघ शुक्ल १.

Reference — India Office Catalogue No. 673.

परिभाषावृत्ति Paribhāshāvṛitti

No. 305 46 / 1868–69

Size — $12\frac{3}{4}$ in. by 8 in.

Extent — 49 leaves, 16 lines in a page, about 48 letters in a line.

Description—Foreign paper, very neat, bold and beautiful writing; fairly correct, complete. The text of the Paribhāshās is written in the middle of each page.

Age — A new copy.

Author — Śīradeva.

Subject — A commentary on the Paribhāshās, or general rules of interpretation and application in connection with Pāṇini's grammar. The Paribhāshās commented upon are 130 in number and differ a good deal in point of their order and, sometimes, of their text, from those treated by Nāgojībhaṭṭa Paribhāshās 1—102 are divided into 27 pādas, with different names, which are as follow :—

प्रथमपाद—	परिभाषास	1–13
कुटादि पाद—	,,	14–16
भूपाद—	,,	17–19
कारकपाद—	,,	20–27
समर्थपाद—	,,	28–29
अपरपाद—	,,	30–32
अनभिहितपाद—	,,	33
द्विगुपाद—	,,	34–35

After this 5 Paribhāshās are wanting. (The same is the case with the Ms. in the India Office Library, No. 672)

कर्मणिपाद—	परिभाषास	41–45
बहुलपाद—	,,	46
संबंधपाद—	,,	47–48
व्याप्पाद—	,,	49–52
रक्तपाद—	,,	53–55
युष्मान्पाद—	,,	56
ठक्पाद—	,,	57
धान्यपाद—	,,	58–60
शतपाद—	,,	61
एकाचपाद—	,,	62–64
बहुव्रीहिपाद—	,,	65–66
अङ्गपाद—	,,	67–77
युवपाद—	,,	78–83
सिचिपाद—	,,	84–89
देविकापाद—	,,	90–95
णौपाद—	,,	96–99
सर्वस्यद्वेपाद—	,,	100
रेफपाद—	,,	101–102

Then follow the Nyāyamūla-paribhāshās. The order of the परिभाषास corresponds to that of Pāṇini's Sūtras.

Begins — स्फुरदभिनवरागा भास्कराभा प्रगल्भा
प्रसभशमितदोषा स्फीतसल्लोकचक्रा ।
हितविहितविचारा जाड्यजातोपशांत्यै
प्रभवतु परिभाषावृत्तिरासेवितैषा ॥
व्याख्यानादाचार्यपारंपर्योपदेशात्संदेहेपि विशेषावगमो भवति न तु लक्षणाभावः ॥

Ends—तथाहि । क्रियातोपसर्गसंबंधतादात्म्येन क्रियासाधनयोर्हि निमित्तभावेन उपसर्गेण हि क्रियामभ्युपदिश्य संबध्यत इति निमित्तभावे नात्र धातोरनर्थे संबंधः त्रसरनिधातूपसर्गयोः संबंधोत्तर इति ॥ १२९ ॥ कृत्तद्धित्तेभ्यः संबंधोभिधानं भावप्रत्ययस्य ॥ १३० ॥
It seems that the Vṛitti on the last paribhāshā is wanting.

Colophon—इति श्रीमन्महामहोपाध्यायश्रीसीरदेवकृतायां परिभाषावृत्तिः समाप्ता ॥

Reference — See No. 672 of the Descriptive Catalogue of Sk. Mss. in the India Office Library, by Prof. Eggeling. Also see Burnell's Index of Tanjore Mss. p. 42. Rajendralal Mitra's Notices, Vol. VI, p. 139. The work is printed more than once.

परिभाषावृत्ति Paribhāshāvṛitti

No. 306 540
1887–91

Size — 10½ in. by 4½ in.

Extent — 58 leaves, 15 lines to a page, about 40 letters to a line.

Description — Country paper, Devanāgarī characters ; bold, careful and legible writing, fairly accurate. L. 19 and a few leaves in the middle slightly damaged; complete.

Age — Saṁvat 1720.

Author — Sīradeva.

Ends —अव्यभिचरितसंबंधो यथा सत्छब्दः । अयंसच्छब्द उत्पत्तिमत्स्वापि पदार्थेषु संबंधं न व्यभिचरति । तत उत्पन्नो भावप्रत्ययः सामान्यमभिदधाति स न तु क्रियासंबंधं ॥ इति श्रीमहामहोपाध्यायश्रीसीरदेवकृता परिभाषा संपूर्णा ॥

वर्षे भ्रनेत्रवाजींदुमिते पौषे शुभे दिने ।
माणिक्यहर्षोव्यलिखद्वृत्तिं सत्पारिभाषिकां ॥

परिभाषावृत्ति Paribhāshāvṛitti

No. 307 67
1866–68

Size — 11 in. by 4¾ in.

Extent — 129 leaves, 12 lines to a page, 50 letters to a line.

Description — Country paper, Devanāgarī characters ; bold and legible writing, fairly correct. The Ms. is much worm-eaten, and is bound in cloth. Complete.

Age — Saṁvat 1636.

Author — Sīradeva.

Ends —इति श्रीमहामहोपाध्यायसीरदेवकृता परिभाषावृत्तिः समाप्ता । षडग्निरसचन्द्राङ्केरङ्किते वत्सरे वरे। व्यलेखि पुष्करपातिनागस्वयम् ॥ शुभमस्तु ॥

परिभाषावृत्तिटिप्पणी विजया Paribhāshāvṛittiṭippaṇī Vijayā

No. 308 116
1869–70

Size — 12 in. by 4½ in.

Extent — 16 leaves, 10 lines in a page, about 56 letters in a line.

Description — Foreign paper, Devanāgarī characters ; bold and legible writing, fairly correct. Complete.

— Saṁvat 1825.

— Śrīmānaśarman, son of Lakshmīpati. He seems to be also the author of several other treatises of a similar kind.

— A very short commentary or ṭippaṇi, on the Paribhāshāvṛitti of Sīradeva.

— स्फुरदभिनवसारः स्फारतारोच्चहारः
प्रसभशमितदेवव्रातविद्वेषिवर्गः ।
विततहितस(ह?)स्रः सेवकानां जनानां
प्रभवतु मुरवैरी बुद्धिवृद्धयै सदा नः ॥ १ ॥
श्रीशंकराराधनलब्धशर्मा
श्रीमानशर्मा वितविश्वरूपः ।
सच्छीरदेवेन विनिर्मिताया
वृत्तेर्विधत्ते विषमेषु टीकां ॥ २ ॥
स्फुरदित्यादि ।

— तथा सामान्येन धातोः प्रागुपसर्गयोगात् प्रत्ययं विधाय पश्चादुपसर्गयोगे जाते यथास्वमर्थप्रतिपात्तिरित्यर्थः ॥
व्याख्यायकबुधव्रातरुचिरा सा चिराश्रया ।
एषास्तु मम शिष्याणां विजया विजयावहा ॥ १ ॥
अनुन्यासादिसारस्य कर्त्रा श्रीमानशर्मणा ।
श्रीलक्ष्मीपतिपुत्रेण विजयेयं विनिर्मिता ॥ २ ॥
इति वारेइचंमाहट्टीयश्री-श्रीमानशर्मनिर्मिता सीरदेववृहत्परिभाषावृत्तिंटिप्पणी विजयाख्या समाप्ता ॥ संवत् १८२५ आश्विनमासे कृष्णपक्षे द्वादश्यां चंद्रे लिखितामिदं पुस्तकं ॥

Paribhāshenduśekhara.

254
1884–86

- 9½ in. by 4¾ in.

· 113 leaves, 7 lines in a page, about 24 letters in a

Description — Country paper, Devanagārī characters ; bold and legible writing. Fairly correct. Complete.

Age — Saṁvat 1897.

Author — Nāgoji-Bhatta.

Subject — A treatise explaining the Paribhāshās in connection with Pāṇini's grammar.

Begins — नत्वा सांबशिवं ब्रह्म नागेशः कुरुते सुधीः ।
बालानां सुखबोधाय परिभाषेंदुशेखरम् ॥ १ ॥

Ends— ष्टिवुक्लम्विति सूत्रे शितीति न वक्तव्यं भवतीति भाष्ये न केवलं मात्रालाघवं यावदयमप्यर्थ इति कैयटोक्तेः प्रायेणेति शिवम् ॥

Colohpon:—इति श्रीमदुपाध्यायोपनामशिवभट्टतनुजसतीगर्भनागोजीभट्ट-विरचितः परिभाषेन्दुशेखरः समाप्तः ॥ संवत् ॥ १८९७ ॥

Reference — There is an excellent edition of the work by Dr. Kielhorn, in the Bombay Sanskrit Series, with a complete English Translation. The work is frequently publishad at Poona (Anandashram), Bombay and Benares.

परिभाषेन्दुशेखर Paribhāshenduśekhara

No. 310 342
A. 1881–82

Size — 12 in. by 4½ in.

Extent — 46 leaves, 9 lines to a page, 55 letters to a line.

Description — Rough country paper, Devanagārī characters ; clear and legible writing ; numerous additions and corrections in large and small hand made in the margins. Complete.

Age — Śaka 1706.

Ends:— इति श्रीमदुपाध्यायोपनामकसतीगर्भजनागोजीभट्टकृतपरिभाषेंदु-शेखरः संपूर्णाः ॥

रसांबराश्वभूशाके क्रोध्यब्दे दक्षिणायने ।
हेमंते पौषशुक्लेन नवम्यामिंदुवासरे ॥ १ ॥
नारायणाचार्यपुत्रो विद्यसाख्युपनामकः ।
वासुदेवो लिलेखाशु परिभाषेंदुशेखरम् ॥ २ ॥

परिभाषेन्दुशेखर Paribhāshenduśekhara

No. 311 503 / 1886–92

Size — 10¼ in. by 5 in.

Extent — 54 leaves, 13 lines in a page, about 36 letters in a line.

Description — Country paper, Devanagārī characters; bold and legible writing, fairly correct. Complete.

Age — Not very old.

परिभाषेन्दुशेखर Paribhāshenduśekhara

No. 312 275 / 1899–1915

Size — 9½ in. by 3½ in.

Extent — 55 leaves, 9 lines to a page, 26 letters to a line.

Description — Country paper, Devanāgarī characters; bold and legible writing, fairly accurate. Red chalk used. The Ms. breaks off towards the end of the पुरस्तादपवाद Paribhāshā.

Age — Rather modern in appearance.

परिभाषेंदुशेखरकाशिका (गदा) — Paribhāshenduśekharakāśikā (Gadā)

No. 313 — 343 / A 1881-82

Size — 9½ in. by 4½ in.

Extent — 145 leaves, 10 lines in a page, about 48 letters in a line.

Description — Country paper, Devanāgarī characters; bold and legible writing, fairly correct. Complete. First and last leaves slightly damaged.

Age — Saṁvat 1858.

Author — Vaidyanātha Pāyaguṇḍa, son of Mahādeva and Veṇī.

Subject — A Commentary on the Paribhashenduśekhara of Nāgeśa. The work is known as Gadā as well as Kāśikā.

Begins— ब्रह्मादयो यस्य न पारमाप्नुवन्
गंगाद्भुतं मस्तकदेशवासिनी ।
वामार्थदेहापि न चंडिकापेयं
ध्यायामि देवं सनकादिवन्द्यम् ॥
वैद्यनाथः पायगुंडो नत्वा नागेश्वरं गुरुम् ।
विवृतिं परिभाषेंदुशेखरे तनुते गदाम् ॥

प्रारिप्सितस्य ग्रंथस्य निर्विघ्नपरिसमाप्त्यर्थं इष्टदेवतानतिरूपं मंगलमाचरन् शिष्यशिक्षायै व्याख्यातृश्रोतृणामनुषंगतो मंगलाय च निबध्नाति—नत्वेति ।—

Ends:— एवं ज्ञाजनोर्जेत्यादिसूत्रभाष्यमप्यत्र गमकं बोध्यमित्यन्यत्र विस्तर इति सर्वमनवद्यमिति शिवम् ॥ १२३ ॥

Colophon :— इति श्रीमत्पायगुंडोपाख्यमहादेवसुतवेणीगर्भजवैद्यनाथभट्टकृतपरिभाषेंदुशेखरकाशिका परिपूर्णा । संवत् १८५८ मीति जेष्ठसुदी परिवा ग्रंथसंख्या ४२०० ॥ श्रीगुरु-नारायनजीसत्प्रः ॥

परिभाषेन्दुशेखरविवृति (गदा) Paribhāshenduśekharavivṛiti (Gadā)

No. 314 276/1899–1915

Size — 13 in. by 4 in.

Extent — 15 leaves, 9 lines to a page, 54 letters to a line.

Description—Blue foolscap paper with water-marks, Devanāgarī characters; bold and legible writing, fairly correct. Incomplete, breaking off towards the end of the commentary on the 12th paribhāshā.

Age — Modern.

Ends:— **नन्वेवमपि येन विधिर्यदागमाभ्यां विरोधेति ॥ तैरेतत्साध्यफलस्यैव तत्र साध्य**—Here abruptly ends the Ms.

परिभाषार्थमञ्जरी Paribhāshārthamañjarī

No. 315 28/1868–69

Size — 10 in. by 4½ in.

Extent — 95 leaves, 10 lines to a page, 38 letters to a line.

Description — Thick Country paper, Devanāgarī characters; neat, bold and legible writing, fairly correct. Complete.

Age — Saṁvat 1852.

Author — Bhīma, the son of Mādhavāchārya.

Subject — A commentary on the Paribhāshenduśekhara of Nāgojī-bhaṭṭa.

Begins— **विनायकपदाम्भोजं विनायकपदांबुजं ।**
नत्वा करोति भीमाख्यः परिभाषार्थमंजरीम् ॥ १ ॥
गुरोः कटाक्षनिक्षेपसमुज्ज्वलधिया मया ।
यदुक्तं क्षम्यतां क्षांतिनिक्षेपणविचक्षणाः ॥ २ ॥

आर्या मात्सर्यमुत्सृज्य समर्यादमिमां कृतिम् ।
पश्यतां पश्यताह्लादज(न)नीं जननीधियः ॥ ३ ॥
हंसः सारं यथादत्ते सारासारविवेकतः ।
त्यक्त्वासारं तथा सारमंगीकुरुत धीजनाः ॥ ४ ॥
ग्रन्थसमाप्त्यादिप्रतिबन्धकविघ्नौघप्रशमनाय etc.

Ends — किंच ग्रंथोपक्रमे प्राचीनवैय्याकरणन्या (?) वाचनिकानीति वदतां तेषां मते सर्वासां वाचनिकत्वं बोधितं ॥ तच्च न युक्तं ॥ अर्धमात्रालाघवत्वेन पुत्रोत्सवतुल्यहर्षोत्पादात् इत्यपि सूचनं ग्रंथकृदाकूतं विद्वन्मान्या विदांकुर्वंत्विति सकलार्थसिद्धिः ॥

परिभाषारसास्वादबद्धादरधियामुना ।
भीमेन रचिता सेयं परिभाषार्थमंजरी ॥

Colophon — इति श्रीमद्गलगलेकरोपनामकमाधवाचार्यतनयभीमप्रणीता परिभाषार्थमंजरी समाप्ता ॥ संवत् १८५२...

परिभाषार्थमञ्जरी Paribhāshārthamañjarī

No. 316 180/1882-83

Size — 10 in. by 4½ in.

Extent — 54 leaves, 9 lines to a page, 36 letters to a line.

Description — Country paper, Devanāgarī characters; bold and legible writing, fairly correct. Incomplete.

Age — Modern looking.

Ends — ततश्च ग्रामणिपुत्रो ग्रामणिकुलमित्यत्र तुग्ग्रहणं तुअसिद्धपरिभाषया कर्तुमशक्यमिति संनिपातपरिभाषयैव तुग्वारणीयः । एवं च तत्परिभाषासत्वेपि अन्यथैव तुग्वारयितुं शक्य इति त्वदुक्तपरिभाषासाधकत्थै (?) हेत्वसिद्धिः न— here abruptly breaks the Ms.

परिभाषार्थमञ्जरी Paribhāshārthamañjarī

No. 317 181
1882-83

Size — 12½ in. by 5 in.

Extent — 32 leaves, 11 lines to a page, 36 letters to a line.

Description—Country yellow and white paper, Devanāgarī characters; bold and careful writing, fairly correct. Complete, but wants the first three leaves.

Age — Rather modern looking.

Ends — इति श्रीमद्गलेकरोपनामकमाधा(ध)वार्यतनयभीमप्रणीता परिभाषार्थमंजरी समाप्तं ॥

काशिरामपदद्वंद्वनालिनेभ्रंमिरि(?)यता।
चिंतामणे(न) लिखिता परिभाषार्थमंजरि(री) ॥

परिभाषेन्दुशेखरटीका सर्वमंगला Paribhāshenduśekharaṭīkā Sarvamaṅgalā

No. 318 112
1869-70

Size — 12¾ in. by 4 in.

Extent — 102 leaves, 10 lines in a page, about 50 letters in a line.

Description — Foreign paper, Devanāgarī characters; fine, bold and legible writing, fairly correct; incomplete.

Age — Seems to be of a very recent date.

Author — Śeshaśarman, patronized by a king named Kṛishṇa.

Subject — A commentary on the Paribhāshenduśekhara of Nāgeśa.

Begins — गुरुं विश्वेश्वरं नत्वा ध्यात्वा च हृदि भारतीं।
विवृणोमि यथामेधं परिभाषेंदुशेखरम् ॥
प्रवृत्तिमेतां दृष्ट्वा मे हसत्यात्मापि लज्जया।
तथापि देशिकदया वाचालयति सांप्रतम् ॥
दोषान्वितोपि तनुतां मत्प्रबंधः सतां मुदे।
सयुक्तिभिरनुश्लिष्टकलंकोपि विधुर्यथा ॥

नमन्महीपमंडलीकिरीटरत्नभाङ्करी-
विराजितांघ्रिकृष्णभूपतींद्रकृत्तसंमितेः ।
तनोतु सर्वमंगला कृतिः परां मुदं सतां
मुहीं(?)नवाग्विभूषिता मनीषिशेषशर्मणः ॥

प्रारीप्सितग्रंथस्य निर्विघ्नेन परिसमाप्तये एतच्छास्त्रमूलभूत-चतुर्दशसूत्रोपदेष्टृत्वेन प्राचार्यत्वात् सांबशिवस्यैतद्ग्रंथादौ समुचितं नत्यात्मकं कृतं मंगलं शिष्याशिक्षार्थं निबध्नन् चिकीर्षितं प्रतिजानीते ॥ नत्वेत्यादिना ॥

Ends — नित्यापेक्षयास्य बलवत्वं त्वचः परस्मिन्निति सूत्रभाष्योक्तिरेवेति बोध्यं । Here ends the Ms.

परिभाषेन्दुशेखरव्याख्या (भैरवी) — Paribhāshenduśekharavyākhyā (Bhairavī)

No. 319 — 504 / 1886-92

Size — 12¾ in. by 5½ in.

Extent — 99 leaves, 13 lines in a page, about 40 letters in a line.

Description — Country paper, Devanāgarī characters; bold and legible writing, fairly correct. Incomplete.

Author — Bhairava-miśra, the son of Bhavadeva and Sītā of the Bhāradvāja gotra.

Subject — A commentary on the Paribhāshenduśekhara of Nāgojībhaṭṭa. It is also called Bhairavī.

Begins — वंदेहं परमात्मानं सर्वज्ञं रघुनंदनम् ।
यत्कृपावशतो यांति सिद्धिमत्र महर्षयः ॥ १ ॥
सरस्वतीं च तां नौमि वागधिष्ठातृदेवताम् ।
देवत्वं प्रतिपद्यंते यदनुग्रहतो जनाः ॥ २ ॥
नत्वा तातं गुरुं देवं भवदेवाभिधं विभुम् ।
यद्यशोभिर्धवलिताः ककुभो जननीं पराम् ॥ ३ ॥
सीतां पतिव्रतां देवीं भारद्वाजकुलोद्भवाम् ।
विवृतेः परिभाषाणां व्याख्यां कुर्वे यथामति ॥ ४ ॥

Ends — परिभाषासत्त्वे तु एज्विषये विधीयमानमात्वमकित्वनिमित्तकमिति कित्वविघातेन निमि...here abruptly ends the Ms.

वाक्यपदीय Vākyapadīya

No. 320 48
1919–24

Size — 21½ in. by 2 in.

Extent — 5 leaves, 10 lines to a page, 85–90 letters to a line.

Description — For the general description see No. 43 of 1919–24.

Five stray leaves of the Vākyapadīya seem to have found their place in the midst of portions of the रूपावतारटीका. Fragmentary.

Age — Old in appearance.

Begins — गणपतये नमः ।

अनादिनिधनं ब्रह्म शब्दतत्त्वं यदक्षरम् ।
विवर्ततेऽर्थभावेन प्रक्रियाजनको यतः ॥
एकमेव यदाम्नातं भिन्नशक्तिव्यपाश्रयात् ।
अपृथक्त्वेऽपि शक्तिभ्यः पृथक्त्वेनेव वर्तते ॥

Ends — तथैव व्यपदेश्येभ्यो हेतुभ्यस्तारकादिषु ।
मुख्येभ्य इव.....भ्यो भेदा लोक व्यवस्थिताः ॥
.....क्तव्यञ्जनावृत्तेर्जातिर्न परिकल्प्यते ॥

वाक्यपदीय सटीक Vākyapadīya with Commentary

No. 321 314
1875–76

Size — 14 in. by 6 in.

Extent — 164 leaves, 9 lines in a page, about 36 letters in a line.

Description — Country paper, Devanāgarī characters; bold and fairly accurate writing. Contains only the second Kāṇḍa. The Kārikās of the first Kāṇḍa alone are however given seriatim in the first few pages. The commentary proper on kāṇḍa II commences on fol. 11*a*. Complete as far as it goes. The copy was procured from Kāśmīra.

Age — A new copy.

Author — Of the text, Bhartṛihari and of the Commentary, Puṇyarāja.

Subject — A metrical treatise on the philosophy of grammar. It consists of three Kāṇḍas, the Brahma, the Vākya and the Pāda or Prakīrṇa

Begins, Text of kāṇḍa I —

ॐ श्रीगणेशाय नमः । श्रीकृष्णाय नमः ॥
अनादिनिधनं ब्रह्म शब्दतत्त्वं यदक्षरम् ।
विवर्ततेऽर्थभावेन प्रक्रिया जगतो यतः ॥ १ ॥

Begins, Commentary (kāṇḍa II) —

श्रीगणेशाय नमः । अविघ्नमस्तु ॥ एवं शब्दस्य प्रयोजनसहितं स्वरूपादिकं लेशतो निर्णीतं । तस्य च साधारण्येन वाचकत्वं व्यवस्थापितं । इदानीं मतभेदेन केषांचित् पदं वाचकं केषांचित् वाक्यमिति &c.

Ends, Text of kāṇḍa I —

उभयेष्वामधिच्छेदेऽप्यन्यशब्दविवक्षय(या) ।
योन्यः प्रयुज्यते शब्दो न सोऽर्थस्याभिधायकः ॥ (१)८२ ॥
इति भगवत्भर्तृहरिकृते वाक्यप्रदीपे (sic.) आगमसमुच्चयः प्रथमकांडः ॥ १ ॥

Ends, Commentary (kāṇḍa II) —

विद्वज्जनानां यः खलु सर्वत्र गीयते जगति ।
तत उपसृत्य विरचिता राजानकशूरवर्मनाम्ना वै ॥
शशांकशिष्याच्छ्रुत्वैतद्वाक्यकांडं समासतः ।
पुण्यराजेन तस्योक्ता संगतिः कारिकाश्रिता ॥
गुरवे भर्तृहरये शब्दब्रह्मविदे नमः ॥
सर्वसिद्धान्तसंदोहसारामृतमयाय च ॥ ५९ ॥
इति श्रीपुण्यराजकृतवाक्यपदीयद्वितीयकाण्डटीका समाप्ता ।
शुभं भवतु सताम् ॥ श्रीरामाय नमः ॥

Reference— Cal. Sk. Catalogue, Vol. VIII. Nos. 82, 83. The entire work and the commentaries have been published in the Benares Sanskrit Series.

वाक्यपदीय सटीक Vākyapadīya with Commentary

No. 322 108
1881-82

Size — 11¼ in. by 5 in.

Extent — 185 leaves, 9 lines to a page, about 30 letters to a line.

Description — Tough Country paper, Devanāgarī characters; bold, beautiful and tolerably accurate writing; contains Kaṇḍa II only, complete.

Age — New copy, Saṁvat 1937.

Author — Puṇyarāja. The colophon given below as well as in the earlier list is clearly wrong in making this the work of Helārāja.

Ends:— पुण्यराज्येन तस्योक्ता संगतिः कारिकाश्रुता ॥ ५८ ॥
गुरवे भर्तृहरये.....सारामृतमयाय च ॥ ५९ ॥
इति श्रीभूतिराजतनयहेलाराजविरचिते वाक्यपदीयव्याख्याने वाक्यकांडः समाप्तः ॥ श्रीगोपीजनवल्लभो विजयतेतराम् ॥
संवत् त्रीशैलभूसंख्ये मासे भाद्रपदसंज्ञके ॥
कृष्णे पक्षे एकादश्यां वारे विश्वप्रकाशये ॥

संवत् १९३७ भाद्रपदमासे कृष्णपक्षे ११ रविवासरे । यादृशं पुस्तकं &c. There follow three verses in praise of कृष्ण, being the contribution, but not the composition, of the scribe.

वाक्यपदीयप्रकीर्णप्रकाश Vākyapadīyaprakīrṇaprakāśa

No. 323 109
1881-82

Size — 10½ in. by 5 in.

Extent — 76 leaves, 18 lines to a page, 56 letters to a line.

Description — Country paper, Devanāgarī characters; legible and tolerably correct hand. Incomplete, the work breaking off in the middle of the 7th section. The complete work should have contained 14 sections.

Age — New in appearance.

Author — Helārāja, son of Bhūtirāja.

Begins — श्रीगणेशाय नमः । ॐ नमः श्रीभगवत्पाणिनिकात्यायनपतंजलिभ्यः ॥

यस्मिन्संमुखतां प्रयाति रुचिरः कोप्यंतरुज्जृंभते
नेदीयान्महिमा मनस्यभिनवः पुंसः प्रकाशात्मनः ।
तृप्तिं यत्परमां तनोति विषयास्वादं विना शाश्वतीं
धामानंदसुधामयोर्ज्जितवपुः सत्प्रातिभं संस्तुमः ॥ १ ॥
काण्डद्वये यथावृत्ति सिद्धांतार्थसतत्त्वतः ॥
प्रबंधो विहितोस्माभिरागमार्थानुसारिभिः ॥ २ ॥
तच्छेषभूते काण्डेस्मिन्सप्रपंचे स्वरूपतः ॥
श्लोकार्थद्योतनपरः प्रकाशोयं विधीयते ॥ ३ ॥

Ends — इदानीं प्राप्यकर्मलक्षणमाह ॥

क्रियाकृतविशेषाणां सिद्धिर्यत्र न गम्यते ।
दर्शनादनुमानाद्वा तत्प्राप्यमिति कथ्यते ॥

निर्वृत्यकर्मणि निर्वृतिरात्मलाभ एव क्रियाकृतो विशेषो दर्शनात्प्रत्यक्षादेवावधार्यते विकार्ये तु भस्मकुंडलादौ विकारः क्रियाकृतो विशेषोवधार्यते प्रत्यक्षेण क्वचित्–here abruptly ends the Ms.

Reference — India Office Catalogue, No. 707, page 187.

वाक्यपदीय सटीक Vākyapadiya with Commentary

No. 324 — 552 / 1887–91

Size — 13 in. by 7½ in.

Extent — 9 leaves, 20 lines to a page, 50 letters to a line.

Description — Country paper, Devanāgarī characters; the edges and sides all round worm-eaten so as to destroy many lines of the commentary. Writing clear and generelly legible, the text being written in the centre of the page. The last leaf more damaged than the rest; fairly accurate and complete.

Age — The Ms. seems to be considerably old.

Author — (Gaṅgādāsa), who has written both the text and the Commentary.

Subject — Elementary critical leasons on Sanskrit syntax — the work being divided into six उद्देशs or sections (i) सामान्योद्देश 16 verses of the text; (ii) त्याद्युद्देश 6 verses, (iii) कृतु(दु)द्देश 9½ verses; (iv) कारकोद्देश 16 verses; (v) समासोद्देश 9 verses; and (vi) तद्धितोद्देश 1 verse.

Begins, Text — यस्मिन्नर्थे विधीयन्ते त्यादितव्यादितद्धिताः।
समासो वा भवेद्यत्र स उक्त(:) प्रथमा ततः॥ १॥
उक्तस्यार्थस्य गृह्णन्ति संख्यानां त्यादयः परं।
लिंगसंख्या विभक्तीस्तु कृत्त(त)द्धितसमासकाः॥ २॥

Begins, Com. — त्यादितव्यादितद्धिताः प्रत्ययाः यस्मिन्नर्थे विधीयन्ते समासो वा यत्र भवेत्सोर्थः उक्त(:) भवति। ततः उक्तात्प्रथमा वेदितव्या। अंकुरो भवति। वर्धते विधुः। राज्ञा जीयते शत्रुः। अवगाह्यते सरः कुंजरेण॥

Ends, Text — रात्राह्नौपुंसि विज्ञेयावहो सुदिनपुण्यतः।
यथौव्ययात्परः क्लीबे नकोर्वैर्वेति दर्शनम्॥ १॥
समासोद्देशः॥

संबंधे कारके वृन्दभावे गोत्रपरत्रकः।
कथ्यन्ते तद्धित(ता) रुढाः समासांताव्यया अपि॥ १॥
इति तद्धितोद्देशः॥

Ends, Com. — समासान्तः। महांश्चासौ राजा चेति महाराजः॥ अव्ययाः। तस्मात्सर्वत्र र इति॥ (इति श्रीपंडितगंगादा)सविरचिते संबंधोद्देशः। षष्ठस्तद्धितोद्देशः समाप्तः। (वाक्यपदी संपूर्णा)—

The portions in brackets are lost in this Ms. but they appear in No. 553 of 1887–91.

Reference — Raj. Mitra's Notices, Vol. VIII, p. 10, No. 3556.

वाक्यपदीय सटीक Vākyapadīya with Commentary

No. 325 553/1887–91

Size — 13 in. by $5\frac{3}{4}$ in.

Extent — (11–20 =) 9 leaves, 18 lines in a page, about 48 letters in a line.

Description — Country paper, Devanāgarī characters; bold and legible writing. The Ms. seems to be written by two different scribes at least. Fairly accurate but incomplete, wanting the first two leaves. Begins with the latter half of the 12th verse of the 1st उद्देश.

Age — Not very old in appearance.

वाक्यपदीय सटीक Vākyapadīya with Commentary

No. 326 299/1880–81

Size — 10 in. by $4\frac{1}{2}$ in.

Extent — 19 leaves, 12 lines to a page, about 44 letters to a line.

Description — Country paper, Devanāgarī characters; bold and generally accurate writing. Red and yellow pigments used Complete.

Age — Rather old in appearance.

वैयाकरणभूषण Vaiyākaraṇabhūshaṇa

No. 327 231/1892–95

Size — 11 in. by 5 in.

Extent — 187 leaves, 12 lines to a page, about 40 letters to a line.

Description — Country papers, Devanāgari characters; bold and beautiful hand; leaf 50th is written twice. Leaf 64 has many marginal notes by a different hand. The Ms. has many marks in black, red and blue pencils possibly of some modern student; fairly correct; complete.

Age — Saṁvat 1847.

Author — Koṇḍabhaṭṭa or Kauṇḍabhaṭṭa, nephew of the great Bhaṭṭoji Dikshita, and the author also of an abridgment of this same work.

Subject — An original work on the syntax and philosophy of grammatical structure, following the lines of पतंजलि's great Bhāshya as expounded in भट्टोजिदीक्षित's शब्दकौस्तुभ. The work consists of some 74 kārikās of भट्टोजिदीक्षित followed by a loose argumentative gloss on them.

Begins— श्रीगणेशाय नमः। श्रीराधिकारमणो जयति। श्रीगुरुचरणकमलेभ्यो नमः।

श्रीलक्ष्मीरमणं नौमि गौरीरमणरूपिणम्।
स्फोटं रूपयतः सर्वं जगदेतद्विवर्तते ॥ १ ॥
अशेषफलदातारं भवाब्धितरणे तरिम्।
शेषाशेषार्थलाभार्थं प्रार्थये शेषभूषणम् ॥ २ ॥
वाग्देवी यस्य जिव्हाग्रे नरीनर्ति सदा मुदा।
भट्टोजिदीक्षितमहं पितृव्यं नौमि सिद्धये ॥ ३ ॥
पाणिन्यादिमुनीन्प्रणम्य पितरं रंगोजिभट्टाभिधं
द्वैतध्वांतनिवारणादिफलिकां पुंभाववाग्देवताम् ॥
ढुंढिं गौतमजैमिनीयवचनव्याख्यातृभिर्दूषितान्।
सिद्धांतानुपपत्तिभिः प्रकटये तेषां वचोदूषि(ष?)ये ॥ ४ ॥
नत्वा गणेशपादाब्जं गुरूनथ सरस्वतीम्।
श्रीकोंडभट्टः कुर्वेहं वैय्याकरणभूषणम् ॥ ५ ॥

प्रारिप्सितप्रतिबंधकोपशमनाय विरचितं श्रीपतंजलिस्मरणरूपं मंगलं शिष्यशिक्षार्थं निबध्नन् चिकीर्षितं प्रतिजानीते—।

फणिभाषितभाष्याब्धेः शब्दकौस्तुभ उद्धृतः।
तत्र निर्णीत एवार्थः संक्षेपेणेह श्यते(कथ्यते) ॥ १ ॥

देवांतरं त्यक्त्वा फणिन एव स्मरणं तु तस्य प्रकृतशास्त्रनिर्मात्र-भ्यर्हितत्वेनेष्टतमत्वादित्याह । उच्चत इत्यत्रास्माभिरिति शेषः ।

This shows that the 74 Kārikās do not belong to कोंडभट्ट himself as stated in the India Office Catalogue but to भट्टोजीदीक्षित, the author of शब्दकौस्तुभ.

Ends — स्फुटत्यर्थोस्मादिति स्फौ(स्फो)ट इ(ति)यौगिकं स्फोटाभिधेयत्वं सूचयतीति सिद्धं ॥ ७४ ॥

विद्याधीशवडेरुसंज्ञकयतिं श्रीमाध्वभट्टारकं
जित्वा केलिदिवेंकटप्पसविधेप्यांदोलिकांलब्धवान् ।
यश्चक्रे मुनिवर्यसूत्रविवृतिं सिद्धांतभंगं तथा
माध्वानां तमहं गुरूपमगुरुं रंगोजिभट्टं भजे ॥
पाणिनीयवचसां खलु मूलं चंद्रशेखरभवानिति रूढम् ।
तेन भूषणमिदं हि तवैव प्रीतये भवतु सांबशिवस्य ॥

Colophon — इति श्रीमत्पदवाक्यप्रमाणपारावारीणधुरीणरंगोजीभट्टात्मजकोंडभट्टभ(?)कृते वैय्याकरणभूषणे चरमस्फोटवादः समाप्तः ॥

Reference — See Catalogue of the Sanskrit Mss. in the Library of the India Office, Part II, No. 708. The work is printed in the Anandashram Sanskrit Series as No. 43.

वैयाकरणभूषण Vaiyākaraṇabhūshaṇa

No. 328 — 648 / 1891–95

Size — 9 in. by 4¼ in.

Extent — (137 + 1 − 12 =) 126 leaves, 16 lines to a page, about 50 letters to a line.

Description — Country paper, Devanāgarī characters; minute but legible writing, fairly accurate; margins irregularly ruled; numerous marginal emendations and annotations; occasional use of red chalk. Wanting the first twelve leaves. A शोधपत्र to 109*a*; leaf 115 written on one side only, although there is no lacuna. Otherwise complete.

Age — Old in appearance.

वैयाकरणभूषण Vaiyākaraṇabhūshaṇa

No. 329

549
1887–91

Size — 9½ in. by 4¾ in.

Extent — 229 leaves, 12 lines to a page, about 36 letters to a line.

Description — Country paper of two or three different varieties; Devanāgarī characters; two or three different hands seem to have been employed. Writing generally bold and legible; fairly accurate and complete. The first and the last few leaves slightly damaged.

Age — Appearance generally old, some parts more old than others.

वैयाकरणभूषणसार Vaiyākaraṇabhūshaṇasāra

No. 330

259
1884–86

Size — 9½ in. by 4¼ in.

Extent — 53 leaves, 11 lines to a page, about 36 letters to a line.

Description — Country paper, Devanāgarī characters; bold and legible writing; borders damaged; fairly correct. Fol. 33 missing, otherwise complete.

Age — Seems to be of a recent date.

Author — Kondabhaṭṭa, son of Raṅgojībhaṭṭa, and nephew of Bhaṭṭojī Dīkshita.

Subject — An abridgment of the author's larger work Vaiyākaraṇabhūshaṇa or Bṛihat-vaiyākaraṇa-siddhānta-bhūshaṇa. It deals with the functions of the several parts of speech and the philosophy of grammar, and follows the doctrines taught in the Śabdakaustubha.

Begins— श्रीलक्ष्मीरमणं नौमि गौरीरमणरूपिणम् ।
स्फोटरूपं जगत्सर्वं यत एतद्विवर्तते ॥ १ ॥
अशेषफलदातारं भवाब्धितरणे तरिम् ।
शेषाशेषार्थलाभार्थं प्रार्थये शेषभूषणम् ॥ २ ॥
पाणिन्यादिमुनीन् प्रणम्य पितरं रंगोजिभट्टाभिधं
द्वैतध्वांतनिवारणादिफलिकां पुंभाववाग्देवताम् ।
ढुंढिं गौतमजैमिनीयवचनव्याख्यातृभिर्दूषितान्
सिद्धांतानुपपत्तिभिः प्रकटये तेषां वचोदूषये ॥ १ ॥

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फणिभाषितभाष्याब्धेः शब्दकौस्तुभ उद्धृतः ।
तत्र निर्णीत एवार्थः संक्षेपेणेह कथ्यते ॥ १ ॥

Ends — अशेषफलदातारमपि सर्वेश्वरं गुरुम् ।
श्रीमद्भूषणसारेण भूषये शेषभूषणम् ॥

Colophon— इति श्रीमत्पदवाक्यप्रमाणपारावारपारीणधुरीणरंगोजीभट्टात्मजकोंडभट्टकृते वैय्याकरणभूषणसारे स्फोटवादः समाप्तः ।

Reference— For other Mss. of the same, see p. 117 of the Catalogue of Sk. Mss. in the Library of the Asiatic Society of Bengal, pt. I. by R. Mitra; also p. 275 of the Bikaner Catalogue by R. Mitra; also No. 711 of the Catalogue of Sk. Mss. in the India Office Library by Prof. Eggeling. Compare also No. 1484 (Vol. III. p. 1023) of Govt. Oriental Mss. Library Catalogue, Madras.

वैयाकरणभूषणसार Vaiyākaraṇabhūshaṇasāra

No. 331 548/1887–91

Size — 12 in. by 5¼ in.

Extent — 67 leaves, 10 lines to a page, about 36 letters to a line.

Description — Country paper, very much worn out at the sides; Devanāgarī characters; bold and legible writing, fairly accurate. Numerous marginal and interlinear notes by a later hand, portions of which have disappeared owing to the damaged state of the Ms. The last ten leaves more worn out than the rest. Complete.

Age — Samvat 1869.

Ends — निर्विघ्नप्रचयान्ते मंगलं स्तुतिनातिस्त्र(प)माह—पूर्णात्मत इत्यादिना ॥ ७१ ॥

अशेषभूषादातारमपि सर्वेश्वरं गुरुम् ।
श्रीमद्भूषणसारेण भूषये शेषभूषणम् ॥

इति श्रीमत्पदवाक्यप्रमाणपारावारपारीणधुरीणरंगोजिभट्टात्मजकोंडभटकृते वैयाकरणभूषणसारे स्फोटवादः । समाप्तोयं ग्रंथः ॥ श्लोकसंख्या ॥ १३७५ ॥ मिति सावन बुदि १५ संवत् १८६९ का ॥ श्रीपरमात्मने नमः ॥ श्रीरामः ॥

वैयाकरणभूषणसार Vaiyākaraṇabhūshaṇasāra

No. 332 226
A. 1882–83

Size —9½ in. by 4¾ in.

Extent —31 leaves, 16 lines to a page, 45 letters to a line.

Description — Country paper, Devanāgarī characters; clear, legible and correct writing. Margins ruled in red. Complete.

Age — Samvat 1716 or 1766.

Ends — इति श्रीमत्पदवाक्यप्रमाणपारावारधुरीणरंगोजिभट्टात्मजकोंडभट्टकृते वैयाकरण[भूषण]सारे स्फोटवादः समाप्तः ॥ तत्समाप्तौ समाप्तोयं ग्रंथः ॥

षड्त्रिंशद्गुणभूषितेन्द्रवपुषश्चारित्रलक्ष्मीपुषो-
भूवन्द्य च्छ्रीजिनरत्नसूरिविभवश्चन्द्रान्वयाभ्रेंदवः ।
तच्छिष्या अवनौ जयंति यशसा श्वेतीकृताशामुखाः
शाश्वत्पाठकमंडलैकातिलकाः श्रीमत्क्षमालाभकाः ॥ १ ॥
तेषां विनेयमुख्याः सुवाचनाचार्यवर्यसत्स्मर्याः ।
श्रीज्ञानसागरगणिप्रवराः श्रुतपारद्दश्वानः ॥ २ ॥
तच्छिष्यास्सुविपश्चिदुत्तमयशश्शीलाः श्रियालंकृता-
स्तत्पत्पद्मशिलीमुखोलिखदिदं सद्धर्मरंगो मुनिः ।
शास्त्रं तर्करसाद्रिभाधिपमितेऽब्दे दिल्लिकापत्तने
स्वाभ्यासाय तपस्यमास्युदिकुजे वारे चतुर्थ्यां तिथौ ॥ ३ ॥

श्रीरस्तु लेखकपाठकयोः । शमस्तु । श्रीः ॥

वैयाकरणभूषणसार Vaiyākaraṇabhūshaṇasāra

No. 333 654
1882–83

Size — 9¾ in. by 4¼ in.

Extent — 66 leaves, 10 leaves to a page, 38 letters to a line.

Description — Country paper, Devanāgarī characters; bold, legible and generally correct writing. Numerous marginal notes in places; red chalk used; complete.

Age — Not very old in appearance.

वैयाकरणभूषणसार Vaiyākaraṇabhūshaṇasāra

No. 334 532
1886–92

Size — 10 in. by 4¼ in.

Extent — 32 leaves, 13 lines to a page, about 38 letters to a line.

Description — Country paper, Devanāgarī characters with ह्रस्वमात्रास; bold and legible writing. The writing of the last ten leaves is much smaller, though legible; fairly correct; fol. 11 missing, otherwise complete.

Age — Not very old.

वैयाकरणभूषणसार Vaiyākaraṇabhūshaṇasāra

No. 335 78
1866–68

Size — 10 in. by 4¼ in.

Extent — 43 leaves, 12 lines to a page, 41 letters to a line.

Description — Country paper, Devanāgarī characters; clear and legible writing, with occasional marginal emendations. Slightly worm-eaten. Complete. The Ms. is bound in cloth.

Age — Not very old in appearance.

Ends — अशेषफलदातारमपि सर्वेश्वरं गुरुम् ।
श्रीमद्भूषणसारेण भूषये शेषभूषणम् ॥
इति श्रीमत्पदवाक्यप्रमाणपारावारपारीणधुरीणरंगोजिभट्टात्मज-कौण्डभट्टकृते वैय्याकरणभूषणसारे स्फोटवादः । समाप्तोऽयं ग्रन्थश्च ॥ अभयंकरोपनामकगंगाधरेण लिखितमस्ति ॥

वैयाकरणभूषणसारटीका दर्पणाख्या — Vaiyākaraṇabhūshaṇasāraṭikā called Darpaṇa

No. 336 — 550 / 1887–91

Size — 12½ in. by 5 in.

Extent — 50 leaves, 10 lines to a page, about 38 letters to a line.

Description — Country paper, Devanāgarī characters; bold and legible writing, fairly correct; incomplete. The first 50 leaves only.

Age — The Ms. does not seem to be old.

Author — (Harivallabha Son of Śrīvallabha)

Subject — Commentary on the Vaiyākaraṇabhushaṇasāra of Koṇḍabhaṭṭa.

Begins — रमाप्रेम्णः पात्रं जगदवनदक्षं
श्रुतिस्तोमाहृत्या परिजनितवेदाननमुदम् ।
अखण्डानन्दाढ्यं निखिलजनहृत्क(कु)ञ्जनिलयं
हयग्रीवं वन्दे प्रकृतकृतिविघ्नक्षतिकृते ॥ १ ॥
सत्येकस्मिन्नपि बाधके समवहितसाधकसहस्रादपि कार्योत्पत्तेरदर्शनादपेक्षते प्रारिप्सितप्रत्यूहापोहायानुष्ठितं भगवत्स्तुतिरूपं मंगलं ग्रंथकृच्छिष्यशिक्षार्थमादौ निबध्नाति—श्रीलक्ष्मीरमणामिति ॥

Reference — India Office Catalogue Nos. 715 and 716. Also Calcutta Sanskrit College Catalogue, No. 21, p. 120. The India Office Catalogue gives the प्रशस्ति coming at the end of the Ms.

वैयाकरणभूषणसारटीका लघुभूषणकान्ति

Vaiyākaraṇabhūshaṇasāraṭīkā Laghubhūshaṇakānti

No. 337

551
1887-91

Size — 11 in. by 5½ in.

Extent — 99 leaves, 10 lines to a page, about 35 letters to a line.

Description — Country paper, Devanāgarī characters; bold, clear and careful writing, fairly accurate. Contains the following sections only :—

(i) सुबर्थनिर्णय foll. 1–35 ;
(ii) नामार्थनिर्णय foll. 35–50 ;
(iii) समासार्थनिर्णय foll. 1–42 (new paging) ;
(iv) शक्तिनिर्णय foll. 1–7 (new paging).

Age — Old in appearance.

Author — Paṇḍita Gopāladeva, surnamed Mamudeva, a younger brother of Kṛishṇadeva, and pupil (or son) of Bālambhaṭṭa Pāyaguṇḍa.

Subject — Commentary on Koṇḍabhaṭṭa's Vaiyākaraṇabhūshaṇasāra.

Begins — For the proper beginning of the work where the author gives some account of himself cf. India Office Catalogue, No. 717. The various sections of this Ms. begin very briefly e. g.

अथ कारकं ॥ सुप्तिङं च यस्य वाक्यत्वात्तत्र प्राधान्यात् । तिङंतार्थे सप्रपंचे निरूपिते प्रसंगप्राप्तावसरे सुबंतार्थनिर्णये प्रधानत्वात्सुबर्थं तावन्निरूपयति मूले आश्रय इत्यादिना ॥ Or, एवं सुबर्थं निरूपिते प्रसंगात्प्रतिभूतनामार्थं निरूपयति—एकमित्यादिना ॥

Ends — No proper ending. The various sections end thus— इति लघुभुषणकान्तौ सुबर्थनिर्णयः । इति कांतौ शक्तिनिर्णयः etc.

Reference — India Office Catalogue No. 717.

वैयाकरणसिद्धान्तमञ्जूषा Vaiyākaraṇasiddhāntamañjūshā

No. 338 29 / 1868-69

Size — 9¾ in. by 4 in.

Extent — 307 leaves, 12 lines to a page, about 38 letters to a line.

Description — Country paper, Devanāgarī characters; fairly correct, bold and legible writing; leaves 239–307 in a different hand-writing; complete.

Age — Saṁvat 1849.

Author — Nāgeśa Bhaṭṭa, surnamed Upādhyāya, son of Śiva-bhaṭṭa and Satī, and protégé of a Prince named Rāma of Śṛiṅgavera.

Subject — A treatise on the philosophy of grammar, according to the school of Pāṇini. It deals with the Sphoṭavāda in particular, which the author says, he derived from Sphoṭāyana, a grammarian anterior to Pāṇini.

Begins — श्रीगुरुभ्यो नमः ।

नागेशभट्टविदुषा नत्वा सांबं शिवं लघुः ।
वैय्याकरणसिद्धांतमंजूषैषा विरच्यते ॥ १ ॥

तत्र वाक्यस्फोटो मुख्यः । तस्यैव लोके अर्थबोधजनकत्वात् तेनैवार्थसमाप्तेश्च । तदुक्तं न्याय भाष्यकृता । पदसमूहो वाक्यमर्थसमाप्ताविति । अत्र पदं सुबंतं तिङंतं च ।

Ends — एव लघुनोपायेन सर्वशब्दप्रतिपत्तौ च शास्त्रस्यापयोगो बोध्य इति शिवं ।

अधीत्य फाणिभाष्यादिंध सुधींद्रहरिदीक्षितात् ।
न्यायतंत्रं रामरामाद्वादिरक्षोघ्नरामतः ॥ १ ॥
याचकानां कल्पतरोरारिकक्षहुताशनात् ।
शृंगवेरपुराधीशाद्रामतो लब्धजीविकः ॥ २ ॥
वैयाकरणनागेशः स्फोटायनऋषेर्मतम् ।
परिष्कृत्योक्तवांस्तेन प्रीयतामुमया शिवः ॥ ३ ॥
दृढस्तर्कस्य नाभ्यास इति चिंत्यं न पंडिते (?) ।
दृषदोपि हि संतीर्णाः पयोधौ रामयोगतः ॥ ४ ॥

Colophon — इति श्रीमदुपाध्यायोपनामक–सतगिर्भजाशिवभट्टसुतनागेश-कृतो वैयाकरणसिद्धांतमंजुषाख्यः स्फोटवादः ॥ संवत् १८४९ सामगोपनामक श्रीनिवासस्येदं पुस्तकं श्रीवाराणस्यामिदं लिखितं ॥

Reference — See p. 123 ff. of the Descriptive Catalogue of Sk. Mss. in the Library of the A. S. of Bengal, by R. Mitra pt. I.

वैयाकरणसिद्धान्तमञ्जूषा Vaiyākaraṇasiddhāntamañjūshā

No. 339 515 / 1886-92

Size — 13¾ in. by 5½ in.

Extent — 50 leaves, 10 lines to a page, about 48 letters to a line.

Description — Country paper, Devanāgarī characters; bold and legible writing, fairly correct; incomplete. The Ms. contains धात्वर्थनिर्णय (l. 1–8); सुबर्थनिर्णय (l. 1–42); incomplete.

Age — New in appearance.

Begins — अथ सकलशब्दमूलभूतत्वाद्धात्वर्थो निरूप्यते । तत्र फलानुकूलो यत्नसहितो व्यापारो धात्वर्थ इति सिद्धांतः । यत्तु फलं धात्वर्थो व्यापारः प्रत्ययार्थ इति तन्न । लः कर्मणि चेत्यादिसूत्रविरोधात् ।

Ends — एवमेव गावो धनमित्यादावपि । तदुक्तं विंशतीति सूत्रे भाष्ये गावो धनमित्यादौ प्रीतिहेतुधनमेको गुणः । स च प्राधान्येन विवक्षितो द्रव्याणां बहुत्वे.....here abruptly ends the Ms.

वैयाकरणसिद्धान्तमञ्जूषा Vaiyākaraṇasiddhāntamañjūshā

No. 340 188 / 1882–83

Size — 9½ in. by 4½ in.

Extent — 458 leaves, 8 lines to a page, 48 letters to a line.

Description — Country paper, Devānagarī characters in apparently more than one handwriting; bold, legible and fairly correct. Complete.

Age — New in appearance.

वैयाकरणसिद्धान्तमञ्जूषा Vaiyākaraṇasidhāntamañjūshā

No. 341 33 / 1907–15

Size — 12¼ in. by 5 in.

Extent — 221 leaves, 13 lines to a page, 50 letters to a line.

Description — Country paper, Devanāgarī characters; clear, legible and careful handwriting, fairly accurate. Margins ruled in red. Complete.

Age — Śaka 1699.

Ends — इति श्रीमदुपाध्यायोपनामकसतीगर्भजशिवभट्टसुतनागेशकृतौ वैयाकरणसिद्धान्तमञ्जूषाख्यः स्फोटवादः ॥ शके १६९९ विलम्बी संवत्सरे मार्गशीर्षशुक्लद्वितीयायां समाप्तोऽयं ग्रन्थः ॥ ग्रन्थसंख्या ८७०० ॥

वैयाकरणसिध्दान्तमञ्जूषा Vaiyākaraṇasiddhāntamañjūshā

No. 342 338 / 1895–1902

Size — 10½ in. by 5 in.

Extent — 331 leaves, 11 lines to a page, 40 letters to a line.

Description — Country paper, Devānagarī characters; clear, legible and generally correct. Complete,

Age — Modern in appearance,

लघुमञ्जूषा Laghumañjūshā

No. 343 102 / 1902–07

Size — $9\frac{3}{4}$ in. by $4\frac{1}{4}$ in.

Extent — 37 leaves, 11 lines to a page, 40 letters to a line.

Description — Country paper, Devanāgarī characters; clear and legible writing. Margins ruled and occasional marginal notes and emendations supplied. Complete as far as it goes.

Age — Śaka 1727.

Author — Not given.

Subject — Apparently an abridgment of the work described above.

Begins — श्रीगणेशो जयति ॥ अथ सकलशब्दमूलभूतत्वाद्धात्वर्थो निरूप्यते ॥ तत्र फलानुकूलो यत्नसहितो व्यापारो धात्वर्थ इति सिद्धान्तः ॥

Ends — तमादाय नियमशास्त्रस्य प्रतिषेधव्यवहारो नान्यत्रेत्यादिप्रतिनिर्देशश्चेत्यन्यत्र विस्तरः । इति श्रीलघुमञ्जूषायां धात्वर्थनिपातार्थनिर्णयः ॥ अश्वरामनरभूमिते शके शालिवाहनविभोर्गते तदा ॥

पदवाक्यरत्नाकर Padavākyaratnākara

No. 344 538 / 1887–91

Size — $12\frac{1}{2}$ in. by $4\frac{1}{2}$ in.

Extent — (230 − 1 =) 229 leaves, 8 lines to a page, about 40 letters to a line.

Description — Country paper—nearly half the leaves are smeared over with yellow pigment—Devanāgarī characters ; very bold and legible writing, generally accurate; l. 131 and 132 numbered on the same leaf; complete.

Age — Saṁvat 1836.

Author — Gokulanātha.

Subject —A philosophical disquisition on Grammar, dealing with the various meanings (शक्ति,) of words, Samāsas and sentences; grammatical functions of cases; &c. It abounds in many quotations from हरि, पतंजलि, शाब्दिकाः, काव्यप्रकाश, कापिलाः, तार्किकाः &c. In the course of discussion of the 2nd case it is remarked—इति बौद्धाधिकारविवरणे प्रपंचितमस्माभिः ॥

Begins — **नान्यसाधारणो विश्वविषयो यो विभोर्गुणः ।**
तस्यैषा शक्तिरखिलप्रपंचस्य प्रकाशते ॥ १ ॥
विभोः संयोगेन मूर्तद्रव्यसामान्यमनादिनिधनेन चैतन्येन सकलमपि वस्तु व्याप्तवतो भगवतो भवस्य यो गुणो नित्यसविषयत्वादिना जीवादिगुणव्यावृत्तेन धर्मेण लोकोत्तरो विषयतया विश्वमभिव्याप्य वर्तते । तस्य द्वैताप्रतिहतस्य प्रयत्नस्य जन्यजातजननाकूलं सामर्थ्यं ॥ अथ च यः शब्दत्वेनानुगतीकृतः सन्नेक इव व्यवहीयमाणो गगनेतरः समवायेनावर्तमानो जगति विषये विवर्त्तमानो जगति विषये विवर्तमानव्यापारे अनवच्छिन्नपरिमाणस्यावकाशस्य वर्णलक्षणो गुणस्तस्य सर्वधर्मिबोधाय प्रभवत्यभिधा नाम वृत्तिरिति विश्वेश्वरस्य प्रकृतिरिवाकाशस्य शब्दोपि तत्त्वतो ज्ञातः संसारान् मोचयतीति प्रयोजनसंबंधध्वनिः ॥ ननु घटादिवर्णानां प्रपंचाप्रकाशनसामर्थ्यं न प्रत्येकपरिसमाप्तम् । श्रवणमात्रेण कलशावगमप्रसंगात् । नापि समुदायव्यासक्तं etc.

Ends — **क्रियांतरे सप्तमी तु साधुतामात्रार्थेत्येके । कालमात्रं सप्तम्यर्थं दोहनादिविशिष्टागोदोहनादिकरणताव्याप्यया विशिष्टाधिकरणतया चेति ॥...**

Colohpone — **इति श्रीमहामहोपाध्यायगोकुलनाथशर्मप्रणीते पदवाक्यरत्नाकरेऽभेदान्वयप्रकरणं ॥**

Reference — India Office Catalogue, Part IV, No. 2035; also Aufrecht's Oxford Catalogue p. 246, No. 719. The कारिकाs alone, on which the present work is a commentary, are given in Ms. No, 670 (2), page 48 of R. Mitra's Catalogue of A. S. B. Library, Pt. I.

पदवाक्यरत्नाकर Padavākyaratnākara

No. 345 $\frac{570}{1884\text{–}87}$

Size — 10 in. by $4\frac{1}{2}$ in.

Extent — (58 + 82 − 16 =) 124 leaves, 10 lines to a page, 37 letters to a line.

Description — Country paper, Devanāgarī characters; bold and fairly accurate writing. Red chalk much used. The first 58 leaves separately paged from the last 82 which deal with case-relations. A few leaves slightly bitten off at corners. In the first 58 leaves, foll. 20, 41 − 44 and 47 − 49 are missing, while fol. 37 is numbered twice. In the last 82, foll. 45, 46, 50 − 58 and 80 are missing, while there is an extra leaf numbered 20 between foll. 33 and 34. The text comes down to the end of the सप्तमी case-relation and consequently is shorter by a page or two than the Ms. described above. The Ms. is incomplete and fragmentary.

Age — Not very old in appearance.

पदवाक्यरत्नाकर Padavākyaratnākara

No. 346 $\frac{451}{1886\text{–}92}$

Size — 13 in. by 4 in.

Extent — 115 leaves, 10 lines to a page, 56 letters to a line.

Description — Country paper, Devanāgarī characters; bold and generally correct writing. Many leaves much injured on one side, and some actually torn off; fol. 99 missing. The Ms. breaks off at the same point at which the two preceding Mss. do. It is consequently incomplete and perhaps uncompleted.

Age — Old in appearance.

पदवाक्यरत्नाकर Padavākyaratnākara

No. 347 778
1884-87

Size — 10 in. by $4\frac{4}{5}$ in.

Extent — 161 leaves, 11 lines to a page, 35 letters to a line.

Description — Country paper, Devanāgarī characters; bold and fairly accurate writing. Red chalk much used. The lower part of most of the leaves much worn out. The Ms. breaks off at nearly the same place as the others. The first 65 leaves, which bring the text to the end of the स्फोटनिरास paged separately from the rest. Incomplete.

Age — New in appearance.

संवादचिन्तामणि Saṁvādachintāmaṇi

No. 348 669
1891-95

Size — 11 in. by $4\frac{1}{2}$ in.

Extent — 12 leaves, 10 lines to a page, 40 letters to a line.

Description — Country paper, Devanāgarī characters; bold, legible but often incorrect handwriting; red chalk used; incomplete.

Age — The Ms. is not old in appearance.

Author — Indradattopādhyāya the son of Lālamaṇi.

Subject — A disquisition on धात्वर्थ and kindred subjects. The work quotes from हरि, कैय्यट, and भूषण.

Begins — श्रीविष्णवे नमः ।

विष्णोर्यौ चरणौ भवाब्धितरणौ वक्षोरुणाब्जश्रियं
गीर्वाणोत्कटकोटिकोटिमुकुटप्रोन्मुक्ता...गणैः ।
स्मारंस्मारमहंमहाद्विरचये सम्वादचिंतामणिं
सच्चित्तैकमणिं प्रणम्य पितरं श्रीलालपूर्वं मणिम् ॥ १ ॥
व्युत्पत्तिं व्याकृतेर्भाष्यसूक्तियुक्तिविपक्कि(?)माम् ।
आलस्यलास्योपि जनो ह्यलं संलभतामितः ॥ २ ॥

तत्र तावन्निखिलशब्दमूलकारणत्वाद्धात्वर्थो निगद्यते । फलं व्यापारश्च धात्वर्थः ।

Ends — यथा भिनत्ति काष्ठं पचति तंडुलमित्यादौ भिदादिः । इह द्विधाभवनं विक्लेदनं च कर्ममात्राणि—Here breaks off the Ms.

Colophon—on leaf 7 *a* we find—

विस्तरस्त्वस्मत्कृतकौस्तुभगुणादवसेयः । इति श्रीमदुपाध्यायसुकु-(?)लालमणिशर्मसूनुना वैय्याकरणकेसरींद्रदत्तोपाध्यायेन कृते सम्वादचिंतामणौ धात्वर्थवादः समाप्तः ॥ after which we have—

इंद्रोपेंद्रमुनींद्रैर्वंदितपादाम्बुजं वंदे ।
रुद्रं विनिद्रभद्रं देवेंद्रं दीनवंदारोः ॥ १ ॥
आख्यातार्थं सनाद्यर्थं कृदर्थं च समर्थये । etc.

Reference — This इंद्रदत्तोपाध्याय seems to be the same that wrote सिद्धांतकौमुदीगूढफक्किकाप्रकाश, Noticed by Rāj. Mitra in his Notices, Vol. V, page 89. The कौस्तुभगुण above mentioned appears to be a hitherto unknown gloss on शब्दकौस्तुभ.

स्फोटचन्द्रिका Sphoṭachandrikā

No. 349 294
1880–1881

Size — 9¾ in. by 4½ in.

Extent — 14 leaves, 10 lines to a page, 48 letters to a line.

Description — Country paper, much worm-eaten in the margins, Devanāgarī characters; bold, legible but not very accurate; complete.

Age — Old in appearance.

Author — Kṛishṇabhaṭṭa, Son of Raghunātha of the Mauni family.

Subject — A short disquisition on the eternity of sound.

Begins — श्रीः ॥

पित्रोः पादयुगं नत्वा जानकीरघुनाथयोः ।
मौनिश्रीकृष्णभट्टेन तन्यते स्फोटचन्द्रिका ॥ १ ॥
शाब्दिकानां वाच्यलक्ष्यव्यंग्यार्थप्रतिपादकानां वाचकलाक्षणिकव्यंजकानां शब्दानां तच्चिह्नजातेर्वा स्फोट इति व्यवहारः ॥

Ends — तस्यादेकवर्णात्मको खंडवाक्यस्फोटो वाचक इति सिद्धं ॥
इति श्रीमन्मौलिकुलतिलकायमान गोवर्द्धनभट्टात्मजजानकी-जानिरघुनाथभट्टात्मजश्रीकृष्णकृतस्फोटचेदिका(sic.) संपूर्णा ॥ छ ॥ रामगतीतोहारीश्रीगनेशरानमहराम ॥ छ ॥ At the end a a later entry notes—जेठाभट्टानां पुस्तकं ॥

वृत्तिदीपिका Vṛittidīpikā

No. 350 490 / 1884-87

Size — 10 in. by $5\frac{1}{4}$ in.

Extent — 37 leaves, 11 lines to a page, about 34 letters to a line

Description — Country paper, Devanāgarī characters. Indifferent, but generally legible writing; fairly correct and complete.

Age — Is not very old in appearance.

Author — Krishṇabhaṭṭa styled Mauni.

Subject — Philosophical grammar, being an argumentative exposition of शक्ति, लक्षणा, स्फोटवाद &c.

Begins — सजलजलदकालं सर्वलोकैकपालं
व्रजयुवतिरसालं चंदनाभ्यक्तमालं ।
विहतदुरितजालं विश्वराजीवनालं
विलसितवनमालं नौमि गोपालबालं ॥ १ ॥
ध्यात्वा व्यासं गुरुं नत्वा माधवेंद्रसरस्वतीं ।
मौनिश्रीकृष्णभट्टेन तन्यते वृत्तिदीपिका ॥ २ ॥
इह सकलज्ञानाभिलाषितमोक्षमुख्योपायात्मज्ञानस्य तत्त्वमस्यादिमहावाक्यार्थबोधजन्यत्वाच्छाब्दबोधे च वृत्तिग्रहजन्योपस्थितेर्हेतुत्वाद् वृत्तिर्निरूप्यते ।

Ends — तथा च वर्णजातिस्फोटः पदजातिस्फोटः वाक्यजातिस्फोट इति तन्मते स्फोटत्रयं ॥ इति श्रीमन्मौनिकुलतिलका(को)पमानगोवर्धनभट्टात्मजरघुनाथभट्टसुतश्रीकृष्णभट्टविरचिता वृत्तिदीपिका समाप्ता ॥

शाब्दबोधप्रक्रिया Śābdabodhaprakrīyā

No. 351 185
A 1882-83

Size — 10¾ in. by 5¼ in.

Extent — 14 leaves, 14 lines to a page, 40 letters to a line.

Description — Country paper, Devanāgarī characters; clear and generally accurate writing. Complete as far as it goes.

Age — Rather old in appearance.

Author — Rāmakṛishṇa.

Subject — Philosophy of Grammar. The work deals for the main part with कारक relations and other kindred topics.

Begins — ॐ श्रीपरमात्मने नमः ।

श्रीरामं सानुजं नत्वा रामकृष्णवशंवदः ॥
प्रक्रियां शाब्दबोधानां कुर्वे प्रत्यनुसारतः ॥ १ ॥

प्रतिज्ञातमाह ॥

फलव्यापारयोर्धातुराश्रये तु तिङः स्मृतः ।
फलं प्रधानं व्यापारस्तिङर्थस्तु विशेषणम् ॥

फलं विक्लित्यादि । व्यापारस्तु भावनाभिधा साध्यत्वेनाभिधीयमाना क्रिया ॥

Ends — यदत्र मामधिकरिष्यति ॥ एतदधिकरणको मत्कर्मको विनियोगानुकूलो व्यापारो देवदत्ताभिन्नाश्रयवृत्तिः ॥ इति सप्तमी ॥ सातिगता शाब्दबोधप्रक्रिया ॥ श्रीरामाय नमः ॥

Reference — Raj. Mitra's Notices, Vol. IV. p. 267, No. 1695.

शब्दविवरण Sabdavivaraṇa

No. 352 496
1886-92

Size — 8¾ in. by 4½ in.

Extent — 33 leaves, 10 lines to a page, about 38 letters to a line.

Description — Country paper, Devanāgarī characters; bold and legible writing, fairly correct; incomplete; contains leaves from 21 to 53.

Age — Samvat 1792.

Author — Varṇi-Kuberānanda.

Subject — The Ms. is only a fragment of Śabdavivaraṇa which forms a part of the work named Dāna-bhāgavata. The Śabdavivaraṇa deals with the philosophy of grammar. The present Ms. contains topics like the discussion as to whether letters have a meaning severally or in combination only; the different kinds of words; the use and meaning of terminations as opposed to words; and so on. The author of the work refers very frequently to several works and authors such as शर्ववर्म, वररुचि, वार्तिककार, अमर, कात्यायन, आश्वलायन, हरि, तंत्रराज and others. The style of the work is lucid and flowing.

Begins — महो यः कूपे कूपार्थः स ककारस्य यो यूपे यूपार्थः स यकारस्येति। तथा ब्राह्मण इत्युक्ते योर्थोऽवगम्यते नासौ बकारादीनामन्यतमा(पा ?)येपि गम्यते। येषां च संघातो यत्कार्यं करोति ते प्रत्येकमपि कुर्वंति। यथा तिलानां खारी तैलमुत्पादयति। प्रत्येकं च तिलाः।

On leaf 33, we have —

इति वर्णिकुबेरानंदकृते दानभागवते शब्दविवरणे समासविवरणं समाप्तिमगमत्।

On the last leaf (53), the word नागरी is derived in several ways—

'अत एवैतस्याः नाम नागरी लिपिः। नागो भगवान् पतंजलिस्तत्प्रयुक्ता लिपिर्नागरी। रांतः गौरादित्वात् ङीष्। यद्वा। नागाकृतयः प्राधान्येन वर्णा यत्रेति। पूर्ववत्। कखगङ्छजटठढफभमयरलशहानां ना(गा ?)कृतयः.....यद्वा नागान् हस्तीन् रायंति शब्दं कारयंति तानि नागरान्यंकुशवज्राणि तेषामाकृतिरिवाकृतिर्यस्यां लिपौ सा नागरीति।

Ends— अन्यत् कारकाख्यातत्द्धितविवरणं तु पूर्वपरिच्छेदे कृतमास्ति ततोऽवगंतव्यं॥

Colophon.— इति वर्णिकुबेरानंदकृते दानभागवते पौराणिके द्वितीयपरिच्छेदे षष्ठोपदेशे चतुर्दशाधिकारे आदित्यहृदयदानप्रसंगे शब्दविवरणं समाप्तिमगमत्। संवत् १७९२ का वर्षे ज्येष्ठ शुक्ल ५ गुरुवासरे॥ लिषितं दशापुरज्ञातित्रवाडी गोवीदरामेणमिदं पुस्तकं। श्रीरस्तु। कल्याणमस्तु॥

समन्वयप्रदीपसंकेत Samanvayapradīpasaṁketa

No. 353 327/1875-76

Size — 14 in. by 6 in.

Extent — 12 leaves, 12 lines to a page, 44 letters to a line.

Description — Country paper, Devanāgarī characters of the Kāśmīrian type; bold and legible writing; revised with yellow pigment; marginal emendations; complete.

Age — Not very old.

Author — Pandita Devaśarman, pupil of Gaṅgādharasvāmin.

Subject — A disquisition on the Philosophy of Grammar, being the author's own commentary on his Kārikās.

Begins— ॐ स्वस्ति ॥

ॐ प्रणम्य विष्णुं लोकेशं गङ्गाधरगुरुं तथा ।
स्वकारिकाणां संकेतः क्रियते देवशर्मणा ॥
इह हि व्यवहारोयं शब्दाधीनः प्रदृश्यते ।
वाक्यं विना स शब्दस्य केवलस्य न विद्यते ॥

इह शास्त्रे । हि निश्चये प्रसिद्धौ वा । व्यवहरणं व्यवहारः प्रवृत्तिनिवृत्त्यात्मकः ।

Ends — समन्वयप्रदीपोयं कूडकोक्ताध्वना मया ।
दर्शितो विबुधैरत्र कार्या स्खलितयोजना ॥

कूडकः पण्डित एकः तेनोक्तो योऽध्वा मार्गः । समन्वयदिगाख्यो ग्रन्थविशेषः इत्यर्थः । स तु गद्यरूपेण स्थितः अयं तु पद्यरूपेणैतावानेव विशेषः ॥ समाप्तोयं समन्वयप्रदीपसंकेतः विबुधसमूहवन्दितपादपद्मस्य श्रीगङ्गाधरस्वामिनः शिष्येण पण्डितदेवशर्मणा इति भद्रम् ॥ नमो भगवते वासुदेवाय सरमाय नमोनमः ॥ श्रीरामाय नमोनमः सत्यं प्रमान[ण]म् ॥ शुभम् ॥ भद्रम् ॥

Reference — No other Ms. of this work seems to have been known.

लघुमञ्जरी Laghumañjarī

No. 354 32 / 1907–1915

Size — 10 in. by 4½ in.

Extent — 40 leaves, 8 lines to a page, 28 letters to a line.

Description — Country paper, Devanāgarī characters; bold and legible writing, fairly correct. Occasional marginal notes and corrections. Probably incomplete.

Age — Modern in appearance.

Author — Not given.

Subject — A philosophical disquisition on verbs, nouns, and their significance.

Begins — **श्रीगणेशाय नमः ॥ धातुप्रकृतिकातिङं कतृकर्मरूप आश्रयोऽर्थः । तत्र कर्तरि व्यापाराश्रयः । कर्मणि फलाश्रयः ॥**

Ends — **भविष्यतः प्रयोगकाळे वास्तवमेव परोक्षत्वामिति न तदंशे आरोपापेक्षेत्यपि वदन्ति ।** Here ends the Ms.

व्याकरणग्रन्थ Anonymous Treatise on Grammar

No. 355 652 / 1891–95

Size — 9 in. by 4¼ in.

Extent—21 leaves, 11 lines to a page, 42 letters to a line.

Description — Country paper, Devanāgarī characters; clear and legible writing, generally correct; red chalk much used; incomplete.

Age — Modern in appearance.

Author — Anonymous.

Subject — A discursive treatise on the sense of verbal and कारक relations, later than वैयाकरणभूषण, which is quoted on foll. 3 *a*.

Begins — श्रीगणेशाय नमः ।

यच्चंद्रशेखरशिरो विधुकांतिकांतं
मंजीरभृंगरुचिरध्वनिशोभमानं ।
मूर्ध्नि स्थितं रणमुखे महिषासुरस्य
पादांबुजं हृदि भजे जगदंबिकायाः ॥
फलानुकूलो व्यापारोधात्वर्थ इति कीर्त्यते ।
शाब्दबोधे प्रधानत्वं व्यापारस्येति निश्चयः ॥

देवदत्तः पचतीत्यादौ देवदत्ताभिन्नैकत्वावच्छिन्नाश्रयविशिष्टो वर्त्तमानकालिको पाकानुकूलो व्यापार इति वैय्याकरणसिद्धांतः ॥ ननु व्यापारविषयको बोधो न संभवति &c.

Ends — ननु वनानुकूलकृतिविशिष्टमृगस्यैव दृश्यर्थेन्वयान्नोक्तदोषोत आह । प्रथमांतमृगस्य धावनक्रियाविशेषस्य दृशिक्रियायां कर्मत्वापत्तौ द्वितीयापत्तेः कर्मत्वेन प्रकारतापत्तौ कर्मतासंबंधेन मृगस्य दृशनाक्रिया—Here abruptly ends the Ms.

On the blank side of leaf 1, occurs the following verse :—

नत्वा नत्वा स्वगुरुचरणौ भक्तिमाधाय चित्ते
स्मृत्वा स्मृत्वा विमलमतिदं पादयुग्मं स्वपित्रोः ।
दृष्ट्वा २ फणिपतिवचो गुंफनाजालरम्यं
शास्त्रं तत्त्वं क्रमत इह तनोम्यात्मबोधानुकूलम् ॥

षट्कारकविवेचन Shaṭkārakavivechana

No. 356 138
A 1883-84

Size — 9 in. by 4½ in.

Extent — 29 leaves, 9 lines to a page, 30 letters to a line.

Description — Country paper, Devanāgarī characters; bold, careful and correct writing. Punctuation strokes in red ink; complete.

Age — Not very old.

Author — Bhavānandasiddhāntavāgīśa.

Subject — Theory of the Kāraka relations, being a chapter from the author's longer work called शब्दार्थसारमञ्जरी.

Begins — ॐ श्रीगणेशाय नमः ॥
श्रीकृष्णचरणौ नत्वा कारकाद्यर्थनिर्णयः ।
श्रीभवानंदसिद्धांतवागीशेन वितन्यते ॥ १ ॥
तत्र क्रियानिमित्तत्वं कारकत्वमिति न सामान्यलक्षणं &c. ।

Ends — यस्य क्रियया अन्यस्य क्रियान्तरं लक्ष्यत इति व्याख्यानं तु शाब्दिकानां प्रायिकमिति ॥ एवमन्यत्राप्यूह्यम् ॥ इति शब्दार्थसारमंजर्यां भवानंदसिद्धांतवागीशविरचितं षट्कारकविवेचनं समाप्तम् ॥

Reference — Ulwar Mss. No. 625.

षट्कारकविवेचन Shaṭkārakavivechana

No. 357 254
1895–98

Size — 14 in. by $3\frac{1}{2}$.

Extent — (17 – 1 =) 16 leaves, 8 lines to a page, about 51 letters to a line.

Description — Old country paper, very rough and fragile. The ends of leaves so much damaged as to destroy part of the writing, which is supplied by a later scribe. The first leaf missing; but part of it, size ($6\frac{1}{2}$ by $3\frac{1}{2}$), restored by the scribe. Devanāgarī characters; indifferent hand; correct in the main; complete. The work is otherwise called कारकचक्रं (Kāraka-chakram.)

Age — The Ms. is very old in appearance; towards the end there is a verse mentioning date; but only part of it is visible— नखशुपयुते शाके मासे माधवसंज्ञिते । भृ...लिखत्सुधी ॥

Author — Bhavānanda Siddhāntavāgīśa

Begins — नत्वा कृष्णपदद्वंद्वं कारकाद्यर्थनिर्णयः ।
श्रीभवानंदसिद्धांतवागीशेन वितन्यते ॥ १ ॥
तत्र क्रियानिमित्तं कारकमिति न सामान्यलक्षणं etc.

षट्कारकविवेचन Shaṭkārakavivechana

No. 358 637/1882-83

Size — 8¼ in. by 3⅓ in.

Extent — 12 leaves, 14 lines to a page, 42 letters to a line.

Description — Country paper, Devanāgarī characters; bold and careful writing, generally correct. Fol. 2 missing and the first leaf slightly damaged. Otherwise complete.

Age — Old in appearance.

Author — Bhavānanda-Siddhāntavāgīśa. The statement to the effect that the work is of an author called अनंत is due to a mis-reading of the colophon at the end, which is इति भवानंद-कृतकारकचक्रं ॥ The introductory verse श्रीकृष्णचरणौ is wanting, the work beginning at once with तत्र क्रियानिमित्तत्वं &c.

षट्कारकविवेचन Shaṭkārakavivechana

No. 359 790/1887-91

Size — 12 in. by 5⅝ in.

Extent — 18 leaves, 12 lines to a page, 36 letters to a line.

Description — Country papar, Devanāgarī characters; very bold legible and fairly accurate hand; complete.

Age — Rather old in appearance.

षट्कारकविवरण Shaṭkārakavivaraṇa

No. 360 253/1895-98

Size — 12½ in by 5½ in.

Exten :— 7 leaves, 10 lines to a page, about 32 letters to a line.

Description — Country paper, Devanāgarī characters; bold and legible hand, generally correct; occasional marginal or interlinear notes; complete.

Age — Saṁvat 1809.

Author — Ratnapāṇi.

Subject — An elementary treatise on Kārakas.

Begins — शिवेन साकूतविलोकिताया भावोदयः प्रस्खलदंचलायाः ।
लज्जाकुलाया नमिताननायाः पायादुमाया मनसोऽनुबंधः ॥ १ ॥
यस्माज्जडानामपि देववाण्यां प्रागल्भ्यमाविर्भवतीह शीघ्रं ।
तं ग्रंथमल्पाक्षरमर्थपूर्णं करोति हृष्यन्निव रत्नपाणिः ॥ २ ॥
षट्कारकानि कथ्यंते बालानां बोधहेतवे &c.— ।

Ends :— चकार काव्यं कालिदासः ॥ चक्रे काव्यं कालिदासेन । इत्यादि सर्वं सुपमुह्य(?)चेतसा बोद्धव्यमिति ॥ इति श्रीमत्पंडितरत्नपाणिकृतपठनार्थं षट्कारक (प्रति छ)पुस्तकं संमाप्तिम् ॥ .....संवत् १८०९...तुंगा ग्राममध्ये ॥—

षट्कारकाविवरण Shaṭkārakavivaraṇa

No. 361 736/1887–91

Size — 9¼ in. by 4¼ in.

Extent — 10 leaves, 12 lines to a page, 36 letters to a line.

Description — Country paper, Devanāgarī characters; legible and tolerably correct writing. The work extends to foll. 1–11, of which fol. 2 is wanting. The last leaf contains a few lines of a Dhātupāṭha. Incomplete, breaking off in the midst of the fourth case-relation.

Age — Old in appearance.

Ends — रुद्राय गां ददातीत्यत्र रुद्रादेः सत्वभागित्वेनोत्क्षेपत्वमेव कर्मणेत्यादिसूत्रमप्येतत्परतया व्याख्येयं । कर्मणा दानकर्मणायमभिप्रैति सत्वभागि—

षट्कारकविवरण Shaṭkārakavivaraṇa

No. 362 751/1884-87

Size — 10½ in. by 4¾ in.

Extent — 14 leaves, 13 lines to a page, 48 letters to a line.

Description — Country paper, Devanāgarī characters; bold, careful and correct writing. Margins ruled in red. Complete. The Colophon describes the work as a portion of the Śabdasāramañjarī.

Age — Saṁvat 1841.

Ends — इति शाब्दसारमंजर्य्यां षट्कारकविवरणं समाप्तम् ॥ संवत् १८४१ मिति अग्रहण शुक्ला ॥

षट्कारकनिरूपण Shaṭkārakanirūpaṇa

No. 363 251/1895-98

Size — 11¼ in. by 4½ in.

Extent — 7 leaves, 12 lines to a page, about 48 letters to a line.

Description — Country paper, Devanāgarī characters; bold and legible hand, fairly accurate; complete. The leaves slightly worm-eaten in one corner.

Age — Saṁvat 1903.

Author — Trilokanātha, son of Vidyānātha.

Subject — A short disquisition on the theory of the six Kārakas.

Begins — श्रीमते निंबादित्याय नमः ॥ अथ कारकाणि निरूप्यंते ।
कर्ता कर्म च करणं संप्रदानं तथैव च ।
अपादानाधिकरणमित्याहुः कारकाणि षट् ॥
तत्र क्रियानिष्पादकत्वं &c.

Ends — पार्थसि पीते तृष्णाशाम्यतीत्यत्र लक्ष्यलक्षणभावेन कार्यकारण-भावो बोध्यते इत्यादिकमपरमप्यूहनीयमिति दिक् ॥

श्रीमत्त्रिलोकनाथेन वैद्यनाथांगजन्मना ।
वादार्थश्रांतमतिना पूरिता सप्तमी शुभा ॥ १ ॥

इति षट्कारकनिरूपणं समाप्तं ॥

Reference —This Trilokanātha is also the author of व्याख्यासुधा, a commentary on the Rādhāvinodakāvya.

षट्कारकनिरूपण Shaṭkārakanirūpaṇa

No. 364 488/1886–92

Size — 11 in. by 5¼ in.

Extent — 20 leaves, 6 lines in a page, about 30 letters in a line.

Description — Country paper, Devanāgarī characters ; bold and legible and very beautiful writing. Margins very carefully marked; fairly correct. Complete.

षट्कारकलक्षण Shaṭkārakalakshaṇa

No. 365 660/1891–95

Size — 11⅓ in. by 5½ in.

Extent — 5 leaves, 10 lines to a page, 32 letters to a line.

Description — Country paper, Devanāgarī characters; bold and legible writing, generally correct; borders ruled in triple red lines; complete.

Age — Saṁvat 1894.

Author — Amarasiṁha.

Subject — A short treatise on the theory of Kāraka relations in 76 verses. The work is also called षट्कारकविवरण.

Begins — श्रीगणेशाय नमः ॥

कारकाणि कर्त्ता कर्म करणं संप्रदानकं ।
अपादानमाधारः षट् स्युः संबंधस्तु सप्तमः ॥ १ ॥
उक्तानुक्ततया द्वेधा कारकाणि भवंति षट् ।
उक्तेषु प्रथमैवस्यादनुक्तेषु क्रमादिमा(:) ॥ २ ॥

Ends — एकशतं हि षष्ठ्यर्थाः स्वस्वामित्वादिभेदतः ।
स्वस्वामित्वे यथा भूमेः पतिः स्वामी गवामयं ॥ ७२ ॥
.....
जिनो जयति जैनेन क्रियते प्राणिनां दया ।
स्नानीयं स्नात्यनेनेति दानीयोऽस्मै तु दीयते ॥ ७५ ॥
विचेत्य(विभेत्य)स्मादसौ भीमस्त्वस्मिन्नास्यते आसनं ।
गोमान् संत्यस्य गावो हि प्रोक्तान्युक्तान्यमून्यहो ॥ ७६ ॥

इति श्रीअमरसिंहविरचितं षण्णां कारकाणां लक्षणं संपूर्ण ॥
॥ श्री ॥ मिति माघ शुक्ल ७ बृहस्पतिवार संवत् १८९४ ॥

ष्कारकलक्षण (विवरण) Shaṭkārakalakshaṇa (vivaraṇa)

No. 366 661/1891–95

Size — 10½ in. by 4½ in.

Extent — 2 leaves, 15 lines to a page, 45 letters to a line.

Description — Country paper worn out at the margins; Devanāgarī characters with पृष्ठमात्रा; clear and legible writing, often incorrect; square blanks in the centre; margins ruled in triple red lines, red chalk used. Complete.

Age — Samvat 1562.

Colophon :— इति महाकविश्रीमदमरचंद्रकृतं षट्कारकविवरणं ॥ सं. १५६२ वर्षे चैत्रसुदि ५ दिने मंडपमहादुर्गे सुरत्रा श्रीनासीरसाहराज्ये ॥ ले० अमरा.

Reference — This is the same work as the above but the author's name is slightly varied. Amarachandra appears to be the correct name, and he is different from the author of नामलिंगानुशासन, whose only surviving work is said to be the अमरकोश.

षट्कारकविवरण Shaṭkārakavivaraṇa

No. 367 368
A. 1882-83

Size — 13 in. by $4\frac{1}{2}$ in.

Extent — 4 leaves, 10 lines to a page, 40 letters to a line.

Description — Country paper, Devanāgarī characters; bold, careful and fairly correct writing ; complete.

Age — Appears modern.

Ends — इति षट्कारकविवरणं । लिखितं श्री अजमेरमध्ये ॥ श्री ॥

कारकविलास Kārakavilāsa

No. 368 218
1892-95

Size — $7\frac{3}{4}$ in. by $4\frac{1}{2}$ in.

Extent — 11 leaves, 10 lines in a page, about 24 letters in a line.

Description — Country paper, Devanāgarī characters; bold and legible writing. Occasional use of red chalk. Correct in the main and complete.

Age — The Ms. does not appear to be very old.

Author — Not mentioned.

Subject — An elementary treatise on syntax.

Begins — सिद्धिः श्रीगणेशाय नमः ।
कर्ता कर्म च करणं संप्रदानं तथैव च ।
अपादानाधिकरणमित्याहुः कारकाणि षट् ॥

Ends — अधिकरणसंज्ञायां सप्तम्यधिकरणे चेति सप्तमी विभक्तिर्भवति इति कारकविलासः समाप्तः ।

कारकविलास Kārakavilāsa

No. 369 233
1895–98

Size — 9 in. by 4½ in.

Extent — 11 leaves, 8 lines to a page, about 26 letters to a line.

Description — Country paper, Devanāgarī characters; very poor handwriting. Correct in the main and complete.

Age — The Ms. does not appear to be very old,

Ends — **कर्तृकर्मद्वारा तच्चिष्टक्रियाया रा(आ)धारकारकमधिकरणसंज्ञं-स्यात्। इति कारकविलासः समाप्तः ॥**

कारकखण्डनमण्डन Kārakakhaṇḍanamaṇḍana

No. 370 232
1895–98

Size — 10 in. by 4½ in.

Extent — 7 leaves, 10 lines to a page, about 40 letters to a line.

Description — Old country paper, Devanāgarī characters; bold and legible writing; most of the leaves, except the last two, are much worn out or worm-eaten. Correct and complete.

Age — The Ms. has an old appearance.

Author — Śrī-Maṇikaṇṭha.

Subject — A disquisition on the philosophy of the Kārakas, following the teaching of Patañjali, whom the author quotes with reverence. Seems to be part of a larger work called Trilochana-chandrikā.

Begins — **श्रीमदिष्टदेवसत्यं।**

तेन श्रीमुनिना कृतं च कृतिना तर्कोहनैः खंडनं
वेदांतागमपाणिनीयविदुषां यत्तच्छिरोमंडनं।
कर्मादेरिह तर्कतांडवधियां गम्यं विशेषादहो
विश्वेषामुपकारकारणतया विद्यावतां प्रीतये ॥ १ ॥

ननु क्रियते तत्कर्मेति लक्षणमसंगतम्। देवदत्तो ग्रामं गच्छती-त्वाद्यौ कर्मत्वभंगप्रसंगात्।

Ends:— एतेन गंगायां घोषः प्रतिवसति । अंगुल्यग्रे करिशतमित्यादयः सिद्धाः ॥

कर्ता कर्म च करणं संप्रदानं तथैव च ।
अपादानाधिकरणमित्याहुः कारकाणि षट् ॥ १ ॥

इति महामहोपाध्यायप्रगल्भतर्कसिंहभट्टाचार्यश्रीमणिकंठरचितायां त्रिलोचनचंद्रिकायां षट्कारकखंडनमंडनं समाप्तम् ॥

कारकखण्डनमण्डन Kārakakhaṇḍanamaṇḍana

No. 371 623/1891–95

Size — 11 in. by 5½ in.

Extent — 9 leaves, 11 lines to a page, about 37 letters to a line.

Description — Country paper, Devanāgarī characters; bold and legible but often incorrect writing. Occasional use of red chalk. Complete so far as it goes.

Age — Saṁvat 1876.

कारकखण्डनमण्डन Kārakakhaṇḍanamaṇḍana

No. 372 624/1891–95

Size — 12½ in. by 6 in.

Extent — 4 leaves, 14 lines to a page, about 48 letters to a line.

Description — Country paper, Devanāgarī characters; bold, legible and fairly correct writing. Margins ruled; with occasional marginal notes. Complete so far as it goes.

Age — Saṁvat 1829.

Begins — Before the verse beginning with तेन श्री मुनिना we have—

ॐनमः परमात्मने ।
दोःक्रीडाकृष्यमाणत्रिपुरदमनकृच्चंडकोदंडभङ्ग-
स्फूर्थ(?)ब्रह्मांडभांडस्फुटनदरकरध्वाननिष्णातबाहुः ।
लज्जान्यंचद्दृगंतैः सरभसमनिशं सीतया पीयमानः
पायाद्वेदांतगीतः परिषदि विदुषां जानकीजानिरेकः ॥

Ends — After the Colophon we have — लिषिदं दादूपंथीसाथचरणस-स्वपठनार्थं जैपुरनग्रे बावाजी श्रीप्रेमदासजीकै स्थान समत १८२९ का मिति भादवा वदि २ ॥

(षट्)कारकखण्डनमण्डन (Shaṭ)kārakakhaṇḍanamaṇḍana

No. 373 330
1895-1902

Size — 10 in. by 4½ in.

Extent — 5 leaves, 16 lines to a page, 36 letters to a line.

Description — Country paper, Devanāgarī characters; careless but legible writing, fairly accurate. The edges of some of the last leaves worn out. Complete.

Age — Not very old in appearance.

Author — (Maṇikaṇṭha). The work is known as प्रगल्भीयकारकवाद also.

Begins :— श्रीगणेशाय नमः ॥

दोःक्रीडाकृष्यमाणत्रिपुरदय(मन)कृश्चण्डकोदण्डमङ्गः-
स्फूर्जब्रह्माण्डभाण्डस्फुटनदरकरध्वाननिष्णातबाहुः ।
लज्जान्यश्चद्दृगन्तैः सरभसमनिशं सीतया पीयमानः
पायाद्वेदान्तगीतः परिषदि विदुषां जानकीजानिरेकः ॥
तेन श्रीमुनिना कृतं च कृतिना तर्कोहनैः खण्डनं
वेदान्तागमपाणिनीयविदुषां यत्तच्छिरोमण्डनम् ।
कर्मादेरिह तर्कताण्डवधियां गम्यं विशेषादहो
विश्वेषामुपकारकारकतया विद्यावतां प्रीतये ॥

ननु यत् क्रियते तत् कर्मेति कर्मलक्षणमसंगतम् । देवदत्तो ग्रामं गच्छतीत्यादौ ग्रामादेः कर्मत्वभङ्गप्रसंगात् ।

Ends — भोक्तृभोगायतनविवक्षया वा षष्ठी ॥ इति प्रगल्भीयकारकवादः समाप्तः ॥

कारकखण्डनमण्डन Kārakakhaṇḍanamaṇḍana

No. 374 237
1895-98

Size — 8 in. by 4½ in.

Extent — 14 leaves, 9 lines to a page, about 24 letters to a line.

Description — Country paper, Devanāgarī characters; margins ruled; indifferent hand, generally correct and complete. The work was called त्रिलोचनचन्द्रिका in the earlier list.

Age — The Ms. does not appear to be very old.

कारकखण्डनमण्डन Kārakakhaṇḍanamaṇḍana

No. 375 319
1895-1902

Size — 7¼ in. by 4½ in.

Extent — 11 leaves, 10 lines to a page, 26 letters to a line.

Description — Country paper, Devanāgarī characters; legible writing with copious marginal notes and emendations. Complete. Fol. 106 left blank.

Age — Not very old.

कारकविवेक Kārakaviveka

No. 376 618
1891-95

Size — 11 in. by 4½ in.

Extent — 29 leaves, 12 lines to a page, about 45 letters to a line.

Description — Country paper, Devanāgarī characters; bold and legible writing, usually correct; margins ruled in black; complete.

Age — Saṁvat 1763.

Author — Śiromaṇibhaṭṭāchārya and Jayarāmabhaṭṭāchārya.

Subject — A dissertation on the meaning and relation of words—divided into (i) आख्यातविवेक foll. 1 to 6a; (ii) समासविवेक foll. 6a. to 14b, the last section of which is called नञ्समासवाद; and (iii) कारकवाद (foll. 14 b—to 29 a). Only the last part is ascribed in the colophon to Jayarāma, the others to Śiromaṇi.

Begins — श्रीगणेशाय नमः। आख्यातस्य यत्नो वाच्यः। पचति पाकं करोतीति।

Ends(आख्यातविवेक)—सर्वत्र धात्वर्थाश्रयत्वमेव कर्तृत्वं संख्यावर्त्तमानत्वादिकं क्वचिदाश्रयत्वमप्याख्यातार्थः इति गुरुमतमपि तादृशयत्नाननुभवप्रसंगादनुपादेयमिति॥ इति श्रीशिरोमणिभट्टाचार्यविरचिताख्यातविवेकः संपूर्ण॥

Begins कारकवाद—

नत्वा शंभो(ः) पदांभोजं जयरामः समासतः।
करोति कारक (व्या)ख्यामिह संख्यावतां मुदे॥ १॥
तत्र कारकाणि कर्तृकर्मकरणसंप्रदानाधिकरणानि षट्।

Ends (कारकवाद)—तत्र सप्तमीसूत्रार्थ इत्यदोषः॥ इति श्रीजयरामभट्टाचार्यविरचितं कारकाविवेकः संपूर्ण॥ शुभं भवतु। श्रीमद्गोपालदेवप्रसादात्। संवत् १७६३ फाल्गुनमासे सितेतरपक्षे अष्टमि भृगुयुते श्रीमन्मिश्रसीताराम छनुना महारामेण रचितोयम्॥ श्रीमद्गुरोः विद्याधीशस्य ठाकुरदासस्य प्रसादात्॥ श्रीमद्रामकृष्णौ विजयेतेतराम्॥

Reference — The last portion only forms a separate work called कारकवाद or कारकव्याख्या.

कारकविवेक Kārakaviveka

No. 377 810/1891–95

Size — 9 in. by 4½ in.

Extent — 19 leaves, 12 lines to a page, 35 letters to a line.

Description — Country paper, Devanāgarī characters; bold and legible writing, fairly accurate. Contains the last section of the preceding work. Complete.

Age — Saṁvat 1763.

Ends — इति श्रीजयरामभट्टाचार्यविरचितो कारकविवेकः संपूर्ण ॥ शुभं भवतु श्रीमद्गोपालदेवप्रसादात् ॥ संवत् १७६३ का मिति वैशाख शुक्लप्रतिपद्दिने भौमे लिखितं मिश्रजी श्रीसीतारामजी तत्सूनुना महारामेणालेखि ॥ श्रीमद्गुरोः विद्याधीशस्य ठाकुरदासस्य देवस्य प्रसादात् ॥ श्री ॥

कारकवाद(व्याख्या) Kārakavāda(vyākhyā)

No. 378 28

A. 1882-83

Size — 10½ in. by 5¼ in.

Extent — 12 leaves, 17 lines to a page, 40 letters to a line.

Description — Country paper, Devanāgarī characters; bold, legible and usually correct. Contains the कारकवाद only. Complete.

Age — Rather new in appearance.

Author — Jayarāmabhaṭṭāchārya.

कारकवाद(व्याख्या) Kārakavāda(vyākhyā)

No. 379 728

1882-83

Size — 9¾ in. by 4 in.

Extent — 14 leaves, 11 lines to a page, 36 letters to a line.

Description — Country paper, Devanāgarī characters; bold and generally correct writing. The margins slightly worm-eaten. Contains the Kāraka section, complete (original pages 50–63).

Age — Old in appearance.

Ends :— इति श्रीमन्महामहोपाध्यायश्रीजयरामन्यायपंचाननभट्टाचार्यविरचितः कारकवादः समाप्तः ॥ वेद व्यासार्यात्मजेनालेखि ॥

कारकवाद(व्याख्या) Kārakavāda(vyākhyā)

No. 380 30
1881-82

Size — 8½ in. by 6 in.

Extent — 17 leaves, 18 lines to a page, 27 letters to a line.

Description — Country paper, Devanāgarī characters ; bold and not very careful though generally correct writing. Complete.

Age — Samvat 1886. The blank side of fol. 1 has the entry :—
जयरामकृतकारकवादस्येदं पुस्तकं श्रीमद्देवरामाचार्यात्मज-नारायणेन लिखितं संवत्सरे रसरसवसुशशांक(१८६६)संख्याके आश्विनापरपक्षीयदशम्याम् ॥

कारकव्याख्या Kārakavyākhyā

No. 381 752
1884-87

Size — 11¾ in. by 4¾ in.

Extent — 20 leaves, 11 lines to a page, 38 letters to a line.

Description — Country paper, Devanāgarī characters ; bold, very careful and correct writing. Margins ruled in red. Complete.

Age — Samvat 1885.

Ends—इति श्रीमन्महोपाध्यायश्रीयुतजयरामन्यायपंचाननभट्टाचार्यविरचितः कारकवादः समाप्तः ॥ संवत् १८८५ शाके १७५० फाल्गुनशुक्ले १३ बुधवासरे लिपिकृतं रामदलब्राह्मण जयनगरमध्ये। शुभमस्तु ॥ ६ ॥

कारकटिप्पणी Kārakaṭippaṇī

No. 382 615/1891–95

Size — 13 in. by 5 in.

Extent — 19 leaves, 13 lines to a page, 64 letters to a line.

Description — Country paper, Bengālī characters; careful and legible writing, generally correct. Complete.

Age — Not very old in appearance.

Author — Rāmatarkavāgīśa.

Subject — Commentary on some Sūtras discussing Kāraka relations.

Begins — **श्री श्रीहरिः ॥ ल्यर्थः । लेरर्थो ल्यर्थः । समवाधनं संबुद्धिः । उक्तश्चासावर्थश्चेति सः ल्यर्थश्च ।**

Ends — **श्मीयादिप्यादौ उक्तार्थद्वारेण एव क्रियान्वयात् ल्याकारमिष्टमेव-टेषी(?)विधानादिति दिक् ॥ श्रीरामतर्कवागीशभट्टाचार्यमहामहोपाध्यायेन विरचिता कारकस्य टिप्पणी समाप्ता ॥**

कारकटिप्पणी Kārakaṭippaṇī

No. 383 616/1891–95

Size — 16½ in. by 4 in.

Extent — 17 leaves, 10 lines to a page, 60 letters to a line.

Description — Country paper, Bengālī characters; bold and legible writing. Numerous marginal notes and additions. Complete.

Age — Rather old in appearance.

कारकतत्त्व Kārakatattva

No. 384 178
1882-83

Size — 10 in. by 4½ in.

Extent — 22 leaves, 10 lines to a page, 32 letters to a line.

Description — Country paper, Devanāgarī characters; bold but indifferent and not very accurate writing. Complete.

Age — New in appearance.

Authors — Śesha Chakrapani.

Subject — A short tract on Kārakas.

Begins — श्रीगणेशाय नमः ॥

साधयति नेहमानं देहविहीन(?) जयेह जगदीशम्।
स्यामपि(!)सेवकभावं प्राप्ते वाग्देवतां ताम् ॥ १ ॥
विरोधिनां तिरोधानक्षमो यस्य गिरां गणः।
वीनेश्वरं गुरुं शेषवंशोत्तंसं भजामि तम् ॥ २ ॥

Ends — षष्ठ्या अपि आश्रयोर्थः। बोधश्चोक्तरीत्यैवेति ध्येयम् ॥ अत्र स्वतंत्रः कर्तेति सूत्रं संग्राहकमिति ॥

इति श्रीशेषचक्रपणिविरचितं कारक[त]त्त्वं समाप्तम्

Reference — See Dr. Hultzsch's Report No. II for Southern India, pp. 66., and 139.

कारकपरीक्षा Kārakaparīkshā

No. 385 282
1875-76

Size — 8½ in. by 3 in.

Extent — 20 leaves, 9 lines to a page, 40 letters to a line.

Description — Country paper, Devanāgarī characters; clear and generally correct writing; margins ruled and red chalk used. Complete. The Ms. comes from Bikaner.

Age — Saṁvat 1732.

Author — Paśupati of Rāḍhā.

Subject — A short disquisition on the nature and use of the Kārakas.

Begins — श्री हरिः ॥

नानानेकविधार्था यो विभक्तिरात्मनो व्यधात् ।
शिष्टलोकप्रयोगाणां सिद्धयै पाणिनिवत्प्रभुः ॥ १ ॥
तन्नमामि जगन्नाथं दयालुं भक्तवत्सलं ।
ब्रह्मादिदेवैरनिशं नमस्कृतपदांबुजं ॥ २ ॥

सुप्तिङंतं पदमत्र सुबिति स्वादयः सप्तविभक्तय उच्यंते । तत्र प्रथमभवगतत्त्वात् प्रथमायाः प्रथ(म)मैव तावत् विचार्यते ॥

Ends — तस्मादवयवाक्रिया समुदायाक्रिया चेति क्रियाद्वयमंगीकर्त्तव्यं ।
स्वाश्रये समवेतानां तद्वदेवाश्रयांतरे ।
क्रियाणामभिनिष्पत्तौ समथ साधनं विदुः ॥

तत एव निमित्तं कारकम् ॥ इति राढीयश्रीमन्महोपाध्याय-पशुपतिविरचितेयं कारकपरीक्षा समाप्ता ॥ संवत् १७३२ वर्षे वैशाख सु १४ बलरामेणालेखि पुस्तकमिदं ॥

उक्तिरत्नाकर — Uktiratnākara

No. 386 — 49 / 1874-75

Size — 10½ in. by 4½ in.

Extent — 9 leaves, 15 lines to a page, 58 letters to a line.

Description — Country paper, Devanāgarī characters with पृष्ठमात्रास; square blanks in the centre. Bold, and usually correct writing; incomplete.

Age — The Ms. does not appear to be very old.

Author — (Sādhusundara).

Subject — The Ms. opens with a disquisition on Kārakas and ends in the midst of the list of Sanskrit words with their Prākrita equivalents.

Begins— स्मृत्वा श्रीभारतीं देवीं गुरुपादं च भक्तितः ।
उक्तीनां संग्रहं वक्ष्ये स्वान्ययोर्हितहेतवे ॥ १ ॥
तावत्तदुपयोगि विभक्तिस्वरूपं निरूप्यते ।

Ends–(Kāraka section, fol. 3 *a*)—इत्युक्ता विभक्तयः ॥ अथोक्तोपयोगिनस्तदक्षरशब्दसंस्काराः केचित्तदर्थशब्दसंस्कारा अपि दर्श्यन्ते ॥

Reference — Dr. Peterson's Report for 1886–92, Extracts, page 14.

षोडशकारिकाः सटीकाः

Shoḍaśakārikās with Commentary

No. 387

255
1895–98

Size — 11 in. by 5 in.

Extent — 10 leaves, 9 lines to a page, about 44 letters to a line.

Description — Country paper, Devanāgarī characters; bold and beautiful writing, but often incorrect. Complete.

Age — Seems to be not very old.

Auother — Not mentioned.

Subject — Sixteen metrical rules concerning composition and secondary derivation with a commentary of the same.

Begins, Text — (उक्तकर्ता प्रथमा अनुक्तकर्म द्वितीया अनुक्ततृतीया च उक्तकर्मद्वितीया ॥)
यस्मिन्नर्थे विधीयन्ते लकारास्तद्धिताः कृतः ।
समासो वा भवेद्यत्र स उक्तः प्रथमा ततः ॥ १ ॥

The part in brackets does not appear to belong to the text proper.

Begins, Commentary —

पूर्वसूरिप्रणीतानां कारिकानां विवेचनं।
क्रियते पाणिनीयानां शिष्याणां बोधहेतवे ॥ १ ॥

Ends, Text — उक्तमेकोक्तता याति क्वचिदुक्तमनुक्तता ॥
अनुक्तमपि नोक्तं स्यात् क्वचिदेव पदांतरैः ॥ १६ ॥
इति षोडशकारिका समाप्ता ॥

Ends, Com. — अनुक्तमपि नोक्तं स्यात् ॥ नृत्यते गीयते न भोक्तुमत्र प्रार्थयते बुभुक्तः (?) ॥ आनीय गुरुं पूजयति शिष्यः ॥ १६ ॥

षोडशकारिका Shoḍaśakārikā

No. 388 326
1875–76

Size — Description and other particulars the same as of No. 309 of 1875–76.

Extent — 15 leaves, 15 lines to a page, 12 letters to a line.

Subject — The work is meant to be an explication of the sixteen mnemonic verses treating of case-relations &c. It is anonymous.

Begins — श्रीगणेशाय नमः ॥ श्रीगणाधिपतये नमः ॥ ॐ नमो विघ्नहर्त्रे ॥
ॐ नमस्सरस्वत्यै ॥ ॐ नमो शारिकाभग[व]त्यै ॥ श्रेयसे ॥
ॐपूर्वसूरिप्रणीतानां कारिकाणां विवेचनम् ॥
क्रियते पाणिनीयानां शिष्याणां बोधहेतवे ॥
.....विवेचनं क्रिये। कारका कारिकाणां। कथंभूतानां पूर्वसूरिप्रणीतानां। पूर्वे च ते सूरयश्च &c....
यन्मिन्नर्थे विधीयन्ते लकारास्तद्धिताः कृताः। &c.

Ends — इतिषोडशकारिकाः समाप्ताः ॥ शुभमस्तु ॥

षट्कारकविचार — Shaṭkārakavichāra

No. 389 — 252 / 1895-98

Size — 8½ in. by 4½ in.

Extent — 28 leaves, 6 lines to a page, about 35 letters to a line.

Description — Country paper, Devanāgarī characters; bold and beautiful writing; correct and complete. One or two leaves slightly worm-eaten.

Age — Seems to be not very old.

Author — Not mentioned.

Subject — The theory of Kārakas. The work consists mainly of a full commentary on about fourteen verses of text which are all given at the beginning.

Begins — ॐ नमः शिवाय ॥

भग्नं मारबलं येन निर्जितं भवपंजरं ।
निर्वाणपदमारूढं तं बुद्धं प्रणमाम्यहं ॥ १ ॥
षट्कारकाणि संबंध उक्तानुक्ततया द्विधा ।
विभक्तिश्चेति निश्चेयमवश्यं योगमिच्छता ॥ २ ॥

Ends — चक्राणं देवदत्तेन इति भावे ॥ इति षट्कारकः समाप्तः ॥

कारकविवरण — Kārakavivaraṇa

No. 390 — 272 / 1899-1915

Size — 8 in. by 4½ in.

Extent — 5 leaves, 12 lines to a page, 28 letters to a line.

Description — Country paper, Devanāgarī characters; bold and legible writing, generally correct. Complete.

Age — Saṁvat 1855.

Author — Not mentioned.

Subject — Seventy-nine stanzas dealing with case-relations.

Begins — श्रीगणेशाय नमः ।

कारकाणि कर्तृ कर्म करणं संप्रदानकम् ।
अथापादानमाधारः षट् संबन्धस्तु सप्तमः ॥ १ ॥

Ends — निपाताश्चोपसर्गाश्च धातवश्चेति ते त्रयः ।
अनन्ता वा स्मृता लोके पाठस्तेषां निदर्शनम् ॥ ७९ ॥
समाप्तं पफाण ।

याद्दशं पुस्तकं दृष्ट्वा ताद्दशं लिखितं मया ।
यदि शुद्धमशुद्धं वा मम दोषो न दीयते ॥

लिपि श्री गौडज्ञातिना काशिनाथात्मजेन मह्वग्रपुरनिवासिना हरिनन्दाख्येण शुभं स्वार्थं परार्थं च । संवत् १८५५ मार्गशीर्षे शुक्ले १५ रवौ ॥

षट्कारकबालबोधिनी Shaṭkārakabālabodhinī

No. 391 101
1902–1907

Size — $8\frac{3}{4}$ in. by $4\frac{3}{4}$ in.

Extent — 7 leaves, 12 lines to a page, 40 letters to a line.

Description — Country paper, Devanāgarī characters; clear and legible writing, generally correct. Red chalk used. Complete.

Age — Modern in appearance.

Author — Prabhudāsa.

Subject — A discussion of case-relations in verse, followed by the author's own commentary.

Begins — श्रीगणेशाय नमः ॥

हिमचन्दनकुन्देन्दुकुमुदाम्भोजसंनिभाम् ।
सरस्वतीं नमस्कृत्य क्रियते बालबोधिनी ॥ १ ॥
क्रियाकारकसंबन्धं ये न जानन्ति मानवाः ।
पशुभिः सह ते तुल्याः खुरश्रृङ्गविवर्जिताः ॥ २ ॥
संबन्धेन विना छात्राः कथं कुर्वन्ति संस्कृतम् ।
वृथा परिश्रमस्तेषां भारोद्वाहनकेवलम् ॥ ३ ॥
प्रभुदासकृतं ग्रन्थं यः शृणोत्यभियोगतः ।
षण्मासाभ्यन्तरेणैव संस्कृतं प्रकरोति सः ॥ ४ ॥

Ends — श्रीमद्भिः कार्य्यमवश्यमेव कारयितव्यम् । अवश्यमेव गोप्यस्थाने धनं धर्त्तव्यम् ॥ इति षट्कारकाणि समाप्तानि ।

षट्कारकबालबोधिनी — Shaṭkārakabālabodhinī

No. 392 — 366 / A. 1882–83

Size — $10\frac{1}{2}$ in. by $4\frac{1}{2}$ in.

Extent — 5 leaves, 13 lines to a page, 36 letters to a line.

Description — Country paper, Devanāgarī characters; bold but very careful though not always correct writing. The side margins slightly damaged. Complete.

Age — Saṁvat 1851.

Subject — This is a short and anonymous disquisition on Kārakas, the last few lines treating of the लकारs.

Begins — श्रीगणेशाय नमः ॥ श्रीसूर्य्याय नमः ॥ सरस्वत्यै नमः ॥

हिमचन्दनकुंदेन्दुकुमुदांभोजसंनिभाम् ।
स्वरस्वतीं नमस्कृत्य क्रियते बालबोधिनी ॥ १ ॥
षट्कारकानि(?) कथ्यंते बालाना(?) बोधहेतवे ।
येषां विज्ञानमात्रेन प्रयोगो ज्ञायते ध्रुवम् ॥ २ ॥
अथ कानि तानि षट् कारकाणि ॥

Ends — इति षट्कारकपुस्तकं संपूर्णम् ॥ सभ्रस्तु ॥ सम्वत् १८५१ ॥ समयमाघा शुद्ध पुनीमायां भौमवासरे ग्रामे तु वराहिरुक्तमनीछात्र लेखिष पुस्तकमिदं स्वार्थे परार्थे च । रामो विजयतेतराम् ॥

उक्तिपदानि Uktipadāni

No. 393 400 / 1871-72

Size — 10¼ in. by 4½ in.

Extent — 7 leaves, 17 lines to a page, 60 letters to a line.

Description — Country paper, Devanāgarī characters with पृष्ठमात्राs. Clear and legible writing generally correct. Margins ruled in red; square blanks in the centre. Complete.

Age — Not very old looking.

Subject — This is a short anonymous work dealing with case relations, compounds and other peculiarities of Sanskrit grammar, the explanations being given in Gujarati.

Begins — अथ षट्कारकाणि लिख्यंते । छ कारक सातमण्ड संबंधु। कर्त्ता कर्मु करणु संप्रदानु अपादानु संबंधु अधिकरणु॥ जु करइ तु। कर्त्ता। जं कीजइ तं कर्म्मु।

Ends — बाभूयियति। बाभूयितव्यं॥ एवं सर्वत्र॥ इति उक्तिपदानि समाप्तानि॥ छ॥ शुभं भवतु॥

विभक्तयर्थप्रकाश Vibhaktyarthaprakāśa

No. 394 336 / 1895-1902

Size — 10 in. by 4 in.

Extent — 45 leaves, 8 lines to a page, 42 letters to a line.

Description — Country paper, Devanāgarī characters; bold and legible writing, generally correct. Margins ruled and red chalk occasionally used. The margins have been worn-out all round. Complete.

Age — Very old in appearance.

Author — Kamalākarabhaṭṭa, son of Rāmachandra, and styled Golinga.

Subject — A disquisition on the significance of case-relations and kindred topics.

Begins — श्रीगणेशाय नमः ॥

चेतोजन्मभुवा वशीकृतमनाः क्षीरोदजा सेवते
यं दैत्याधिपतेर्हृदि स्फुरकरं श्रीमन्नृकण्ठीरवम् ।
तं वन्दे चरणारविन्दमधुभुग्यद्भक्तिमुक्तिप्रदं
राजानं सकलागमत्रिजगतां नेतारमर्यं वरम् ॥ १ ॥
नमस्कृत्य गणाधीशं भजद्विघ्नोपहारकम् ।
प्रथमादिविभक्तीनां कुर्वेऽर्थानी(?)प्रकाशनम् ॥ २ ॥
प्रातिपदिकार्थलिङ्गपरिमाणवचनमात्रे प्रथमा ।

Ends — श्रीगोलिङ्गोपपदो रामचन्द्रतनूद्भवः ।
कृतवान् सुखबोधार्थं विभक्त्यर्थप्रकाशनम् ॥ १ ॥
इति श्रीमद्वर्षां(?)कार्यपदाम्भोजलसन्मतिः ।
कमलाकर आर्याणां वर्यः सर्वगुणान्वितः ॥ २ ॥
इति श्रीमत्कमलाकरभट्टविरचितविभक्त्यर्थप्रकाशः समाप्तः ।
॥ राम ॥

प्रयोगविवेक(संग्रह)
अथवा
प्रयोगमुखमण्डन

Prayogaviveka(saṁgraha)
otherwise
Prayogamukhamaṇḍana

No. 395

511
1886–92

Size — 13 in. by 6 in.

Extent — 8 leaves, 18 lines in a page, about 50 letters in a line.

Description — Country paper, Devanāgarī characters; bold and legible writing, fairly correct. Complete in three Paṭalas; The work is also known as प्रयोगमुखमण्डन, while चक्कारक or कारकचक्र seems to be an alternative name for the first Paṭala only.

Age — Seems to be a new copy.

Author — Vararuchi.

Subject — A short elementary treatise, especially dealing with syntax. The subjects treated are—

1 Kāraka (l. 1–2);
2 Samāsa (l. 2–4);
3 Taddhita (l. 4–7); and
4 Kṛidanta (l. 7–8).

Begins — प्रयोगमिच्छता ज्ञातुं ज्ञेयं कारकमादितः ।
संज्ञया षड्विधा भेदास्त्रयोविंशतिधा पुनः ॥ १ ॥
तत्र पंचविधः कर्ता कर्म सप्तविधं भवेत् ।
करणं द्विविधं चैव संप्रदानं त्रिधा मतं ॥ २ ॥

On leaf 2, we have— कारकस्यैष संग्रहः । दिङ्मात्रप्रदर्शनार्थम त्रोक्तः कारकसंग्रहः । विस्तरेण वृत्त्यादिषु द्रष्टव्यः ।

On leaf 4, we have — इत्युक्तं समासलक्षणं । अथ प्रस्तावावसरं तद्धितलक्षणं विधास्यामः ।

On l. 7 we have,—इति प्रयोगविवेके द्वितीयः पटलः । अत ऊर्ध्वमाख्यातप्रयोगा विशेषादर्शनात् न लिख्यंते । तस्मात्कृत्प्रयोगा एव लिख्यंते ।

Ends — द्रव्यसत्तापरत्वाभ्यां समासो न भवति । कटं कुर्वन् पच्यमान इत्यदोषः ॥ इति तृतीयपटलः समाप्त ॥

Reference — Burnell's Tanjore Catalogue, Part I. p. 426.

प्रयोगविवेक(संग्रह)
अथवा
प्रयोगमुखमण्डन

Prayogaviveka(saṁgraha)
otherwise
Prayogamukhamaṇḍana

No. 396

934
1891–95

Size — 10¼ in. by 5¼ in.
Extent — 23 leaves, 10 lines to a page, about 38 letters to a line.

Description — Country paper, Devanāgarī characters; written in a good large hand, fairly correct. The left hand lower corner of leaves, esp. of the first leaf, rather worn out. Marked with red chalk. Complete.

Age — Is very old in appearance.

Author — Vararuchi.

Subject — The text consisting of 26 verses is given at the beginning, at the end of which we have the Colophon —

इति वाररुचे प्रयोगविवेकसंग्रहे पंचविंशति(?)श्लोकप्रथमपटलः ॥

Then follows the prose explanation beginning with यो यथाभिहितं शब्दप्रयोगं ज्ञातुमिच्छति तेनादितः कारकं संज्ञेयमिति ॥

Ends — The 2nd पटल ends on fol. 18, a–इति प्रयोगविवेके द्वितीयपटलः । अतऊर्ध्वमाख्यातप्रयोगा विशेषादर्शनात् न लिख्यन्ते । तस्मात्कृत्प्रयोगा एव लिख्यंते । The third पटल ends as above.

प्रयोगविवेकसंग्रह
अथवा
प्रयोगमुखमण्डन

Prayogaviveka(saṁgraha)
otherwise
Prayogamukhamaṇḍana

No. 397

635
1891–95

Size — 10 in. by 4¾ in.

Extent — 9 leaves, 17 lines to a page, about 52 letters to a line.

Description — Country paper, Devanāgarī characters; small and closely written yet sufficiently legible writing generally correct. Complete.

Age — At the end we find — सं १८३० मिति वैसाषवदि ५ रवे लिप्यकरोत् मिश्रजयकर्णः ।

प्रयोगविवेकसंग्रह
अथवा
प्रयोगमुखमण्डन

Prayogavivekasaṁgraha
otherwise
Prayogamukhamaṇḍana

No. 398

61
1873–74

Size — 12 in. by 8¾ in.

Extent — 23 leaves, 30 lines in a page, about 30 letters in a line.

Description — Country paper, Devanāgarī characters. Written in a modern book-form; bold and legible writing, fairly correct. Complete; a new copy.

Age — Saṁvat 1931.

Ends — **इति प्रयोगविवेकसंग्रहो वररुचिकृतस्तृतीयः पटलः समाप्तः। सं. १९३१...चेतसुदी १२। समस्त। शुभ।**

प्रयोगमुखमण्डन
अथवा
प्रयोगविवेकसंग्रह

Prayogamukhamaṇḍana
otherwise
Prayogavivekasaṁgraha

No. 399

639
1882–83

Sige — 11½ in. by 3¾ in.

Extent — 17 leaves, 9 lines to a page, 56 letters to a line.

Description — Country paper, Devanāgarī characters, legible but not very correct hand. Complete.

Age — Slightly old looking.

Ends — **जन्मनि जन्मनि अहं प्रभवेयं प्रभुर्भवामीति योजना ॥ १ ॥ इति श्रीप्रयोगमुखमण्डने कृत्पटलः। समाप्तोयं ग्रंथः ॥ विभव-संवत्सरे आषाढशुद्ध द्वितीयायां समाप्तिमगमत् ॥**

प्रयोगविवेकसंग्रह
अथवा
प्रयोगमुखमण्डन

Prayogavivekasaṅgraha
otherwise
Prayogamukhamaṇḍana

No. 400

38
1898–99

Size — 9½ in. by 4½ in.

Extent — 20 leaves, 13 lines to a page, 32 letters to a line.

Description — Country paper, Devanāgarī characters; legible writing, correct on the whole. The top-edges of several leaves (particularly foll. 8–9) torn and worn-out. Complete. The 25 Kārikās are given in the beginning, at the end of which the work is called कारकचक्र of वररुचि. Each of the Kārikās is then repeated and followed by a short commentary. The first Paṭala ends on fol. 5*a*, where the work is named प्रयोगविवेकसंग्रह. The 2nd Paṭala ends on fol. 15*a*.

Age — Saṁvat 1732.

Ends — **इति वररुचिना कृते प्रयोगविवेकसंग्रहे तृतीयः पटलः श्रीरस्तु मङ्गलमस्तु ॥ संवत् १७३२ वर्षे सूर्यपुराधिवासिना शु० जगन्ना-। थात्मजेन यज्ञेश्वरेण लिखितोऽयं प्रयोगविवेकः ॥ श्रीः ॥**

प्रयोगमुखमण्डन
अथवा
प्रयोगविवेकसंग्रह

Prayogamukhamaṇḍana
otherwise
Prayogavivekasaṁgraha

No. 401

636
1882–83

Size — 11½ in by 3¾ in.

Extent — 17 leaves, 9 lines to a page, 48 letters to a line.

Description — Country paper, Devanāgarī characters; bold and legible writing, fairly accurate. The 25 stanzas are given in the beginning, and then follows the विवरण or exposition of them. The कारकपटल ends on fol. 10 *a* and the समासपटल on fol. 16 *b*.

Age — Rather old in appearance.

Ends — **इति श्रीप्रयोगमुखमण्डने कृत्पटलः ॥ समाप्तोऽयं ग्रन्थः ॥ विभव-संवत्सरे आषाढशुक्लद्वितीयायां समाप्तिमगमत् ॥**

प्रयोगविवेकसंग्रह
अथवा
प्रयोगमुखमण्डन

Prayogavivekasaṁgraha
otherwise named
Prayogamukhamaṇḍana

No. 402

69
1866-68

Size—$7\frac{3}{4}$ in. by $6\frac{1}{4}$ in.

Extent—27 leaves, 14 lines to a page, 22 letters to a line.

Description—Blue foolscap paper with watermarks, Devanāgarī characters ; careful and uniform writing, corrected in the margin. Margins ruled in double black ; yellow pigment used. Complete. The Ms. is bound in cloth.

Age—Modern copy.

चक्कारक सटीक

Chakrakāraka with Commentary

No. 403

535
1887-91

Size—12 in. by 6 in.

Extent—8 leaves, 12 lines to a page, about 40 letters to a line.

Desciption—Country paper, Devanāgarī characters ; bold and legible writing, generally accurate ; complete. The first leaf slightly torn. This is the first paṭala only.

Age—The Ms. is modern in appearance.

Author—Chakrakāraka or Kārakachakra is one of the many minor works attributed to Vararuchi.

Subject—An elementary treatise dealing with Kāraka relations, Samāsa etc. in 25 verses, together with an anonymous commentary.

Begins, Text— प्रयोगमिच्छता ज्ञातुं ज्ञेयं कारकमादितः ।
संज्ञायां षड्विधं भेदास्त्रयोविंशतिधा पुनः ॥
तत्र पंचविधः कर्ता कर्म सप्तविधं भवेत् । &c.

Begins, Commentary — तत्र पंचविधः कर्तेति–स्वतंत्रकर्ता १ हेतुकर्ता २ कर्मकर्ता ३ अभिहितकर्ता ४, अनभिहितकर्ता ५ ।

Ends, Text — ग्रंथनादाशयेनाहं (?) श्लोकानां पंचविंशतेः ।
परार्थभारमुद्वोढुं प्रभवेयं भवे भवे ॥
इति श्रीवररुचिकृतं चक्रकारकं समाप्तम् ॥

Ends, Commentary—उकञ् यथा ग्रामं गामुकः । ठक् यथा सिंधुयः जलं पुष्पं भवनं व्यंजनं अनुलेपनं भयं अमतं ॥ ११।१३।१४।१५ ॥

कारकचक्र सटीक Kārakachakra with Commentary

No. 404 614
1891–95

Size—13½ in. by 4 in.

Extent — 10 leaves, 8 lines to a page, 44 letters to a line.

Description — Country paper, Bengāli characters; legible and fairly correct. The metrical text is written in the centre with the commentary above and below it, as usual. Complete.

Age — Not very old in appearance.

Author—Vararuchi.

Ends — ग्रन्थनादाशयेनादसत्(?)श्लोकानां पंचविंशतिः ।
परार्थभारमुद्वोढुं प्रभवेयं भवे भवे ॥
इति श्रीवररुचिकृतं कारकचक्रं समाप्तम् । अयं पुस्तकः लिखितं राधाचरणदास वैराग्यः ।

शब्दचक्र सटीक Śabdachakra with Commentary

No. 405 656/1891–95

Size—10½ in. by 5¼ in.

Extent — 14 leaves, 10 lines to a page, 28 letters to a line.

Description — Country paper, Devanāgarī characters; bold and legible writing, generally correct. Text given in the centre, and the commentary on both sides of it as usual; red chalk used; complete. Same as प्रयोगविवेक or कारकचक्र.

Age—Saṁvat 1879; Śaka 1744.

Ends — ग्रंथनादाशरथेनहं श्लोकानां पंचविंशतिः।
परार्थभारमुद्वोढुं प्रभवेयं भवे भवे ॥ २५ ॥
इति श्रीवररुचिना कृतं शब्दचक्रं समाप्तं ॥

Ends, Commentary — इति श्रीशब्दचक्रस्य टीका संपूर्णम्॥ संवत् १८७९ शाके १७४४ प्रवर्त्तमाने मासानो उत्तममासे आषाढमासे शुक्लपक्षे तिथौ १४ रविवारसरान्वितायां पुस्तक जगंनाथको पठनार्थं जगनाथं—

कारकपरीक्षावृत्ति Kārakaparīkshāvṛitti

No. 406 617/1891–95

Size—10¼ in. by 4½ in.

Extent—24 leaves, 9 lines to a page, about 48 letters to a line.

Description — Country paper, Devanāgarī characters; clear and legible writing, generally incorrect; margins ruled in black and red, red ink used for punctuation strokes and marginal correction and notes. There are also marginal notes in black ink by a later hand. Complete.

Age—The Ms. has an old appearance.

Subject — A full explanatory Vritti on some twenty-five mnemonic verses which are given at the beginning. This is the same work as No. 27 of A 1882–83, but different from the Kārakaparīkshā by Paśupati, No. 282 of 1875–76.

Begins — श्रीगणेशाय नमः ।

प्रयोगमिच्छता ज्ञातुं ज्ञेयं कारकमादितः ।
संज्ञायाः षड्विधं भेदास्त्रयो विंशतिधा(:) पुनः ॥ १ ॥
.....
.....
ग्रंथनादाशयेनाहं श्लोकानां पंचविंशतेः ।
परार्थभारमुद्वोढुं प्रभवेयं भवे भवे ॥ २५ ॥

अमी पंचविंशतिश्लोकान्संप्रति व्याख्यातुमारभंते । यो यथा प्रयोगं विहितं ज्ञातुमिच्छति &c.

Ends (foll. 22 *a*,) last line— ग्रंथे(थ)नेत्यादि । ग्रंथरचनात्पंचविंशतिश्लोकानां । केनाशयेन व्यवसायेन । परार्थभावं निर्वोढुं प्रभवेयं भवे भवे इति जन्मनि । अपरे आत्मव्यतिरिक्तास्तेषामर्थः प्रयोजनं परार्थः संसारवद्भारः निर्वोढुं इत्यनेन संबंधः । अनेन प्रकटप्रकारपरोपकारैकां भारतामात्मनः असंत्सु च (?) परमकारुण्यप्रथो (?)कृतवान् ॥ इति पंचविंशतिश्लोकानामर्थः । Then follow some more dissertations on कारकभेदs and समासविशेषभेदs. The whole ends with — अन्यपदार्थप्रधानो यथा उन्मत्तगंगो देशः ॥ इति समासविशेषभेदः इति ॥

कारकपरीक्षावृत्ति — Kārakaparīkshāvṛitti

No. 407. — 27 / A. 1882–83

Size—12 in. by 5¼ in.

Extent—24 leaves, 11 lines to a page, 40 letters to a line.

Description—Country paper, Devanāgarī characters; bold, careful and correct writing. Complete.

Age—Saṁvat 1875.

Ends—इति कारकपरीक्षावृत्तिः समाप्ता ॥ शुभमस्तु ॥ संवत् १८७५ भाद्रपद कृष्ण द्वादशी १२ भृगवासरे लिपि कृतं ब्राह्मण सदाशिवः पुस्करमध्ये ग्रंथसंख्या ७०० पर्य्यावाह्य ॥

प्रयोगपल्लव Prayogapallava

No 408 543
1887–91

Size — 10 in. by 4 in.

Extent — 41 leaves, 6 lines to a page, about 22 letters to a line.

Description — Country paper, Devanāgarī characters; indifferent writing, generally legible. Marginal notes by at least two different hands. The edges slightly worn off; accurate in the main and complete.

Age — Saṁvat 1668.

Author — Bhavanāthamiśra, son of Ramāpati.

Subject — An elementary treatise dealing with the verbal forms in verses followed by running explanations.

Begins — नत्वा शंकरचरणौ भवनाथः पल्लवं तनुते ।
मूकायितुं खलसंघान्बालानपि वावदूकयितुम् ॥ १ ॥
अगणितसूत्रान्वेषणखिन्नाः किं रे भवथ बालाः ।
प्रयोगमालाः पल्लवयत पल्लवं वीक्ष्य ॥ २ ॥
मूलभूताः प्रयोगानां सर्वेषामेव धातवः ।
अतस्त एव प्रथमं कंड्यन्ते तण्डुला इव ॥ ३ ॥
धात्वादिस्था त्रिटुडवो न धात्वंतर्गतास्तथा ।
इकारः शुच्यते रुश्च तृणा तिछ्रदिवुन्दतेः ॥ ३ ॥

Ends — पच्येरन् इत्यादि ॥ पन्क्षीयास्ताम् । पन्क्षीरन् । पन्क्षीष्टाः । पन्क्षीयास्थाम् । पन्क्षीध्वम् । पन्क्षीय । पन्क्षी । पन्क्षीवहि । पन्क्षीमहि ॥
प्रयोगाः खिद्यन्ते कतिकति न येषामधिगतौ
निबन्धारोप्यंधा इव दधति हस्तभ्रमणिकाम् ।
भवानीनाथार्थे करवदरकल्पानकरवं
तदस्मिन्मात्सर्यं विजहित विचारप्रणयिनः ॥ १ ॥
व्याकरणाम्बुधिमध्ये निर्म्मग्नानां प्रयोगमीनानाम् ।
जालममुन्निरमासीद्रमापतेरात्मजः कुतुकात् ॥ २ ॥

इति श्रीभवनाथमिश्रनिर्मितः प्रयोगपल्लवः समाप्तः ॥ संवत् १६६८ समये रौद्रनाम संवत्सरे समये चैत्रवदि तृतीयायां भौमवासरे लिखितमिदं पुस्तकं त्रिपाठिनात्मपाठार्थम् । शारङ्गधरोपाध्या[य]स्य प्रत्युपरि । शुभम् ॥

समासवाद Samāsavāda

No. 409 670
1891–95

Size — 9¼ in. by 4¼ in.

Extent — 9 leaves, 14 lines to a page, 24 letters to a line.

Description — Country paper, Devanāgarī characters; careless but sufficiently legible writing, often incorrect; complete

Age — Samvat 1829.

Author — Sārvabhauma (?)

Subject — A discussion of some topics relating to the sense of समास.

Begins — श्रीगणपतये नमः । अथ बहुव्रीहौ चित्रगुमानयेत्यादौ चित्रगोस्वामिनो बोधो न । गोपदस्य चित्रपदस्य उभयपदस्य वा चित्रगोस्वामिनि लक्षणाया एकपदवैयर्थ्यप्रसंगात् ।

Ends — विचार्य आर्यैः प्रणिधानतोपि
तर्काटवीसंचरणप्रवीणैः ।
श्रीसार्वभौमे(मै)र्बहुवादविज्ञैः
कृतः समासे नसमासवादः ॥
इति श्रीसमासवादः ॥
अंकनेत्र वसुचंद्र (१८२९) संयुते वत्सरे लिखितमेतदत्र मे ।
आश्विने धवलपक्षमागते या तिथिर्भवति तत्र चाद्यका ॥

समासमञ्जरी Samāsamañjarī

No. 410 232
Viśrāma (i)

Size — 8¾ in. by 4¼ in.

Extent — 24 leaves, 6 lines to a page, 24 letters to a line.

Description — Country paper, very rough and oldish looking; Devanāgarī characters; bold and legible writing, fairly accurate; almost complete.

Age — Rather old in appearance.

Subject — The work consists of about 150 couplets, the first half of which deals with the समास proper, and the last with कृत्समास.

Author — The work is anonymons, since the last few lines giving particulars about the author or writer or owner are absent.

Begins — श्रीगणेशाय नमः । शुभमस्तु ॥

शरणं तरुणेंदुशेखरः शरणं मे गिरिराजकन्यका ।
शरणं पुनरेवतावुभौ शरणं नान्यदुपैमि दैवतं ॥ १ ॥
द्वन्द्वं तत्पुरुषः स योषिदपि सा पद्यक्षरं योष्टथा
या नित्यं शुभकर्म धारयति यः सप्तर्चिरीक्षाद्विगुः ।
स्वच्छं यत्र जलं च सत्यभुवनप्रीत्यै बहुव्रीहिकृत्
तावेतौ शरणं मम स्थितिजुषौ द्वावव्ययीभावतः ॥ २
धर्मार्थौ द्वौ समौ दद्याल्लोकनाथो महेश्वरः ।
त्रिलोकीपतिविश्वात्मा यः संकल्य यथाक्रमम् ॥ ३
समासरचनामार्गं दर्शयामः स्फुटं प्रथम् ।
औचित्याद्वचनं लिंगं रूपं चोद्यं स्वबुद्धितः ॥ ४ ॥

Ends — समासमंजरी रम्या सत्प्रतिश्लोकनिर्मिता ।
पुनः पंचाधिका तद्वत् कृत्समासः सतद्धितः ॥ १ ॥
अस्यामपूर्वार्धसुधान्वितायां
क्वचित्प्रमादस्खलितं न गण्यम् ।
माधुर्यसारार्थिभिरिक्षुदंडः
किं त्यज्यते वक्रतरोपि लोकैः ॥ २ ॥
समासमञ्जरी समाप्ताभूत् ॥ इदं—

प्रयोगविधिः तथा समाससंग्रहः

Prayogavidhi and Samāsasaṁgraha

No. 411

564
Viśrāma (i)

Size — 6 in. by 4¼ in.

Extent — 8 leaves, 9 lines to a page, 16 letters to a line.

Description — Country paper, rough and yellow; Devanāgarī characters; bold, careful and generally correct writing. Complete.

Age — Not very old.

Subject — The work consists of (1) प्रयोगविधि, about 8 lines ; (2) a note on व्युत्पत्ति of the same extent, and the समाससंग्रह which occupies all the rest of the Ms.

Author — Anonymous. The work is the same as समासपटल described below.

Begins — श्रीगणेशाय नमः । अथ बालबोधार्थं प्रयोगविधिः कथ्यते ॥ प्रयोगस्त्रिविधः ॥.....इति प्रयोगविधिः ॥ व्युत्पत्तिश्चतुर्विधः ॥ कर्तृव्युत्पत्तिकर्मव्युत्पत्तिकरणव्युत्पत्तिभावव्युत्पत्तिभेदात ॥..... ...अथ समासाविधिः कथ्यते (fol. 1*b*) ॥

षोढाः समासाः संक्षेपादष्टाविंशतिधा पुनः ॥
नित्यानित्यत्वयोगेन लुगलुक्त्वेन च (त) द्विधा ॥

षट्समासा उच्यंते ॥ etc.

Ends — अलुक्समासो यथा ॥ वनेचरतीति वनचरः ॥ सरसि जायत इति सरसिजं ॥ इति समाससंग्रहः ।

रूपावली तथा समासचक्र Rūpavalī and Samāsachakra

No. 412 97 (a)
A.1883–84

Size — 8¼ in. by 4⅕ in.

Extent — 12 leaves, 8 lines to a page, 20 letters to a line.

Description — Country paper, Devanāgarī characters ; bold and generally correct writing. Red ink used for punctuation strokes and colophons. The Ms. contains 3 distinct works, all complete—

(*a*) समासचक्र foll. 1–7 (anonymous) ;
(*b*) हस्तामलककृतब्रह्ममहिम्न ॥ foll. 8–10*a* ;
(*c*) ब्रह्मनामावली (anonymous).

Age — Not very old.

Author — Anonymous.

Begins — (a)—श्रीगणेशाय नमः। अथसमासचक्रं लिख्यते॥ प्रयोग-स्त्रिविधः।...इति प्रयोगप्रकारः॥

आदौ कर्तृपरं वाच्यं द्वितीयादिपदं ततः।
त्क्तुमुल्यश्च मध्ये तु कुर्यादंते क्रियापदं॥ १॥
षोढासमासः संक्षेपादष्टाविंशतिधा पुनः।

Ends, foll—7 *b* last line — इति रूपावली समासचक्र समाप्तं॥

समासपटल Samāsapaṭala

No. 413 262
1884–86

Size — 10 in. by 4¼ in.

Extent — 2 leaves, 13 lines in a page, about 38 letters in a line.

Description — Country paper, Devanāgarī characters; bold and legible writing, fairly correct. Complete.

Age — Saṁvat 1802.

Author — Vararuchi.

Subject — A brief description of the compounds, similar to Samāsa-chakra.

Begins — षोढा समासः सक्षेपादष्टाविंशतिधा पुनः।
नित्यानित्यत्वयोगेन लगलुगत्वेन च द्विधा॥

Ends :— उन्मत्ता गंगा यस्मिन्देशे स उन्मत्तगंगदेशः॥ ६॥

Colophon — इति वररुचिकृतं समासपटलं संपूर्णं।
संवत् १८०१ ना वर्षे आसो सुदि १३ दिने लिखितं स्तंभतीर्थे॥

शब्दरूपावलिः
समासपटल च

Sabdarūpāvali and
Samāsapaṭala

No. 414

233
1892–95

Size — 8½ in. by 4¾ in.

Extent — 24 leaves, 9 lines to a page, 26 letters to a line.

Description — Country paper, Devanāgarī characters; ruled margins; clear and legible hand; generally accurate, and complete. The first and the last pages rather worn out.

Age — Seems to be quite a recent Ms.

Author — Anonymous. The समासपटल is usually attributed to वररुचि.

Subject — The Ms. declines in full all the regular and irregular nouns and pronouns of all the genders; first the vowel-ending words and then the consonant-ending words. Then follows a list of indeclinables; an explanation of the Kārakas; and lastly Samāsapaṭala, i. e., the meaning and the formation of the six kinds of compounds. The plan of the work is different from that of the books commonly studied by beginners.

Begins — श्रीगणेशाय नमः । देवः । देवौ । देवाः ॥

Ends — उन्मत्ता गंगा यस्मिन्नसः उन्मत्तगंगो देशः । लोहितगंगो देशः । इति समासपटलं समाप्तं ॥

शब्दसंचय

Sabdasamchaya

No. 415

533
1886–92

Size — 12 in. by 4½ in.

Extent — 7 leaves, 17 lines in a page, about 70 letters in a line.

Description — Foreign paper, Devanāgarī characters with पृष्ठमात्रा. Small though legible writing. Margins carefully marked. Fairly correct. Incomplete.

Author — Anonymous.

Subject — Declension of words arranged in classes; similar to Rūpavali.

Begins — शब्दांभोधिसमुल्लासरासिकं श्रीजिनं मुदा ।
नत्वा शिष्यप्रबोधाय लिख्यते शब्दसंचयः ॥ १ ॥
वृक्षादिसोमपादीवाग्न्यादी वातप्रमीमुखाः ।
शंभ्वादिखलपूपितृमुखाः सेरैर्गोग्लौं नरे ॥ २ ॥
तत्र प्रथमप्रकारांताः ॥

Ends— द्वितीयं । द्वितीये । द्वितीयानि ॥ शेषं पुल्लिंगवत् ॥ तीयं डित्कार्यं वा ङसिङस्ङीनां सर्वं कार्यं । here abruptly ends the Ms.

शब्दसंचय Sabdasaṁchaya

No. 416 534 / 1886–92

Size — 11½ in. by 4⅘ in.

Extent — 34 leaves, 9 lines in a page, about 28 letters in a line.

Description — Country paper, Devanāgarī characters. Very bold and legible writing. Fairly correct. Complete.

Ends — अवी तंत्री तरी लक्ष्मी श्रीर्ह्रीर्धीश्चशर्करी ।
स्त्रीलिंगेषु प्रसिद्धानां सिलोपो न विधीयते ॥
इति शाब्दिकं समाप्तं संपूर्णं ॥

संस्कृतमञ्जरी उक्तिरत्नाकरश्च Saṁskṛita-mañjarī and Ukti-ratnākara

No. 417 481 / 1886–92

Size — 10½ in. by 4½ in.

Extent — 18 leaves, 15 lines in a page, about 36 letters in a line.

Description — Country paper, Devanāgarī characters. Bold and legible writing. Fairly correct. Complete. Margins carefully marked.

Age — Saṁvat 1779.

Author — Sādhusundara, pupil of Sādhukīrtipravara.

Subject — Saṁskṛita-mañjarī (l. 1–4) contains full declensions of pronouns like यद्, किम्, तद् etc. illustrated by sentences. Then follows a short disquisition on the meanings of cases and on the same as expressed by compounds, secondary suffixes, etc. Then follows a list of Prakṛita words with their Saṁskṛta equivalents, which forms the main body of the work named Uktiratnākara.

Begins — अथ संस्कृतविधिः ॥ कः पुरुषो ग्रामे वसति । कौ पुरुषौ ग्रामे वसतः । के पुरुषा ग्रामे वसंति ।

Begins, Uktiratnākara —

स्मृत्वा श्रीभारतीं देवीं गुरुपादांश्च भक्तितः ।
उक्तीनां संग्रहं वक्ष्ये स्वान्ययोर्हितहेतवे ॥ १ ॥
तावत् तदुपयोगि विभक्तिस्वरूपं निरूप्यते ।

Ends, Uktiratnākara —

कराइ क्रियते जणाइ ज्ञायते बधीअइ बध्यते ।
खरतरे अणषाद्य राशिपिवृद्धौ मृगीका(?)
यवनपतिसभायां ख्यापितार्हन्मताज्ञा (?)।
प्रहतकुमतदर्प्पपाठका साधुकीर्ति-
प्रवरसदभिधाना पिवा(वादि?)सिंहा जयंतु ॥ १ ॥
तेषां शास्त्रसहस्रसारविदुषां शिष्येण शिक्षाभृता
भक्तिस्थेन हि साधुसुंदर इति प्रख्यातनाम्ना मया ।
ग्रंथोयं विहितः कवीश्वरवचोबुध्योक्तिरत्नाकरः
स्वान्यानां हितहेतवे बुधजनैर्मान्यश्चिरं नंदतु ॥ २ ॥

Colophon — इति श्री उक्तिरत्नाकर संपूर्णमिति ॥ संवत् १७७९ वर्षे वैशाख शुक्लपक्षे एकादश्यां सचंद्रायां ॥ श्री ॥

Reference — Dr. Peterson's Report for 1886–92, Extracts p. 14.

वैयाकरणशब्दमाला Vaiyākaraṇaśabdamālā

No. 418 106
1902–1907

Size—8 in. by 4 in.

Extent — 18 leaves, 13 lines to a page, 30 letters to a line.

Description — Blue foolscap paper with water-marks, Devanāgarī characters; clear and legible writing, generally correct. Red chalk used. Complete. The work is also called वैयाकरण-शब्दरत्नमाला.

Age — Śaka 1768.

Author — Somayājin.

Subject — Conjugational forms of the root *Bhū*; illustrations of various Samāsas and Taddhita formations; use of prepositions and other peculiarities of Sanskrit grammar and syntax, compiled as a help to an aspiring poet.

Begins — श्रीगणेशाय नमः ॥ अथ काव्योपयोगिनी शब्दरत्नमाला भण्यते ॥ तत्र सुप्तिङन्तं पदम् ॥ क्रियाकारकयोजनमन्वयः ॥ धात्वर्थः क्रिया ॥

Ends — एवमन्येषामपि धातूनां दशलकाराणां रूपाणि ज्ञातव्यानि ।

लज्जासत्तास्थितिजागरणं
वृद्धिक्षयभयजीवितमरणम् ।
शयनक्रीडारुचिदीप्त्यर्थं
धातुगणं तमकर्मकमाहुः ॥

इत्यादि काव्योपयोगिनः शब्दाः ॥ इति श्रीसोमयाजिविरचिता वैयाकरणशब्दमाला समाप्ता ॥ श्रीसाम्बसदाशिवार्पणमस्तु ॥ श्रीरस्तु । शुभं भवतु ॥ शके १७६८ पराभवनामाब्दे चैत्रकृष्ण १४ भृगुरेवतीयोगे संपूर्णमिदम् ॥

लङ्वर्तमाने लेङ्वेदे भूते लङ्लुङ्लिटस्तथा ।
विध्याशिषोस्तु लिङ्लोटौ लृङ्लृटौ लुङ् भविष्यति ॥

वैयाकरणशब्द(रत्न)माला Vaiyākaraṇaśabda(ratna)mālā

No. 419

Size — 12 in. by 5½ in.

Extent — 14 leaves, 11 lines to a page, 45 letters to a line.

Description — Country paper, Devanāgarī characters; clear and legible writing, fairly correct. Margins ruled; red chalk often used; complete. The lower edges of some of the leaves worm-eaten.

Age — Śaka 1731.

Author — Somayājin.

Ends — इत्यादि काव्योपयोगिनः शब्दाः । इति श्रीसोमयाजिविरचिता वैयाकरणशब्दरत्नमाला समाप्तः ॥ स्त्रीपुंन्नपुंसकभेदशब्दाः ।

वृक्षोऽग्निश्च पटुः पन्था दण्डी होता च चन्द्रमाः ।
तस्थिवान् मघवानात्मा दशैते पुंसि नायकाः ॥ १ ॥
श्रद्धानदीगतिर्धेनुर्वागाशीः सरिदेव च ।
क्षुत्प्रावृट्च शरश्चैव दशैताः स्त्रीषु नायकाः ॥ २ ॥
छत्रं दधि पयो वर्म धनुर्वारि जगत्तथा ।
मधु नाम मनोहारि दशैतानि नपुंसकाः ॥ ३ ॥

इति पुंस्त्रीनपुंसकभेदः ॥ .....शके १७३१.....
रामेश्वरेण लिखितं छत्र्ये इत्युपनामक । वृत्तिवंशि । गीरगांवकर : प्रां मुंबै ॥ श्रीरस्तु ॥

शब्दरूपावली Śabdarūpāvali
No. 420 334
1895-1902

Size—10 in. by 4½ in.

Extent — 19 leaves, 13 lines to a page, 32 letters to a line.

Description — Country paper, Devanāgarī characters with पृष्ठमात्रास; bold and legible writing, fairly correct. Margins ruled in triple red lines. Square blanks in the centre. Red and yellow pigments frequently used. Occasional marginal notes. Wants the first leaf; otherwise complete.

Age — Saṁvat 1668.

Author — Anonymous: nor is there any proper name for the Ms., as its first leaf is missing.

Subject — Declension of nouns, including irregular nouns, arranged according to endings.

Begins — हाहाः । हाहौ । हाहाः ॥ हाहां । हाहौ । हाहः ॥ लुगातो नायः इति सूत्रेण आकारलोपः ॥

Ends — .....गौतमऐष्वाकराघवकाकुत्स्थयादवकौरवपाण्डव एते सर्वेपि लिङ्गत्रयेपि पञ्चालवत् ज्ञातव्याः ॥ इति शब्दाः समाप्ताः ॥ संवत् १६६८ वर्षे ज्येष्ठशुदि ९ श्रीजेसलमेरुमहादुर्गे तातकुष्ठगोत्रे सानयणातसुचेसायजीवालिखितम् ॥ शुभं भवतु । कल्याणमस्तु ॥

नन्दिकेश्वरकारिका सटीक

Nandikeśvarakārikā with Commentary

No. 421

559
1875–76

Size — 14 in. by 6 in.

Extent — 4 leaves, 11 lines to a page, 48 letters to a line.

Description — Smooth country paper, Devanāgarī characters of the Kāśmīrian type; bold and beautiful writing, fairly accurate. The kārikās marked by red chalk, but written continuously with the Commentary. Complete. The Ms. comes from Kāśmīra.

Age — A new copy.

Author — The kārikās are traditionally assigned to the Divine Bull of God Śiva, while the Commentary is by Upamanu.

Subject — The Ms. contains in metrical form a mystical interpretation of the 14 Śiva Sūtras, meant to bring out the Advaita Vedānta doctrine supposed to be symbolically contained in them.

Begins — Kārikā —

नृत्यावसाने नटराजराजो
ननाद ढक्कां नवपंचवारम् ।
उद्धर्त्तुकामः सनकादिसिद्धा-
नेतद्विमर्शे शिवसूत्रजालम् ॥ १ ॥

Begins, Commentary —

ॐनमः शिवेदेवाय सर्वज्ञाय परात्मने ।
यस्योन्मेषनिमेषाभ्यां व्यक्ताव्यक्तमिदं जगत् ॥ १ ॥
श्रीगुरुं श्रीकुमारं च शैवतत्त्वविशारदम् ।
लोकोपकारिणीं दिव्यां व्याकरोमि यथामति ॥ २ ॥

इह सकललोकनायकः परमशिवः सनकसनंदसनत्कुमार-पतंजलिव्याघ्रपादवशिष्टादीनुद्धर्त्तुकामः ढक्कानिना[द]व्याजेन अइउणित्यादिचतुर्दशसूत्रतत्त्वमुपदिदेश । तदनु ते मुनींद्रवर्या-श्चिरकालमाश्रितानामस्माकं चतुर्दशसूत्रात्मकं तत्त्वमुपदिदेश (?) । अस्य सूत्रजातस्य तत्त्वार्थं नंदिकेश्वरो जानातीति तमेव पृष्टवन्तः तेषां चतुर्दशकारिकारूपेण तत्त्वं सूत्राणामुपदेष्टुमिच्छन् इदमाचख्यत् ॥ (It my be noted that usually the kārikās are said to be 26 of mere explication plus the first beginning with नृत्यावसाने, giving the total no. of 27. Fourteen seems to be the original and the proper number, to which the rest were probably added later.) नृत्यावसाने० ॥

Ends, Text — तत्त्वातीतः परः साक्षी सर्वानुग्रहविग्रहः ।
अहमात्मा परो हल्स्यादिति शंभुस्तिरोदधे ॥

Ends, Com. — सर्वानु[ग्र]हविग्रहः साक्षी तत्त्वातीतः हल्स्यादिति ढक्का-नादव्याजेन सर्वेषां मुनिजनानां तत्त्वमुपदिशंस्तिरोदधे इत्यर्थः ॥ इत्यादिसूत्रनंदिकेश्वरकारिकास्तत्र विमव्युपमन्य(sic.)कृता समाप्ता ॥

Reference — Ulwar, Extract 247, contains the longer version, which has also been printed in the first part of the Nirnaya Sagara edition of the महाभाष्यप्रदीपोद्योत.

रप्रत्याहारखण्डन Ra-pratyāhāra-khaṇḍana

No. 422 72
1869–70

Size — 12½ in. by 5½ in.

Extent — 20 leaves, 13 lines in a page, about 60 letters in a line.

Description — Foreign paper, Devanāgarī characters. Neat, bold and legible writing. Fairly correct. Complete.

Age — Śake 1791.

Author — Vaidyanātha Pāyaguṇḍa, son of Mahādeva and Veṇī.

Subject — A short treatise on the refutation of the Ra-pratyāhāra (in हयवरट् । लण्).

Begins — नत्वा मुनीन् वैद्यनाथः पायगुंडेति कीर्तितः ।
बालज्ञानाय तनुते रप्रत्याहारखंडनम् ॥ १ ॥
लण् । अत्रेदं चिंत्यते । रप्रत्याहारस्तावत् सर्वैरंगीक्रियते । अत्र मुनित्रयान्यतमोक्तिरनुग्राहिका अस्ति, उत प्रयोजनमेव तत्कल्पकम् । नांत्यः, दोषस्यापि प्रबलत्वेन तद्भावकल्पनाया अपि प्रसंगात् ।

Ends — तत्र भाष्यादिग्रंथास्वारस्यस्य प्रागुक्तत्वात् अत एव दृढदूषकयुक्तिगणस्योक्तत्वाच्च अत एव साहसिकत्वाभावाच्च भाष्याद्यसंमतत्वस्योक्तत्वाच्चेत्यलं पल्लवितेन ॥

Colophon — इति श्रीमत्पायगुंडोपाख्यमहादेवसुतवैद्यनाथविरचितं रप्रत्याहारखंडनं समाप्तं ॥ शके १७९१ शुक्लसंवत्सरे आषाढकृष्णप्रतिपद्यतिथौ मंदवासरे इदं पुस्तकं समाप्तं ॥

रप्रत्याहारमण्डन Ra-pratyāhāra-maṇḍana

No. 423 258
1884–86

Size — 12 in. by 5½ in.

Extent — 3 leaves, 18 lines in a page, about 48 letters in a line.

Description — Country paper, Devanāgarī characters. Bold and legible writing. Fairly correct.

Age — Seems to be a new copy.

Subject — A short treatise defending the रपत्याहार in हयवरट् । लण् ।

Begins— संचिंत्य वादिप्रवरं जेतारं श्रीपतंजलिम् ।
कुर्वे वादिविलासार्थं रप्रत्याहारमंडनम् ॥ १ ॥
लण् अत्र लकाराकारोनुनासिकः प्रतिज्ञायते। तेन लण्सूत्रस्थावर्णेन सहोच्चार्यमाणो रेफो रलयोः संज्ञेति सिद्धमिति कैयटमाधवहरदत्तदीक्षितादयः ।

Ends— एवं भाष्यादिसर्वग्रंथस्वारस्योद्दट्टं(?)दूषकयुक्तेरभावे चामहासाहसमवलंब्य कथमेतद्दूषयांचक्रुरिति त एव पृष्टव्या इति मात्सर्यमुत्सार्य निपुणतरं विभावनीयं सुहृद्भिर्विद्वद्भिः । इति श्रीमत्पाठकश्रीरस्तु पुत्रपौत्रवृद्धिरस्तु ॥

उपसर्गविवरण Upasarga-vivarana

No. 424 231
1895–98

Size — $10\frac{1}{4}$ in. by $4\frac{1}{2}$ in.

Extent — 3 leaves, 18 lines to a page, 48 letters to a line.

Description — Country paper, Devanāgarī characters with पृष्ठमात्रास; clear and legible writing, fairly accurate. Square blanks in the centre. Red chalk used. Complete.

Author — Not given.

Age — Saṁvat 1546.

Subject — Explanation with illustrations of the meanings of the various उपसर्गs.

Begins— प्रादीनामर्थनिदर्शनमाचार्याः परानुग्रहार्थं समारभन्ते । प्र १ । आदिकर्मणि । कर्तुमारब्धः प्रकृतः कटो देवदत्तेन ॥ १ ॥ उद्गीरणे &c.

Ends— सहयोगे । अधिवसति ९ ॥ स्ववशितायाम् । आत्माधीनः १० ॥ इति अधिउपसर्गार्थाः ॥ २० ॥ इति उपसर्गविवरणं संपूर्णम् ॥ सं० १५४६ वर्षे ज्ये० व० २ लिखितं पं० अमरतिलकगणिशिष्य-अमरश्रुतगणिना श्रीशाल्मलिकमहानगरे ॥ श्रीः ॥

अपशब्दखण्डन Apaśabdakhaṇḍana

No. 425 173/1895-98

Size — 8¼ in. by 4⅕ in.

Extent — 6 leaves, 12 lines to a page, 26 letters to a line.

Description — Country paper, Devanāgarī characters; bold but careless writing, fairly legible and accurate. Fol. 5 has only 6 or 7 lines on it, supplying a lacuna between fol. 4 and fol. 6. The text is continuous and complete.

Age — Rather modern in appearance.

Author — Śrī-kaṇokta (?)

Subject — Discussion as to what is meant by ungrammatical word or अपशब्द.

Begins — श्रीगणेशाय नमः ।

गुरुं श्रीवासुदेवाख्यं गिरं चास्य गरीयसीम् ।
नत्वा कुर्वेऽपशब्दानां खण्डनं सूरिमण्डनम् ॥ १ ॥
ये देवानां प्रियाः प्रोचुरपशब्दितमुद्धताः ।
तेषां मूर्धि पदं वामं कृत्वात्रेदमुदीर्यते ॥ २ ॥
दुःशाब्दिकस्याभिभवे नृपाणा-
मास्थानरङ्गे सुधिया शिशूनाम् ।
प्रचण्डदण्डः शमनाय भूया-
ज्जैत्रो मदीयो वचसां विलासः ॥ ३ ॥

अथ कोयमपशब्दो नाम । शब्दादन्यो वा १ । साधुशब्दादन्यो वा २ । व्याकरणानिष्पन्नो वा ३ ।

Ends — तस्मादयमपि पक्षः सैकतसेतुत्वान्नावशिष्यते । तस्मादपशब्द इत्येतदर्थस्य न विनिश्चितुः(तिः) । इति श्रीकणोक्तविरचित-मपशब्दखण्डनं समाप्तम् ॥ श्रीरस्तु ॥

अपशब्दनिराकरण — Apaśabdanirākaraṇa

No. 426 — 271 (b) / 1875-76

Size — 6½ in. by 9½ in.

Extent — 5 leaves, 25 lines to a page, 28 letters to a line.

Description — Country paper, Śāradā characters; clear and legible writing, fairly correct. No. 271 contains two distinct works: the first is a चित्रकाव्य in praise of one संग्रामसिंह, son of प्रतापसिंह, by Jagaddhara. The second, the present work, begins on fol. 11*a* and goes to the end. Complete.

Age — Old in appearance.

Author — Not stated.

Subject — Refutation of the so-called *Apaśabda* or ungrammatical word.

Begins — ॐस्वस्ति ॥ ॐनमो गणपतये ॥ अथ शब्दस्त्वकृत इत्येवं यद्भवद्भिरुद्भुष्टं तदेव तावद्विचार्यते । कथमयमपशब्दः किंशब्दलक्षणरहितत्वात् आहोस्विदर्थप्रातिपत्यसाधनत्वादिति । किंचातः । यदि तावच्छब्दलक्षणरहितत्वादयमपशब्द इत्येवं वक्तुमभिप्रेतं तदयुक्तं शब्दलक्षणोपपन्नत्वेन प्रतीयमानत्वात् । तथाहि श्रोत्रग्रहणलक्षणः सामान्यवानर्थः शब्द इति ॥

Ends — नहि प्रतिदेशं भाषाणां लक्षणशास्त्रं किंचिदस्ति नापि तदंतरेण तद्भेदो न प्रहीयत इति । अपि च संस्कृतलक्षणरहितत्वेन संस्कृतशब्दो भवेच्च चैवमिष्यते नापशब्दो नाम कश्चिदस्तीति । अपि च लोकेपि । विप्रतिपत्तिविषयं गोभूमिसुवर्णादिकं यः प्रमाणेन साधयितुं शक्नोति तस्य यथा प्रसिद्धेन केनापि शब्देन न्यायं ब्रुवतः शब्दस्खलनेपि जय एव दृश्यते न पराजयः। बौद्धदर्शनेपि असाधनाङ्गवचनदोषोद्भावनं द्वयोर्निग्रहस्थानमित्युक्तं न तत्रापशब्दो नाम दूषणं व्याख्यातम् । न्यायशास्त्रेपि विप्रतिपत्त्यप्रतिपत्तिलक्षणं प्रतिज्ञाहान्यादिनिग्रहस्थापनमुक्तं नापशब्द इति ॥ न चान्यत्रापि क्वचित्प्रमाणशास्त्रेपशब्दाख्यदूषणं युक्तियुक्तं प्रतिपादितम् ॥ तस्मादपशब्दोद्भावनं तदुद्भावयितुरेवदोषोद्भावनं नाम निग्रहस्थानं वेदितव्यमिति ॥ अपशब्दनिराकरणं समाप्तम् ॥

निपाताव्ययोपसर्गवृत्तिः Nipātāvyayopasargavṛitti

No. 427 290
1875-76

Size — 15 in. by 7 in.

Extent — 16 leaves, 12 lines to a page, 48 letters to a line.

Description — Country paper, Devanāgarī characters; bold and legible writing, generally correct. Complete except for occasional short lacunæ here and there.

Age — New copy prepared in Kāśmīra.

Author — Bhaṭṭa Kshīrasvāmin and Tilaka.

Subject — An enumeration (after Kshīrasvāmin) of the various निपातs, अव्ययs and उपसर्गs in Sanskrit, followed by their meanings and illustrative sentences by Tilaka.

Begins — **ॐश्रीगुरवे सरस्वतीरूपाय नमः । नमो विघ्नहृत्रे । नमः सूर्यादिभ्यो नवग्रहेभ्यो नमः ॐ ॥**

नत्वेशं क्षीराब्धिप्रसृताव्ययरत्नमालया विदुषः ॥
निजकुलतिलकस्तिलकयति निदर्शनैरेव ॥

द्योतकाः निपाताः नामाख्यातयोः धर्ममात्रव्यंजकाः । अत ऊर्ध्वं चादयो निपाता अधिक्रियन्ते ॥

Ends — **जीवकोपनिषदावौपम्ये जीवकाकृत्य उपनिषत्कृत्य तत्तुल्यं कृत्वेत्यर्थः ॥ इति निपाताव्ययोपसर्गीयवृत्तावुपसर्गकाण्डं तृतीयमितिभद्रम् ॥ भट्टक्षीरस्वाम्युत्प्रेक्षितनिपाताव्ययोपसर्गीये तिलककृतावृत्तिः संम्पूर्णेति भद्रं पश्येम प्रचरेम भद्रयोमिति शिवम्॥ भद्रम् ॥**

अव्ययार्थः Avyayārtha

No. 428 471
1884-87

Size — 11¾ in. by 3½ in.

Extent — 5 leaves, 7 lines to a page, about 52 letters to a line.

Description — Country paper, Devanāgarī characters; bold and legible writing, fairly accurate. The corners of the leaves slightly worm-eaten; otherwise complete.

Age — Is old in appearance. The date given for this Ms. in Dr. Bhandarkar's Catalogue for 1884–87 belongs to the next number, 472.

Author — Anonymous. The next number in the Catalogue however assigns this work to Patañjali, possibly because the चादिगण and others were presupposed in the time of that great commentator.

Subject — The different meanings of the indeclinables explained.

Begins — श्रीगणेशगुरुगीर्भ्यो नमः । चादिर्निपातः । च आदिर्यस्य स चादिः ॥ आदिशब्दोव्यवस्थार्थः प्रकारार्थ इत्यन्ये । तेनानुक्तानामपि संग्रहः ।

Ends — सपदीति क्षिप्रार्थे । उर्या(ऊर्या)दयोप्यंगीकारविस्तारे च ॥ अर्थकथनं चैषामुपलक्षणं वेदितव्यं । तथाचोक्तं

निपाताश्चोपसर्गाश्च धातवश्चेति ते त्रयः ।
अनेकार्थाः स्मृताः सर्वे पाठास्तेषां निदर्शनमिति ॥

इत्यव्ययार्थः समाप्तः ॥

अव्ययार्थप्रकाश — Avyayārthaprakāśa

No. 429 — 472 — 1884-87

Size — 10 in. by 3¾ in.

Extent — 5 leaves, 10 lines to a page, about 32 letters to a line.

Description — Country paper, Devanāgarī characters ; bold and legible writing. Marginal notes of an indifferent writer. Edges slightly worn out; generally correct and complete.

Age — Not very old in appearance.

Author — Patañjali (?).

Subject — Explanation of the meanings of indeclinables.

Begins — प्रणम्य विष्णुं शिरसा पाणिनिं सूत्रकारकम् ।
अव्ययार्थप्रकाशं वै करोति श्रीपतंजालिः ॥
स्वरादिनिपातमव्ययम् ।
स्वरादयो निपात-अव्ययसंज्ञाः स्युः ।

Ends — अव्ययानामनेकर्थाः को जानाति तथामया(?) ।
यथामत्यव्ययार्था वै समाख्याताः कथंचन ॥
इति श्रीपतंजलिविरचितमव्ययार्थप्रकाशं समाप्तम् ॥

अव्ययार्थप्रकाश Avyayārthaprakāśa

No 430 684/1891–95

Size — $8\frac{3}{4}$ in. by $4\frac{1}{3}$ in.

Extent — 5 leaves, 11 lines to a page, 32 letters in a line.

Description — Country paper, Devanāgarī characters; legible writing, Correct as a rule; complete.

Age — Old in appearance.

Ends — इति श्रीपतंजलिविरचितमव्ययार्थप्रकाशं समाप्तः । लिख्यतं चत्रदासेन स्वयं पठनार्थं ॥

अव्ययवृत्ति Avyayavṛitti

No. 431 272/1875–76

Size — Description and other particulars same as No. 309 of 1872–76, लिङ्गानुशासन.

Extent — 10 leaves, 15 lines to a page, 12 letters to a line. The work is incomplete.

Author — Kshīrasvāmin (?).

Begins — श्रीगणेशाय नमः ॥ ॐनमो विघ्नहन्त्री(?) ॥ श्रेयसे ॥
ॐ सुरवर्गकृतार्घाया लक्ष्यालक्ष्यायते नमः ॥
ब्रह्मविष्ण्वनभिज्ञाय सर्वज्ञाय कपालिने ॥ १ ॥
मानसान्तरवासाय नीरक्षीरविभेदिने ॥
हंसाय भूतिशुभ्राय निर्मलाय नमो नमः ॥ २ ॥
अव्ययः परे । इत ऊर्ध्वं अव्ययवर्गो वक्ष्यते ॥ तत्र प्रस्तावान्ना
नार्थाव्ययवर्गस्तावत् ॥
आङीषदर्थेभिव्याप्तौ सीमार्थे धातुयोगजे ॥
ईषत्पिङ्गलः । आपिङ्गलः &c.

Ends — किञ्चिदीषन्मनागल्पे । किञ्चित्कुञ्चितमूर्धजः । ईषद्वौरः । वृतेमनाङ्ग-
सकुरम्(?) ॥ प्रीत्या(प्रेत्या ?)मुत्र भवान्तरे ॥ अन्यो धनं प्रेत्य-
गतस्तु भुङ्क्ते ॥ अमुत्र भविता यत्ते तच्चिन्तय शुभाशुभम् ॥ अ—
here abruptly breaks off the Ms.

अव्ययशब्दवृत्ति Avyayaśabdavṛitti

No. 432 571/1887–91

Size — 10 in. by 4 in.

Extent — 4 leaves, 16 lines to a page, 40 letters to a line.

Description — Country paper, Devanāgarī characters; bold and fairly accurate writing. Margins ruled; partial blanks in the centre; complete.

Age — Not very old.

Author — Trilochana.

Subject — Indeclinables, with examples illustrative of their various uses.

Begins — ॐनमः ॥ चेति समुच्चये । वृक्षश्च प्लक्षश्च । नैव च । तथैव चेति ॥
पादपूरणादावपि ॥ छ ॥

Ends — ऋ ॠ ऌ ॡ ऐ औ इत्येते तु भाषायामसंभविनः । एवं कुं स्वं गुं घं इत्यादयोप्यसंभविनः ॥ इति त्रिलोचनविरचिता अव्ययशब्द-वृत्तिरुद्धृता संपूर्णीकृता ॥

अर्थांतरे समासे च वीप्सायां वर्णने भृशं ।
व्यत्यये च विभक्तीनां पुनः शब्दो विभूषणं ॥ १ ॥

श्रीपत्तने लिषिताः ॥ पं० रत्नविशालमुनिवाचनाय । लेषकपाठ-कयोः श्रीरस्तु ॥ यादृशं &c. ॥

चङ्गवृत्ति

Chaṅgavṛitti

No. 433

493
1886–92

Size — 10 in. by 4¼ in.

Extent — 3 leaves, 9 lines in a page, about 44 letters in a line.

Description — Country paper, Devanāgarī characters, with पृष्ठमात्राs. Bold and legible writing; seems to be complete. Fairly correct. Many explanatory notes in Sanskrit written in the margin.

Author — Chaṅgadāsa.

Subject — A short treatise dealing with the meaning of the different Vṛittis such as taddhita, kṛit. samāsa etc., and with several matters referring to syntax.

Begins — श्री अर्हन्ताय नम ॥

यस्मिन्नर्थे विधीयन्ते त्यादितव्यादितद्धिताः ।
समासो वा भवेद्यत्र स उक्तः प्रथमा ततः ॥ १ ॥
उक्तस्यार्थस्य गृह्णन्ति संख्यानं त्यादयः परम् ।
लिंगसंख्याविभक्तीस्तु कृत्तद्धितसमासजाः ॥ २ ॥
द्वयोर्नाम्नोर्बहूनां वा यदि वाक्यं समुच्चये ।
अंगं च याश्रिता संख्या त्याद्यौ वा विशेषणे ॥ ३ ॥

The work seems to be divided into separate sections, such as सामान्योद्देश, कृदुद्देश, कारकोद्देश, and समासोद्देश.

Ends:— सम्बन्धे कारके वृन्दे भावे गोत्रे परत्र च ।
कथ्यन्ते तद्धिता रूढाः समासान्ता अव्यया अपि ॥ ६० ॥
इति चङ्दासकृतौ तद्धितपटलः षष्ठः ॥

कृद्वृत्ति — Kṛidvṛitti

No. 434 — 58 / 1873-74

Size — 10½ in. by 4½ in.

Extent — 74 leaves, 17 lines in a page, about 54 letters in a line,

Description — Country paper, Devanāgarī characters with पृष्ठमात्रास, Bold and legible writing. Fairly correct. Complete.

Age — Saṁvat 1526.

Author — Mokshesvara.

Subject — A short treatise dealing with the Kṛit suffixes and derivatives formed by them ; consists of six pādas.

Begins — ॐ नमो श्रीवाग्देव्यै ।
वृक्षादिवदमी रूढाः कृतिना न कृताः कृतः ।
कात्यायनेन ते सृष्टा विबुद्धिप्रतिबुद्धये ॥ १ ॥
वृक्षादिवदित्यादि ॥

Ends — ननु लाघवार्थं उवर्णादूट् अरिति क्रियतां किं वृद्धिग्रहणेनेत्याह ॥ रितिसिद्धे(?)वृद्धिग्रहणं मंगलार्थं ॥ ११५ ॥

इति वैयाकरणकमलतरणिपंडितमोक्षेश्वरविरचितायां गुरुनिरपेक्षायां कृद्वृत्तौ षष्ठः पादः समाप्तः । इति कृद्वृत्तिटिप्पनिकं समाप्तमिति ॥ संवत् १५२६... वर्षे ज्येष्ठवदि ११ शनिवारे लिलिखि

व्याकरणग्रन्थ Some Treatise on Grammar

No. 435 493
1884-87

Size — $10\frac{1}{2}$ in. by $4\frac{1}{4}$ in.

Extent — (54 × 2 =) 108 sides, 10 lines to a page, 26 letters to a line.

Description — Old country paper, much damaged, and worm-eaten in many places. Devanāgarī characters with पृष्ठमात्राs. Writing tolerably clear and legible. Written on one side of the leaf only. Wanting first two leaves, i. e., four sides, and the concluding part. Generally correct.

Age — Seems to be much old.

Author — Could not be ascertained.

Subject — Appears to be a portion of कृदंत section of some treatise on grammar, as could be seen from the Colophon which is—

इतिकृत्सूत्रतः प्रथमपादः etc.—

There is no proper beginning or end to this Ms.

ERRATA

Page 59—The old No. corresponding to
new No. 72 is $\frac{285}{1875\text{–}76}$

Page 62—The old No. corresponding to
new No. 77 is $\frac{232}{1892\text{–}95}$

Page 66—The old No. corresponding to
new No. 81 is $\frac{566}{1887\text{–}91}$

New No. 110 is the same as New No. 109.

Page 103—The old No. corresponding to
new No 115 is $\frac{485}{1884\text{–}87}$

Page 128—The old No. corresponding to
new No. 152 is $\frac{502}{1884\text{–}87}$

Page 155—The old No. corresponding to
new No. 194 is $\frac{335}{\text{A}1881\text{–}82}$

Page 157—The old No. corresponding to
new No. 198 is $\frac{640}{1882\text{–}83}$

Page 188—The old No. corresponding to
new No. 240 is $\frac{1222}{1891\text{–}95}$

Page 213—The old No. corresponding to
new No. 274 is $\frac{309}{1875\text{–}76}$

Page 223—The old No. corresponding to
new No. 285 is $\frac{539\,(a)}{1887\text{–}91}$

Page 304—The old No. corresponding to
new No. 401 is $\frac{639}{1882\text{–}83}$

Page 318—The old No. corresponding to
new No. 419 is $\frac{337}{1895\text{–}1902}$

APPENDIX I

INDEX OF AUTHORS

N. B.—(1) Anonymous works are not included in this Appendix.
(2) The numbers denote the new serial No. of the works described and not the pages.

Amarachandra *see* Amarasiṁha
Amarasiṁha : Shaṭkārakalakshaṇa or
–vivaraṇa ... 365–367
Indradattopādhyāya : Svaravivṛiti ... 4
Saṁvādachintāmaṇi ... 348
Īśvarānanda : Vyākaraṇamahābhāshya-
pradīpavivaraṇa ... 57– 58
Ujjvaladatta : Uṇādisūtravṛitti ... 267–273
Udayaṁkara : Paribhāshāpradīpārchiḥ ... 297–299
Udayakīrti : Padavyavasthāsūtrakārikāṭīkā ... 245
Kamalākarabhaṭṭa : Vibhaktyarthaprakāśa ... 394
Kātyāyana : Vārttikapāṭha ... 22– 23
(i) Kāśīnātha : Prakriyākaumudīṭīkā ... 119
(ii) Kāśīnātha : Dhātumañjarī ... 220–222
Kṛishṇapaṇḍita : Prakriyākaumudīvyākhyā ... 109–118
Yaṅlugantaśiromaṇi ... 233
Kṛishṇabhaṭṭa : Sphoṭachandrikā ... 349
Vṛittidīpikā ... 350
Kaiyyaṭa : Vyākaraṇamahābhāshyapradīpa ... 39– 47
Koṇḍabhaṭṭa : Vaiyākaraṇabhūshaṇa ... 327–329
Vaiyākaraṇabhūshaṇasāra ... 330–335
Kshamāmāṇikya : Aniṭkārikāvivaraṇa ... 238
Kshīrasvāmin : Dhātupāṭha (?) ... 225
Kshīrataraṅgiṇī ... 226–227
Kshīrataraṅgiṇīsaṁketa (?) ... 228
Nipātāvyayopasargavṛitti ... 427
Avyayavṛitti ... 431
Gaṅgādāsa : Vākyapadīya, saṭīka ... 324–326
Gokulanātha : Padavākyaratnākara ... 344–347
Gopāladeva : Laghūbhūshaṇakānti, i. e.,
Vaiyākaraṇabhūshaṇasāraṭīkā ... 337
Chakrapāṇi : Prauḍhamanoramākhaṇḍana ... 149–150

Chaṅgadāsa : Chaṅgavṛitti ... 433
Jayakṛishṇa : Subodhinī ... 180–185
Madhyasiddhāntakaumudīvilāsa ... 202
Jayarāmabhaṭṭāchārya *see* Śiromaṇibhaṭṭāchārya ... 378–381
Jayāditya and Vāmana : Kāśikāvṛitti ... 60– 67
Jinendrabuddhi : Kāśikāvivaraṇapañjikā ... 68– 73
Jñānendrasarasvati : Tattvabodhinī ... 174–179
Trilokanātha : Shaṭkārakanirūpaṇa ... 363–364
Trilochana : Avyayaśabdavṛitti ... 432
Devaśarman : Samanvayapradīpasaṁketa ... 353
Dhanajit : Dhātukalpalatikā ... 224
Dharmakīrti (?) : Rūpāvatāra ... 89
Nandikeśvara (?) : Nandikeśvarakārikā, saṭīka ... 421
Nāgojibhaṭṭa or Nāgeśabhaṭṭa :
Vyākaraṇamahābhāshyapradīpoddyota ... 48– 54
Śābdakaustubhavyākhyā (?) ... 85
Bṛihachchhabdenduśekhara ... 151–155
Laghuśabdenduśekhara ... 156–164
Paribhāshenduśekhara ... 309–312
Vaiyākaraṇasiddhāntamañjūshā ... 338–343
Nārāyaṇa : Vyākaraṇamahābhāshya-
pradīpavivaraṇa ... 551
Patañjali : Vyākaraṇamahābhāshya ... 25– 38
Patañjali (?) : Avyayārthaprakāśa ... 429–430
Paśupati : Kārakaparīkshā ... 385
Pāṇini : Ashtādhyāyī ... 5– 21
Dhātupāṭha (?) ... 208–217
Gaṇapāṭha (?) ... 251–255
Liṅgānuśāsana (?) ... 274–275
Vyākaraṇaparibhāshā (?) ... 286–291
Puṇyarāja : Vākyapadīyaṭīkā ... 321–322
Purushottamadeva : Bhāshāvṛitti(ṭīkā) ... 87
Purushottamadeva : Jñāpakasamuchchaya ... 292–293
Paribhāshāvṛitti ... 294
Prabhudāsa : Shaṭkārakabālabodhinī ... 391–392
Bhaṭṭoji-Dīkshita : Śabda-kaustubha ... 77– 84
Vaiyākaraṇasiddhāntakaumudī ... 120–127
Prauḍhamanoramā ... 128–135
Bhartṛihari : Vākyapadīya ... 320
Bhavanāthamiśra : Samāsavāda ... 409

Bhavānandasiddhāntavāgīśa : Shaṭkārakavivechana ... 356-359
Bhīma : Paribhāshārthamañjarī ... 315-317
Bhīmasena (?) : Dhātupāṭha ... 208-217
Bhairavamiśra : Paribhāshenduśekara-vyākhyā ... 319
Māṇikyadeva : Uṇādivṛitti ... 264-265
Murāri : Vaidikīprakriyāṭīkā ... 186
Mokshesvara : Kṛidvṛitti ... 434
Ratnapāṇi : Shaṭkārakavivaraṇa ... 360-362
(i) Rāmakṛishṇa : Śābdabodhaprakriyā ... 351
(ii) Rāmakṛishṇabhaṭṭa : Vaiyākaraṇa-siddhāntaratnākara ... 170-173
Rāmachandrāchārya : Prakriyākaumudī ... 92-101
Rāmatarkavāgīśa : Kārakaṭippaṇī ... 382-383
Rāmaśarman : Madhyasiddhāntakaumudī-vyākhyā ... 201
Rāmasiṁhavarman : Dhāturatnamañjarī ... 223
Varadarāja : Madhyasiddhāntakaumudī ... 187-200
Laghusiddhāntakaumudī ... 203-205
Sārasiddhāntakaumudī ... 206-207
Vardhamāna : Gaṇaratnamahodadhi ... 257-260
Varṇi-Kuberanātha : Śabdavivaraṇa ... 352
Vararuchi (?) : Liṅgānuśāsana(vṛitti) ... 277-279
Vararuchi (?) : Prayogavivekasaṁgraha ... 395-402
Kārakachakra ... 403-405
Samāsapaṭala ... 413-414
Vāmana *see* Jayāditya
Viṭṭhalāchārya : Prakriyākaumudīprasāda ... 102-108
Vimalakīrti : Padavyavasthāsūtrakārikā ... 245
Vimalasarasvati : Rūpamālā ... 88
Vishṇupaṇḍita : Paribhāshāprakāśa ... 300
Vaidyanātha Pāyaguṇḍa : Śabdakaustubhaṭīkā, Prabhā ... 86
Bhāvaprakāśikā ... 146-148
Chidasthimālā ... 165-168
Paribhāshenduśekharakāśikā, Gadā ... 313-314
Rapratyāhārakhaṇḍana ... 422
Vyāḍi : Paribhāshā ... **285**

Śabarasvāmin : Liṅgānuśāsanaṭīkā ... 280–281
Śākaṭāyana (?) : Ṛiktantravyākaraṇa ... 1
Śāntanava : Phiṭsūtras ... 282–284
Śīradeva : Paribhāshāvṛitti ... 305–307
Śiromaṇibhaṭṭāchārya and Jayarāmabhaṭṭāchārya : Kārakaviveka ... 376–377
Śesha Chakrapāṇi : Kārakatattva ... 384
Śeshaśarman : Paribhāshenduśekharaṭīkā, Sarvamaṅgalā ... 318
Śrīkaṇokta (?) : Apaśabdakhaṇḍana ... 425
Śrī-Maṇikaṇṭha : Kārakakhaṇḍanamaṇḍana ... 370–375
Śrī-Mānaśarman : Paribhāshāvṛittiṭippaṇī, Vijayā ... 308
Sadāśiva : Vyakaraṇamahābhāshya-gūḍhārthadīpikā ... 59
(Sādhusundara) : Uktiratnākara ... 386–417
Sāyaṇa : Mādhavīyā Dhātuvṛitti ... 229–231
Sārvabhauma (?) : Samāsavāda ... 409
Somayājin : Vaiyākaraṇaśabdamālā .. 418–419
Haradatta : Kāśikāvyākhyā, Padamañjarī ... 74– 76
Harshavardhanasvāmin : Liṅgānuśāsana ... 280
Hari Dīkshita : Praudhamanoramāṭīkā ... 136–145
Haribhāskara : Paribhāshābhāskara ... 301–303
Harivallabha : Vaiyākaraṇabhūshaṇasāraṭīkā, Darpaṇa ... 336
Helārāja : Vākyapadīyaprakīrṇaprakāśa ... 323

APPENDIX II

INDEX OF WORKS

N. B.—(1) The mark † put after a work indicates that the work is of unknown authorship.

(2) The figures refer to the new serial No. of the works described and not to pages.

Aniṭ-kārikā † ... 237
Aniṭkārikāvyākhyāna † ... 242
Aniṭkārikāvivaraṇa by Kshamāmāṇikya ... 238
Aniṭkārikāvachūri † ... 240
Do. (another work) † ... 243
Aniṭkārikāṭīkā † ... 241
Aniṭkārikāṭippaṇī † ... 239
Apaśabdakhaṇḍana by Śrīkaṇokta (?) ... 425
Apaśabdanirākaraṇa † ... 426
Avyayārtha † ... 428
Avyayārthaprakāśa by Patañjali (?) ... 429-430
Avyayavṛitti by Kshīrasvāmin (?) ... 431
Avyayaśabdavṛitti by Trilochana ... 432
Ashṭādhyāyī by Pāṇini ... 5—21
Ākhyāṭaprakriyā † ... 232
Ābhīyādhikārasūtras from Ashṭādhyāyī *see* Ashṭādhyāyī ... 21
Upasargavivaraṇa † ... 424
Uṇādisūtra(daśapādī)vṛitti by Māṇikyadeva ... 263–265
Uṇādisūtravṛitti by Ujjvaladatta ... 267–273
Uṇādisūtra (Daśapādī) † ... 262
Uṇādivṛitti † ... 266
Uktiratnākara by Sādhusundara ... 386, 417
Uktipadāni † ... 393
Kārakavyākhyā = Kārakavāda
Kārakaviveka by Śiromaṇibhaṭṭāchārya and Jayarāmabhaṭṭāchārya ... 376–377
Kārakavivaraṇa † ... 390
Kārakavilāsa † ... 368–369
Kārakavāda by Jayarāmabhaṭṭāchārya ... 378–381
Kārakaparikshāvṛitti † ... 406–407
Kārakaparīkshā by Paśupati ... 385

Kārakatattva by Śesha Chakrapāṇi ... 384
Kārakaṭippaṇī by Rāmatarkavāgīśa ... 382–383
Kārakachakraṭīkā † ... 403–405
Kārakachakra by Vararuchi (?) ... 403–405
Kārakakhaṇḍanamaṇḍana by Maṇikaṇṭha ... 370–375
Kāśikāvivaraṇapañjikā by Jinendrabuddhi ... 68—73
Kaśikāvṛitti by Jayāditya and Vāmana ... 61—67
Kāśikāvyākhyā : Padamañjarī by Haradatta ... 74—76
Kṛidvṛitti by Mokshesvara ... 434
Kshīrataraṅgiṇī by Kshīrasvāmin ... 226–227
Kshīrataraṅgiṇīsaṁketa by Kshīrasvāmin (?) ... 228
Gaṇapāṭha by Pāṇini (?) ... 251–255
Gaṇapāṭhaśloka † ... 256
Gaṇaratnamahodadhi by Vardhamāna ... 257
Gaṇaratnamahodadhi-avachūri † ... 261
Gaṇaratnamahodadhi-vṛitti by Vardhamāna ... 258–260
Gadā *see* Paribhāshenduśekharakāśika and Paribhāshenduśekharavivṛiti
Chakrakāraka = Kārakachakra = Śabdachakra
Chaṅgavṛitti by Chaṅgadāsa ... 433
Chidasthimālā *see* Laghuśabdenduśekharaṭīkā
Jñāpakasamuchchaya by Purushottamadeva ... 292–293
Tattvabodhinī by Jñānendrasarasvatī ... 174–179
Darpaṇa *see* Vaiyākāraṇabhūshaṇasāraṭīkā
Daśabalakārikā † ... 244
Daśa Lakārāḥ † *see* Lakāravāda ... 235
Dhātukalpalatikā by Dhanajit ... 224
Dhātupāṭha † only from Kshīrataraṅgiṇī ... 225
Dhātupāṭhā by Pāṇini (?) ... 208–217
Dhātupāṭhaviśeshāḥ † ... 218–219
Dhātupratyayapañjikā *see* Rūpāvatāraṭīkā ...
Dhātumañjarī by Kāśināṭha ... 220–222
Dhāturatnamañjarī by Rāmasiṁhavarman ... 223
Dhāturūpāṇi † ... 248,250
Dhāturūpāvali † ... 246–247
Dhātuvṛitti *see* Mādhavīyā Dhātuvṛitti
Nandikeśvarakārikā by Nandikeśvara (?) ... 421
Nandikeśvarakārikāṭīkā † ... 421
Nīpātāvyayopasargavṛitti by Kshīrasvāmin and Tilaka ... 427

Padamañjarī *see* Kāśikāvyākhyā
Padavākyaratnākara by Gokulnātha ... 344-347
Padavyavasthāsūtrakārikā by Vimalakīrti with ṭīkā by Udayakīrti ... 245
Paribhāshāprakāśa by Vishṇupaṇḍita ... 300
Paribhāshāpradīpārchiḥ by Udyaṁkara ... 297-299
Paribhāshābhāskara by Haribhāskara ... 301-303
Paribhāshārthamañjarī by Bhīma ... 315-317
Paribhāshāvṛitti by Purushottama ... 294
Paribhāshāvṛitti by Śiradeva ... 305-307
Paribhāshāvṛitti † ... 295-296
Paribhāshāvṛittiṭippaṇi: Vijayā by Śrīmānaśarman ... 308
Paribhāshenduśekara by Nāgojibhaṭṭa ... 309-312
Paribhāshenduśekharakāśikā (Gadā) by Vaidyanātha Payaguṇḍa ... 313
Paribhāshenduśekhara-ṭīkā: Sarvamaṅgalā by Śeshaśarman ... 318
Paribhāshenduśekharavivṛiti (Gadā) ... 314
Paribhāshenduśekharavyākhyā: Bhairavī by Bhairavamiśra ... 319
Prakriyākaumudī by Rāmachandrāchārya ... 92-101
Prakriyākumudīṭīka by Kāśīnātha ... 119
Prakriyākaumudīprasāda by Viṭṭhalāchārya ... 102-108
Prakriyākaumudīvyākhyā by Kṛishṇapaṇḍita ... 109-118
Pradīpa *see* Vyākaraṇamahābhāshyapradīpa
Prabhā *see* Śabdakaustubhaṭīkā
Prayogapallava by Bhavanāthmiśra ... 408
Prayogamukhamaṇḍana=Prayogavivekasaṁgraha
Prayogavidhi † ... 411
Prayogavivekasaṁgraha by Vararuchi ... 395-402
Prasāda *see* Prakriyākaumudīprasāda
Prauḍhamanoramā by Bhaṭṭoji Dīkshitā ... 128-135
Prauḍhamanoramākhaṇḍana by Chakrapāṇi ... 149-150
Prauḍhamanoramāṭīkā: Laghuśabdaratna by Hari Dīkshita ... 136-145
Phiṭsūtrāṇi by Śāntanava with vṛitti † ... 282-284
Bṛihachchabdenduśekhara by Nāgojibhaṭṭa ... 151-155
Bhāvaprakāśika *see* Śabdaratnaṭīkā
Bhāshāvṛittiṭīkā † —the vṛitti is by Purushottamadeva ... 87

Bhūdhāto rūpāṇi † ... 249
Bhairavī *see* Paribhāshenduśekharavyākhyā
Madhyasiddhāntakaumudī by Varadarāja ... 187–200
Madhyasiddhāntakaumudīvilāsa by Jayakṛishṇabhaṭṭa ... 202
Madhyasiddhāntakaumudīvyākhyā by Rāmaśarman ... 201
Madhavīyā Dhātuvṛitti by Sāyaṇa ... 229–231
Yaṅlugantaprakaraṇa † ... 234
Yaṅlugantaśiromaṇi by Śesha Kṛishṇapaṇḍita ... 233
Rapratyāhārakhaṇḍana by Vaidyanātha Pāyaguṇḍa ... 422
Rapratyāhāramaṇḍana † ... 423
Rūpamālā by Vimalasarasvati ... 88
Rūpāvatāra by Dharmakīrti (?) ... 89
Rūpāvatāraṭīkā † : Dhātupratyayapañjikā ... 91
Rūpāvali † ... 412, 414, 420
Ṛiktantravyākaraṇa by Śākaṭāyana (?) ... 1 —2
Lakāravāda † ... 236
Laghuparibhāshāvṛitti by Pupil of Bhāskara ... 304
Laghubhūshaṇakānti *see* Vaiyākaraṇabhūshaṇasāraṭīkā
Laghumañjarī † ... 354
Laghumañjūshā † ... 343
Laghuśabdaratna *see* Prauḍhamanoramāṭīkā
Laghuśabdenduśekhara by Nāgoji or Nāgeśa bhaṭṭa ... 156–164
(Laghu)Śabdenduśekharajyautsnī by Udayaṁkara ... 169
Laghuśabdenduśekharaṭīkā: Chidasthimālā by Vaidyanātha Pāyaguṇḍa ... 165–168
Lalitāvṛitti *see* Paribhāshāvṛitti ...
Laghusiddhāntakaumudī by Varadarāja ... 203–205
Liṅgānuśāsana by Pāṇini (?) ... 274
Liṅgānuśāsana by Harshavardhana with ṭīkā by Śabarasavāmin ... 280
Liṅgānuśāsanaṭīkā by Śabarasvāmin ... 281
Liṅgānuśāsanavṛitti by Vararuchi (?) ... 277–279
Liṅgānuśāsanavṛitti † ... 275–276
Vākyapadīya by Bhartṛihari ... 320
Vākyapadīyaṭīkā by Gaṅgādāsa ... 324–326

Vākyapadīyaṭīkā by Puṇyarāja ... 321-322
Vākyapadīyaprakīrṇaprakāśa by Helārāja ... 323
Vārttikapāṭha by Kātyāyana ... 22—23
Vibhaktyarthaprakāśa by Kamalākarabhaṭṭa ... 394
Vrittitrayavārttikāni † ... 24
Vṛittidīpikā by Kṛishṇabhaṭṭa Mauni ... 350
Vaidikīprakriyāṭīkā by Murāri ... 186
Vaidikīprakriyāṭīkā : Subodhinī by Jayakṛishṇa ... 180-185
Vaiyākaraṇabhūshaṇa by Koṇḍabhaṭṭa ... 327-329
Vaiyākaraṇabhūshaṇasāra by Koṇḍabhaṭṭa ... 330-335
Vaiyākaraṇabhūshaṇasāraṭīkā: Laghubhūshaṇakānti by Gopāladeva ... 337
Vaiyākaraṇabhūshaṇasāraṭīkā: Darpaṇa by Harivallabha ... 336
Vaiyākaraṇasiddhāntakaumudī by Bhaṭṭoji Dīkshita ... 120-127
Vaiyākaraṇasiddhāntamañjūshā by Nāgeśa Bhaṭṭa ... 338-342
Vaiyākaraṇaśabda(ratna)mālā by Somayājin ... 418-419
(Vaiyākaraṇa)siddhāntaratnākara by Rāmakṛishṇabhaṭṭa ... 170-173
Vyākaraṇagrantha (?) ↑ ... 355, 435
Vyākaraṇaparibhāshā by Pāṇini (?) ... 286-291
Vyākaraṇaparibhāshā by Vyāḍi (?) ... 285
Vyākaraṇamahābhāṣhya by Patañjali ... 25—38
Vyākaraṇamahābhāshyagūḍhārthadīpinī by Sadāshiva ... 59
Vyākaraṇamahābhābhāshya-pradīpa by Kaiyyaṭa ... 39—47
Vyākaraṇamahābhāshyapradīpavivaraṇa by Īśvarānanda ... 57—58
Vyākaraṇamahābhāshyapradīpavivaraṇa by Nārāyaṇa ... 55—56
Vyākaraṇamahābhāshyapradīpoddyota by Nāgojibhaṭṭa ... 48—54
Śabdakaustubha by Bhaṭṭoji Dīkshita ... 77—84
Sabdakaustubhaṭīkā : Prabhā by Vaidyanātha Pāyaguṇḍa ... 86
Śabdakaustubhavyākhyā : Vishamapadavyākhyā by Nageśa (?) ... 85

Śabdachakra = Chakrakāraka = Kārakachakra
Śabdaratnaṭīkā : Bhāvaprakāśikā by Vaidyanātha Pāyaguṇḍa ... 146-148
Śābdabodhaprakriyā by Rāmakṛishṇa ... 351
Śabdarūpāvali = Rūpāvali
Śabdavivaraṇa by Varṇi Kuberānanda ... 352
Śabdasaṁchaya † ... 415-416
Śhaṭkārakanirūpaṇa by Trilokanātha ... 363-364
Shaṭkārakabālabodhinī by Prabhudāsa ... 391-392
Shaṭkārakavichāra † ... 389
Shaṭkārakavivaraṇa by Ratnapaṇi ... 360-362
Shaṭkārakavivaraṇa = Shaṭkārakalakshaṇa ...
Shaṭkārakavivechana by Bhavānanda-siddhāntavāgīśa ... 356-359
Shaṭkārakalakshaṇa by Amarasiṁha ... 365-367
Shoḍaśakārikā † ... 388
Shoḍaśakārikāṭīkā † ... 387
Saṁvādachintāmaṇī by Indradattopādhyāya ... 348
Saṁskṛitamañjarī by Sādhusundara ... 417
Samanvayapradīpasaṁketa by Devaśarman ... 353
Samāsachakra † ... 412
Samasapaṭala = Samāsasaṁgraha ... 414
Samāsamañjarī † ... 410
Samāsavāda by Sārvabhauma (?) ... 409
Samāsasaṁgraha † ... 411
Sarvamaṅgalā *see* Paribhāshenduśekharaṭīkā
Sāmatantravyākaraṇa † ... 3
Sārasiddhāntakaumudī by Varadarāja ... 206-207
Subodhinī *see* Vaidikīprakriyāṭīkā
Sphoṭachandrikā by Kṛishṇabhaṭṭa Mauni ... 349
Svaravivṛiti by Indradattopādhyāya ... 4

Śabdachakra = Chakrakāraka = Kārakachakra
Śabdaratnaṭīkā : Bhāvaprakāśikā by Vaidyanātha Pāyaguṇḍa ... 146–148
Śābdabodhaprakriyā by Rāmakṛishṇa ... 351
Śabdarūpāvali = Rūpāvali
Śabdavivaraṇa by Varṇi Kuberānanda ... 352
Śabdasaṁchaya † ... 415–416
Shaṭkārakanirūpaṇa by Trilokanātha ... 363–364
Shaṭkārakabālabodhinī by Prabhudāsa ... 391–392
Shaṭkārakavichāra † ... 389
Shaṭkārakavivaraṇa by Ratnapaṇi ... 360–362
Shaṭkārakavivaraṇa = Shaṭkārakalakshaṇa ...
Shaṭkārakavivechana by Bhavānanda-siddhāntavāgīśa ... 356–359
Shaṭkārakalakshaṇa by Amarasiṁha ... 365–367
Shoḍaśakārikā † ... 388
Shoḍaśakārikāṭīkā † ... 387
Saṁvādachintāmaṇī by Indradattopādhyāya ... 348
Saṁskṛitamañjarī by Sādhusundara ... 417
Samanvayapradīpasaṁketa by Devaśarman ... 353
Samāsachakra † ... 412
Samasapaṭala = Samāsasaṁgraha ... 414
Samāsamañjarī † ... 410
Samāsavāda by Sārvabhauma (?) ... 409
Samāsasaṁgraha † ... 411
Sarvamaṅgalā *see* Paribhāshenduśekharaṭīkā
Sāmatantravyākaraṇa † ... 3
Sārasiddhāntakaumudī by Varadarāja ... 206–207
Subodhinī *see* Vaidikīprakriyāṭīkā
Sphoṭachandrikā by Kṛishṇabhaṭṭa Mauni ... 349
Svaravivṛiti by Indradattopādhyāya ... 4

APPENDIX III

CORRESPONDENCE TABLE

N. B.—Bh.=written on Bhūrjapattra ; Śāra—written in Śāradā characters ; Ben=written in Bengāli characters ; Mal.=written in Malayālam characters. All other Mss. are written on paper in Devanāgarī characters.

(Old) Ms. No.	New Serial No.
Collection of 1866–68	
59	266
61	64
62	86
63	260
66	76
67	307
68	99
69	402
73	229
74	231
75	160
78	335
79	80
118	161
Collection of 1868–69	
7	61
20	277
21	297
28	315
29	338
30	102
31	114
45	151
46	305
Collection of 1869–70	
4	21
6	267
10	2
53	96
54	105
72	422
112	318
116	308
80	106

(Old) Ms. No.	New Serial No.
Collection of 1871–72	
81	282
83	128
84	27
85*a* and *b*	43
400	393
Collection of 1872–73	
37	57
Collection of 1873–74	
57	273
58	434
61	398
Collection of 1874–75	
49	386
51	219
Collection of 1875–76	
271(*b*)	Śāra 426
272	,, 431
273	271
274	265
275	Bh, Śāra 263
276	,, ,, 264
282	385
283	Bh, Śāra 60
284	Śāra 70
285	72
286	73
287	Śāra 226
288	228
290	427
291	294
303	Śāra 29
304	,, 30
305	,, 31
306	,, 46
307	233

(Old) Ms. No.	New Serial No.
639	399 and 401
640	198
641	199
642	200
643	133
644	142
654	333
728	379
Collection of A 1882–83	
2	242
4	15
27	407
28	378
34	62
71	177
115	131
185	351
226	332
366	392
368	367
Collection of 1883–84	
99	67
102	103
104	59
653	303
655	197
656	196
657	130
658	126
659	141
Collection of A 1883-84	
94	209
97(*a*)	412
100	Śāra 225
138	356
Collection Viśrāma (i)	
14	8
16	17
Collection Viśrāma (ii)	
232	410
256	217
323	94
324	95
328	191
329	192
330	120

(Old) Ms. No.	New Serial No.
331	39
332	40
562	235
564	411
620(*a*)	41
Collection of 1884–86	
247	108
249	251
251	218
253	286
254	309
258	423
259	330
260	173
261	137
262	413
264	180
266	172
267	185
Collection of 1884–87	
66	10
469	237
470	243
471	428
472	429
473	262
474	269
477	178
481	149
482	300
484	302
485	115
486	146
487	56
488	275
490	350
491	250
493	435
500	230
501	150
502	152
503	183
570	345
751	362
752	381
778	347
796	236

(Old) Ms. No.	New Serial No.
Collection of 1902–1907	
98	239
100	144
101	391
102	343
103	145
104	24
106	418
107	154
Collection of 1907–1915	
28	153
29	155
32	345
33	341
36	122
Collection of 1916–18	
30	52
55	117
Collection of 1919–24	
42	227
43	Mal. 90
48	„ 324
120	„ 90
226	281

(Old) Ms. No.	New Serial No.
Collection of 1902–1907	
98	239
100	144
101	391
102	343
103	145
104	24
106	418
107	154
Collection of 1907–1915	
28	153
29	155
32	345
33	341
36	122
Collection of 1916–18	
30	52
55	117
Collection of 1919–24	
42	227
43	Mal. 90
48	„ 324
120	„ 90
226	281